



CITY OF MANSFIELD

1200 E. Broad St.
Mansfield, TX 76063
mansfieldtexas.gov

Meeting Agenda

City Council

Monday, May 9, 2022

4:00 PM

Council Chambers

REGULAR MEETING

1. **4:00 P.M. - CALL MEETING TO ORDER**

2. **WORK SESSION**

Discussion Regarding a Business Education Center

Discussion Regarding Amendments to the Mansfield Code of Ordinances Chapter 33 "Fire Department"

Discussion Regarding Regulatory Compliance Ordinance Revisions

3. **RECESS INTO EXECUTIVE SESSION**

Pursuant to Section 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law.

A. **Pending or Contemplated Litigation or to Seek the Advice of the City Attorney Pursuant to Section 551.071**

Seek Advice of City Attorney Regarding Pending Litigation - Cause No. 348-270155-14

Seek Advice of City Attorney Regarding Water Provider Agreement

Seek Advice of City Attorney Regarding Issues to be Addressed in a Form Based Zoning System

B. **Discussion Regarding Possible Purchase, Exchange, Lease, or Value of Real Property Pursuant to Section 551.072**

Land Acquisition for Future Development

C. **Personnel Matters Pursuant to Section 551.074**

D. Deliberation Regarding Commercial or Financial Information Received From or the Offer of a Financial or Other Incentive Made to a Business Prospect Seeking to Locate, Stay or Expand in or Near the Territory of the City and with which the City is Conducting Economic Development Negotiations Pursuant to Section 551.087

Economic Development Project #22-15

4. **6:30 P.M. – SPRING 2022 INTERNSHIP CLASS RECEPTION WITH CITY COUNCIL**
5. **7:00 PM OR IMMEDIATELY FOLLOWING RECEPTION - RECONVENE INTO REGULAR BUSINESS SESSION**
6. **INVOCATION**
7. **PLEDGE OF ALLEGIANCE**
8. **TEXAS PLEDGE**

"Honor the Texas Flag; I Pledge Allegiance to Thee, Texas, One State Under God; One and Indivisible"

9. PROCLAMATION

[22-4669](#) National Correctional Officers and Employees Week

Attachments: [National Correctional Officers and Employees Week](#)

[22-4670](#) National Police Week

Attachments: [National Police Week](#)

[22-4671](#) National Water Safety Month

Attachments: [National Water Safety Month](#)

10. RECOGNITION

Recognition of Mansfield High School JROTC

Recognition of Spring 2022 Internship Class

11. CITIZEN COMMENTS

Citizens wishing to address the Council on non-public hearing agenda items and items not on the agenda may do so at this time. Due to regulations of the Texas Open Meetings Act, please do not expect a response from the Council as they are not able to

do so. THIS WILL BE YOUR ONLY OPPORTUNITY TO SPEAK UNLESS YOU ARE SPEAKING ON A SCHEDULED PUBLIC HEARING ITEM. After the close of the citizen comments portion of the meeting only comments related to public hearings will be heard. All comments are limited to five (5) minutes.

In order to be recognized during the "Citizen Comments" or during a Public Hearing (applicants included), please complete a blue or yellow card located at the entrance of the Council Chambers. Please present the card to the Assistant City Secretary prior to the start of the meeting.

12. COUNCIL ANNOUNCEMENTS

13. STAFF COMMENTS

In addition to matters specifically listed below, Staff comments may include updates on ongoing or proposed projects and address of posted agenda items.

A. City Manager Report or Authorized Representative

Current/Future Agenda Items

[22-4644](#) Departmental Quarterly Reports

Attachments: [Quarterly Reports](#)

14. TAKE ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION

15. CONSENT AGENDA

All matters listed under consent agenda have been previously discussed, require little or no deliberation, or are considered to be routine by the council. If discussion is desired, then an item will be removed from the consent agenda and considered separately. Otherwise, approval of the consent agenda authorizes the City Manager to implement each item in accordance with staff's recommendation.

ITEMS TO BE REMOVED FROM THE CONSENT AGENDA

[22-4636](#) Ordinance - An Ordinance of the City of Mansfield, Texas Amending Chapter 158, "Standards, Registration, and Inspection Requirements for Multi-Family Dwelling Complexes," of Title Xv, "Land Usage," of the Code of Mansfield, Texas; Providing that this Ordinance shall be Cumulative of all Ordinances; Providing a Severability Clause; Providing a Penalty for Violation; Providing a Savings Clause; Providing for Publication as Required by Law; and Providing an Effective Date.

