

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, APPROVING A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF MANSFIELD, TX AND BIRKHOFF, HENDRICKS AND CARTER, LLP IN AN AMOUNT NOT TO EXCEED \$100,000.00 FOR DEVELOPMENT REVIEW SERVICES; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND DECLARING AN EFFECTIVE DATE. (GENERAL FUND)**

**WHEREAS**, The City of Mansfield (City) is a home rule municipality operating under and governed by the laws and Constitution of the State of Texas; and,

**WHEREAS**, Birkhoff, Hendricks and Carter, LLP has provided a proposal for development review services in an amount not to exceed One Hundred Thousand and no/100 dollars (\$100,000.00); and,

**WHEREAS**, after review of the proposal City staff recommends approving a professional services contract with Birkhoff, Hendricks and Carter, LLP; and,

**WHEREAS**, funding for this contract is available from the General Fund.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

The findings and recitations set out in the preamble are found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes.

**SECTION 2.**

A Professional Services Contract with Birkhoff, Hendricks and Carter, LLP in an amount not to exceed One Hundred Thousand and no/100 dollars (\$100,000.00) for development review services, in substantially the same form as the attached Exhibit "A", is hereby approved.

**SECTION 3.**

It is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public as required by law and the public notice of the time, place, and purpose of said meeting was given as required.

**SECTION 4.**

This Resolution shall be effective from and after its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF  
MANSFIELD THIS 24<sup>TH</sup> DAY OF JUNE, 2024.**

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**Michael Evans, Mayor**

**ATTEST:**

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**Susana Marin, City Secretary**