

## CITY OF MANSFIELD

1200 E. Broad St. Mansfield, TX 76063 mansfieldtexas.gov

# **Meeting Minutes - Draft**

### **HLC - Preservation Education Sub-Committee**

Wednesday, November 20, 2024

4:15 PM

**City Hall Planning Conference Room** 

### 1. CALL TO ORDER

Chairman Leach called the meeting to order at 4:15 p.m. in the Planning Department Conference Room of City Hall, 1200 East Broad Street, with the meeting being open to the public and notice of said meeting, giving the date, place, and subject thereof, having been posted as prescribed by Chapter 551, Texas Government Code.

Staff Present:

Art Wright, Historic Preservation Officer
Jessica Baber, Museum Manager
Amanda Brown, Museum Education and Engagement Specialist

Commissioners:

Absent 1 - Jennifer Johnston

Present 2 - Thomas Leach and Mark Walker

#### 2. DISCUSSION ITEMS

The Sub-Committee discussed the following items:

- 1) The Sub-Committee reviewed the Founders' Day event held in October. The event was deemed to be successful.
- 2) Chairman Leach reported that the media department at the Mansfield Independent School District had not yet responded to the Sub-Committee's inquiries regarding the video project. The Sub-Committee discussed presenting the MISD curriculum coordinator with a program based on the museum trunk project, which provides hands-on materials and activities on local history. Educational videos could be prepared to go with the lessons for each museum trunk.
- 3) Chairman Leach reported that the Historic Landmark Commission had tasked the Sub-Committee with creating an outreach program to encourage the owners of historic properties to seek landmark designation. Chairman Leach stated that the Commission would like to meet with the City Council to establish a common vision for the downtown area. Different events were discussed that could be held at the Farr Best Theater, the Man House Museum information center, or other locations.
- 4) Mr. Wright reported that the Historic Downtown Mansfield Car Show would be held on the second Saturday of May 2025.

The next meeting is scheduled for December 18, 2024, at 4:15 p.m. in the Planning Department Conference Room.

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3. AI	JOURNMENT	OF MEETING
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With no further business, Chairman Leach adjourned the meeting at 5:15 p.m.		
Thomas Leach, Chair		
ATTEST:		
Art Wright, Historic Preservation Officer		