Presenters: Nicolette Ricciuti

Attachments: [Ordinance](#)

[Ordinance Redline](#)

[22-4637](#) Ordinance - An Ordinance of the City of Mansfield, Texas Amending Sections of Chapter 92, "Health And Sanitation," Regarding Public

Swimming Pools and Spas by Correctly Naming and Identifying Current Regulatory Authority; Adding and Amending Definitions; Amending Regulations Regarding Permits, Review of Plans, Inspections, and Requirements; Providing that this Ordinance shall be Cumulative of all Ordinances; Providing a Severability Clause; Providing a Penalty for Violation; Providing for Publication as Required by Law; And Providing an Effective Date

Presenters: Nicolette Ricciuti

Attachments: [Ordinance](#)

[Chapter 92 Redline](#)

[22-4638](#)

Ordinance - An Ordinance of the City of Mansfield, Texas Amending Subchapter "Child Care Facilities" of Chapter 110, "General Provisions," of Title Xi, "Business Regulations," of the Code of Mansfield, Texas, by Amending Sections 110.25 through 110.35 Regarding Minimum Standards, Definitions, Permit Requirements, Exceptions, Applications, Fees, Inspections, Suspension, Revocation, Enforcement, and Operations; Providing that this Ordinance shall be Cumulative of all Ordinances; Providing a Severability Clause; Providing a Penalty for Violation; Providing a Savings Clause; Providing for the Publication as Required by Law; And Providing an Effective Date

Presenters: Nicolette Ricciuti

Attachments: [Ordinance](#)

[Chapter 110 Exhibit A](#)

[Chapter 110 Exhibit A Redline](#)

[22-4661](#)

Ordinance - An Ordinance Amending Chapter 33, "Fire Department" of the Code of Ordinances of the City of Mansfield, Texas by Amending Sections 33.35, "Provision for Emergency Ambulance Services", 33.36 "Fees for Ambulance Service," 33.37 "Service Boundaries," and 33.38 "Service Area Defined" to Allow City Manager to Delegate Rulemaking Authority Regarding Ambulances, Allow More Streamlined Updating of Service Fees, Provision of Services in Areas Outside City Limits, and Allowing Emergency Medical Facility on Scene of an Injury to Determine Appropriate Emergency Medical Facilities for Transport; Providing a Cumulative Clause; Providing a Severability Clause; Providing a Penalty Clause; Providing for Publication; and Providing an Effective Date

Presenters: Mike Ross

Attachments: [Ordinance](#)

[22-4664](#)

Resolution - A Resolution Authorizing Funding in an Amount Not to Exceed \$392,324.00 and Approval of Contracts, Including Design Services with Freese & Nichols, Inc. to Prepare the Main Street to Broad Street 16-Inch Water Line for Public Bidding and Construction (Utility Fund)

Presenters: Bart VanAmburgh

Attachments: [Resolution](#)

[22-4666](#) Resolution - A Resolution of the City Council of the City of Mansfield, Texas Expressing the Intent to Finance Capital Expenditures with the Proceeds of Future Debt Obligations for the Purpose of Funding Public Improvements and the Acquisition of Computer Equipment and Software

Presenters: Troy Lestina

Attachments: [Resolution](#)

[Exhibit A](#)

[22-4667](#) Resolution - A Resolution to Consider Approving a BuyBoard Contract With Library Interiors of Texas, LLC of Lakeway, Texas in the Amount of \$82,921.00 for the Moving Services, Configuration and Installation of Library Shelves and Library Materials for Mansfield Public Library

Presenters: Yolanda Botello

Attachments: [Resolution](#)

[22-4663](#) Request for Special Event Permit: Shivers Snow Cones

Presenters: The Applicant and Jason Alexander

Attachments: [Application](#)

[22-4656](#) Minutes - Approval of the April 25, 2022 Regular City Council Meeting Minutes

Presenters: Susana Marin

Attachments: [4-25-22 DRAFT Meeting Minutes](#)

