



# CITY OF MANSFIELD

1200 E. Broad St.  
Mansfield, TX 76063  
mansfieldtexas.gov

## Meeting Minutes - Final

### Historic Landmark Commission

---

Thursday, April 11, 2024

5:30 PM

City Hall Council Chambers

---

#### 1. CALL TO ORDER

*Chairman Smith called the meeting to order at 5:30 p.m. in the Council Chamber at City Hall, 1200 East Broad Street, with the meeting being open to the public and notice of said meeting, giving date, place, and subject thereof, having been posted as prescribed by Chapter 551, Texas Government Code.*

*Commissioner Weydeck arrived at the meeting at 5:58 p.m.*

*Staff:*

*Art Wright, Planning Manager/HPO*

*Commissioners:*

**Present** 7 - Mark Walker;David Littlefield;Robert Smith;Bob Klenzendorf;Thomas Leach;Jennifer Johnston and Anne Weydeck

#### 2. APPROVAL OF MINUTES

24-5952

Minutes - Approval of the March 14, 2024, Historic Landmark Commission Meeting Minutes

*Chairman Smith called for a motion on the minutes of the March 14, 2024, meeting.*

**Commissioner Johnston made a motion to approve the minutes as presented. Commissioner Leach seconded the motion, which carried by the following vote:**

**Aye:** 6 - Mark Walker; David Littlefield; Robert Smith; Bob Klenzendorf; Thomas Leach and Jennifer Johnston

**Nay:** 0

**Absent:** 1 - Anne Weydeck

**Abstain:** 0

#### 3. CITIZENS COMMENTS

*None.*

#### 4. DISCUSSION ITEMS

24-5901

HLC#24-002: Discussion on the Official Recognition Program

*Mr. Wright made a presentation on the nominees for official recognition. After discussion, the Commission directed Mr. Wright to proceed with the official recognition process for the E.O. Driskell House at 106 Pond Street and the Patterson Addition, a Mid-Century neighborhood.*

## 5. PRESERVATION EDUCATION SUB-COMMITTEE

*Commissioner Leach, chair of the Sub-Committee, gave the Commission a brief update on the Sub-Committee's activities and program for Historic Preservation Month 2024.*

24-5950

Minutes - Approval of the March 20, 2024, Preservation Education Sub-Committee Meeting Minutes

*Commissioner Leach called for a motion on the minutes of the March 20, 2024, sub-committee meeting.*

**Commissioner Johnston made a motion to approve the minutes as presented. Commissioner Walker seconded the motion, which carried by the following vote:**

**Aye:** 3 - Mark Walker; Thomas Leach and Jennifer Johnston

**Nay:** 0

**Abstain:** 0

**Non-Voting:** 4 - David Littlefield; Robert Smith; Bob Klenzendorf and Anne Weydeck

## 6. PRESERVATION PLAN ADVISORY COMMITTEE

*Commissioner Johnston, chair of the Advisory Committee, gave the Commission a brief update on the Advisory Committee's discussion regarding the update of the Historic Preservation Plan.*

Minutes - Approval of the March 27, 2024, Preservation Plan Advisory Committee meeting

*Commissioner Johnston called for a motion on the minutes of the March 27, 2024, meeting.*

**Commissioner Leach made a motion to approve the minutes as presented. Commissioner Weydeck seconded the motion, which carried by the following vote:**

**Aye:** 3 - Thomas Leach; Jennifer Johnston and Anne Weydeck

**Nay:** 0

**Abstain:** 0

**Non-Voting:** 4 - Mark Walker; David Littlefield; Robert Smith and Bob Klenzendorf

**7. HISTORIC PRESERVATION OFFICER'S REPORT**

*Mr. Wright reported that contracts had been signed for the purchase of the historic Buttrill-Nifong-Barnett House at 302 E. Broad Street. He also reported that the Mansfield Economic Development Corporation was seeking quotes to move the Wallace-Hall House and the Dr. Raymond Thomas House to the Geyer Commons development.*

**8. COMMISSION ANNOUNCEMENTS**

*Commissioner Klenzendorf stated that he was a judge at the Historic Downtown Mansfield Car Show coming up on May 4, 2024.*

*Chairman Smith reported that work on the storefront rehabilitation on his office building was about to commence.*

**9. ADJOURNMENT OF MEETING**

With no further business, Chairman Smith adjourned the meeting at 6:16 p.m.

---

Dr. Robert A. Smith, Chair

ATTEST:

---

Art Wright, Historic Preservation Officer