

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY MANAGER AND THE POLICE DEPARTMENT TO MAKE APPLICATION, RECEIVE, AND EXPEND GRANT FUNDING FROM THE JUSTICE ASSISTANCE GRANT (JAG) OF THE GOVERNOR'S OFFICE OF TEXAS FOR A SWAT RAPID DEPLOYMENT VEHICLE. THE AMOUNT OF THE AWARD WILL NOT EXCEED \$80,000 AND DOES NOT REQUIRE A MATCH.**

**WHEREAS**, the City of Mansfield and the police department is a unit of local government that meets the criteria established by the JAG and the State of Texas to apply for and receive grant funds under this program; and,

**WHEREAS**, the City of Mansfield and the police department is seeking an amount not to exceed \$80,000 in grant program funding with no match required; and,

**WHEREAS**, the City of Mansfield and the police department agrees to comply with all program rules as set out in the grant program guidelines; and,

**WHEREAS**, the City of Mansfield agrees that in the event of loss or misuse of the Justice Assistance grant Program funds, the City of Mansfield assures that the funds will be returned to the Justice Assistance Grant Program in full; and,

**WHEREAS**, the City of Mansfield designates Clayton W. Chandler (City Manager) as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency; and,

**WHEREAS**, the City Council desires to ratify and authorize the City Manager and the police department to make application, receive and expend the above mentioned grant allocation, if awarded.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

1. The City Manager or designee is authorized to execute all documents and make application for obtaining state funds from JAG through the State of Texas in FY2018 for the purchase of a SWAT Rapid Deployment Vehicle.
2. The City Manager or designee is authorized to receive and expend the grant funding, if awarded, by the State of Texas for this grant program.

PASSED AND APPROVED THIS THE 12<sup>TH</sup> DAY OF February, 2018.

ATTEST:

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**David L. Cook, Mayor**

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City Secretary