END OF CONSENT AGENDA

16. PUBLIC HEARING

[22-4660](#) Ordinance - Public Hearing and Final Reading of an Ordinance Amendment of Section 155.012, of the Mansfield Code of Ordinances Regarding Definitions for Articulation, Façade and Porch (OA 22-001)

Presenters: Arty Wheaton-Rodriguez

Attachments: [Ordinance](#)

[22-4662](#) Ordinance - Public Hearing and Final Reading of Ordinance Amendments of Chapter 155 of the Mansfield Code of Ordinances Defining the Term Donation Box in Section 155.012; Amending the Permitted Use Table in Subsection 155.054(B) to Require a Specific Use Permit in the C-3 and I-1 Districts for Donation Boxes and to Allow Donation Boxes as a Permitted Use in the I-2 District; Establishing Special Conditions for Donation Boxes in Section 155.099; Establishing a Permit System for Donation Boxes; and Establishing a Fee for Donation Box Permits (OA 22-002)

Presenters: Arty Wheaton-Rodriguez

Attachments: [Ordinance](#)

17. PUBLIC HEARING AND FIRST READING

[22-4659](#)

Ordinance - Public Hearing and First Reading of an Ordinance Approving a Change of Zoning from PR, Pre-Development District to PD, Planned Development District for Single-Family Residential Uses on Approximately 60.92 Acres out of the PB George Survey, Abstract #299, Johnson County, Texas, on Property Located at 1400 Flying L Lane; First Texas Homes, Owner/Developer and JBI Partners, Inc., Engineer (ZC#21-011)

Presenters: Jason Alexander

Attachments: [Ordinance](#)

[Exhibit A](#)

[Exhibits B through D](#)

[Maps and Supporting Information](#)

18. PUBLIC HEARING CONTINUATION AND SECOND AND FINAL READING

[22-4613](#)

Ordinance - Public Hearing Continuation and Second and Final Reading of an Ordinance Approving a Zoning Change from C-2, Community Business District to PD, Planned Development for Attached Townhome Single-Family and Community Business Commercial on 14.156 acres of land in the Henry McGehee Survey, Abstract No. 998, generally located at the southeast intersection of Debbie Lane and North Walnut Creek Drive on property at 1700 North Walnut Creek Drive; Skorburg Company, Developer (ZC#21-023)

Presenters: Jason Alexander

Attachments: [Ordinance](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Original Development Plan](#)

[Exhibit C - PD Conditions and Elevations](#)

[Exhibit D - Updated Development Layout and Landscaping](#)

[Maps and Supporting](#)

19. NEW BUSINESS

[22-4665](#)

Ordinance - An Ordinance of the City of Mansfield, Texas, Amending Title Xi of the Mansfield Code of Ordinances Pertaining to Donation Box Permits; Creating a New Chapter 116 to Establish a Donation Box Permit; Establishing Maintenance Regulations for Donation Boxes; Providing for the Revocation of Such Permits; Providing for Fees Related to Chapter 116; Providing for the Repeal of all Ordinances in Conflict; Providing a Severability Clause; Providing a Penalty of Fine Not to Exceed the Sum of Five Hundred Dollars (\$500.00) for Each Offense; And Providing an Effective Date

Presenters: Nicolette Ricciuti

Attachments: [Ordinance](#)

[22-4668](#)

Consideration - Consider Approval of a Community Activation Grant Application to be funded through the Community Activation Grant Program

Presenters: Nicolette Ricciuti

Attachments: [CAG Under the Big Top Application Binder](#)

20. ADJOURN

CERTIFICATION

THIS IS TO CERTIFY THAT A COPY OF THE NOTICE OF the May 9, 2022 Regular City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, mansfieldtexas.gov, on Thursday, May 5, 2022 prior to 5:00 p.m., in compliance with Chapter 551, Texas Government Code.

Susana Marin, City Secretary

Approved as to form:

City Attorney

DATE OF POSTING: _____ TIME: _____ am/pm

DATE TAKEN DOWN: _____ TIME: _____ am/pm

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call (817) 473-0211 at least 48 hours in advance. Reasonable accommodation will be made to assist your needs. PLEASE SILENCE ALL PAGERS, CELL PHONES & OTHER ELECTRONIC EQUIPMENT WHILE THE CITY COUNCIL MEETING IS IN SESSION.