

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF MANSFIELD, TEXAS, AUTHORIZING THE CITY MANAGER AND THE FIRE DEPARTMENT TO MAKE APPLICATION AND RECEIVE FUNDS FROM THE DEPARTMENT OF HOMELAND SECURITY ASSISTANCE TO FIREFIGHTER GRANT PROGRAM 2013 FOR A RESCUE APPARATUS NOT TO EXCEED \$635,000 WITH A REQUIRED CITY CASH MATCH OF 10% EQUAL TO \$63,500

WHEREAS, the City of Mansfield Fire Department is a unit of local government and meets the criteria established by the 2013 Homeland Security Assistance to Firefighters Grant Program to receive funds under this program; and

WHEREAS, the grant application opportunity will allow the City of Mansfield to purchase a rescue apparatus at a proposed cost up to \$635,000; and

WHEREAS, the City of Mansfield designates Clayton W. Chandler (City Manager) as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency; and

WHEREAS, the City of Mansfield agrees that in the event of loss or misuse of the grant funds, the City of Mansfield assures that the funds will be returned to Homeland Security Assistance in full; and

WHEREAS, the City Council desires to ratify and authorize the City Manager and the Fire Department to make application and receive the above mentioned grant allocation, if awarded.

NOW, THEREFORE, BE IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:

SECTION 1.

1. The City Manager and the Fire Department are authorized and directed to execute all documents and make application for up to \$635,000 in federal funds under the Department of Homeland Security Assistance to Firefighter Grant Program 2013.
2. The City Manager and the Fire Department are authorized to receive the grant funding awarded by the Department of Homeland Security Assistance to Firefighter Grant Program 2013.
3. Approves submission of the grant application for the following equipment to the Department of Homeland Security Assistance: rescue fire apparatus.

4. Approved submission of the grant application in the amount not to exceed \$635,000 with a 10% city cash match of \$63,500

PASSED AND APPROVED THIS THE 25th DAY OF NOVEMBER, 2013.

David L. Cook, Mayor

ATTEST:

Vicki Collins, City Secretary