# **CITY OF MANSFIELD**



# **Meeting Agenda**

## **HLC - Preservation Education Sub-Committee**

Wednesday, March 19, 2025 4:15 PM City Hall Planning Conference Roon	Wednesday, March 19, 2025	4:15 PM	City Hall Planning Conference Room
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### 1. CALL TO ORDER

#### 2. DISCUSSION ITEMS

Discussion regarding preservation activities, educational events, outreach events and other programs for 2025, including Preservation Month, spring events, and educational videos for the Mansfield Independent School District.

#### 3. ADJOURNMENT OF MEETING

### **CERTIFICATION**

I certify that the above agenda was posted on the bulletin board next to the main entrance of City Hall on March 6, 2025, prior to 4:15 p.m. in accordance with Chapter 551 of the Texas Government Code.

Art Wright, Historic Preservation Officer

<sup>\*</sup> This building is wheelchair accessible. Disabled parking spaces are available. Request for sign interpreter services must be made 48 hours ahead of meeting to make arrangements. Call 817 473-0211 or TDD 1-800-RELAY TX, 1-800-735-2989.