RESOLUTION NO.	
ILDOLUTION 110.	

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, SUPPORTING THE APPLICATION AND ACCEPTANCE OF A FEMA STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT FOR THE HIRING OF SIX FULLTIME FIREFIGHTERS FOR THE MANSFIELD FIRE DEPARTMENT; AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO EXECUTE ANY DOCUMENTS NECESSARY TO IMPLEMENT THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the City Council of the City of Mansfield finds it in the best interest of the citizens of Mansfield to apply for, and if awarded, accept the 2022 FEMA SAFER Grant to hire six additional fulltime firefighters for the Mansfield Fire Department; and,

**WHEREAS,** the City Council of the City of Mansfield acknowledges that the Grant will provide 100% funding to cover salaries (overtime excluded) and fringe benefits costs for each firefighter for a period of 36 months; and,

**WHEREAS,** the City Council of the City of Mansfield agrees to provide the funding necessary, after the 36-month period of performance of the Grant, if awarded, for continuation of employment of the fulltime firefighters approved as a part of the Grant.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS:

## **SECTION 1.**

That the City Council of the City of Mansfield supports the Mansfield Fire Department's application for the FEMA SAFER Grant for the hiring of six additional fulltime firefighters.

### **SECTION 2.**

That the City Council of the City of Mansfield agrees that if awarded, the City will accept the Grant.

## **SECTION 3.**

That the City Council of the City of Mansfield agrees to provide the ongoing funding for the employment of the fulltime firefighters approved as a part of the Grant.

#### **SECTION 4.**

That the City Manager, or his designee, is hereby authorized to execute any documents necessary to implement this resolution.

Resolution NoPage 2 of 2	_ 23-5269
	SECTION 5.
	effect immediately from and after its passage in accordance ansfield, and it is accordingly so resolved.
PASSED AND APPROVE	ED THIS THE 20 <sup>TH</sup> DAY OF MARCH, 2023.
	Michael Evans, Mayor
ATTEST:	
Susana Marin, City Secretary	