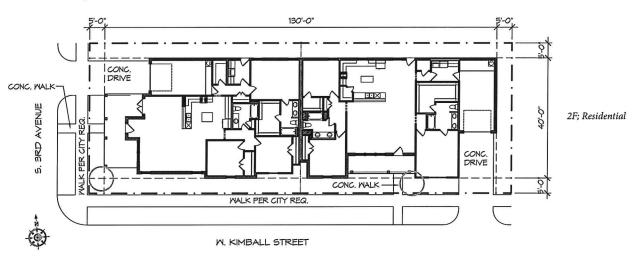


NOTES

- 1. The proposed development will be in complete accordance with the provisions of the approved Planned Development District and that all Development Plans recorded hereunder shall be binding upon the applicant thereof, his successors and assigns, and shall limit and control all building permits.
- 2. All asphalt roof shingles shall be laminated architectural shingles with a three dimensional appearance and have a 30 yr warranty.
- 3. One ornamental tree shall be planted in the front yard.
- 4. At least 50% of the foundation facing the street shall be planted with shrubbery.
- 5. Minimum setback from property Line 5'
- 6. Minimum Masonry Percentage As shown in elevation drawings
- 7. Minimum Floor Area 1,800 to 1,900 sq. ft. as shown in floor plan

2F; Residential

2F; Residential



Ornamental Tree



ZC#15-023

ELECTRICAL LEGEND

① 110V DUPLEX

FAN ONLY FAN & LT. KIT

© 220V
\$ LIGHT SMITCH

© SURFACE MOUNT LIGHT

© RECESSED CAN LIGHT # RECESSED ON LIGHT

WALL MOUNT LIGHT

VENT/LIGHT

DRECTIONAL CAN LIGHT

DOUBLE FLOOD LIGHT

CARBON MONOXIDE DET.

SD SMOXE DETECTOR

■ PHONE JACK

○ CABLE TV

⊕ GAS



151660

LOT ---- BLOCK ------- COUNTY

DATE: 7-17-15 PD1 10-29-15 F/R

CENERAL NOTES:

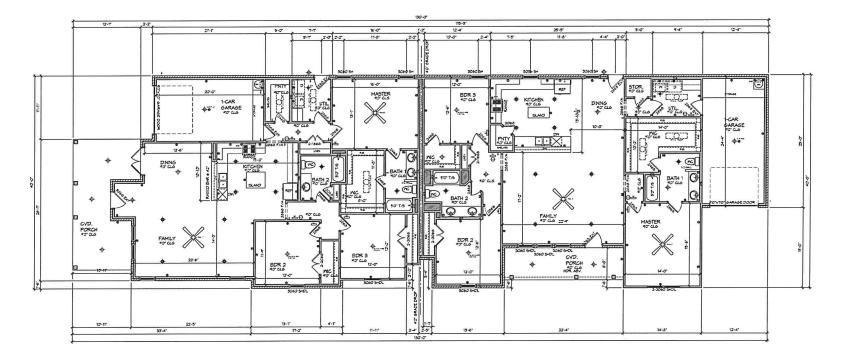
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FLOOR PLAN SCALE: 3/16" = 1'0"



ARCHITECTS

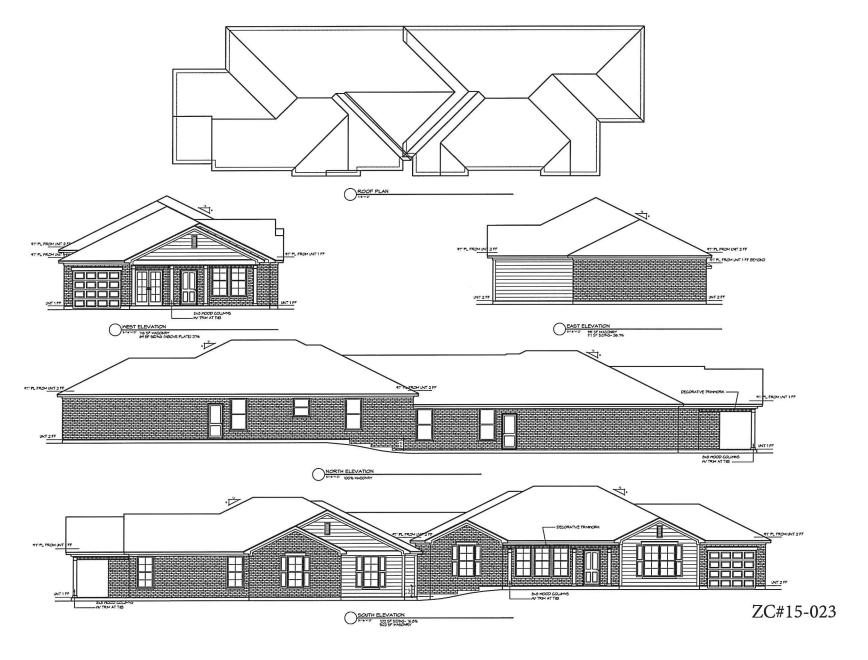
SHEET No.: A1-1



UNI	Γ1
SQUARE FO	OOTAGE
LIVING AREAS	SQ. FT.
FLOOR PLAN	1513 SF
TOTAL NC	1513 5#
SLAB AREAS	SQ. FT.
COV. PORCH	251 55
FLOOR PLAN	1513 5#
GARAGE	256 55
TOTAL CONCRETE	23145#

UNI	Γ2
SQUARE F	OOTAGE
LIVING AREAS	SQ. FT.
FLOOR PLAN	1928 SF
TOTAL AC	1428 SF
SLAB AREAS	SQ. FT.
COV. PORCH	134 5#
FLOOR PLAN	1428 SF
GARAGE	308 95
TOTAL CONCRETE	2310 58

ZC#15-023





151660

LOT ---- BLOCK ----

DATE: 7-17-15 PD1 6-91-15 PD2 10-24-15 F/R

= = = =

CORPAL NOTES

1 CONTROL OF 19 VIEW ALL COMPANIES

1 ALL COMP

SHEET Title

SOUTH AND MEST ELEVATIONS SCALE: 1/4" - 10"



ARCHITECTS

© comment 2010 NO NO DEBON GROUP
SHEET No.:

A2-1