



# CITY OF MANSFIELD

1200 E. Broad St.  
Mansfield, TX 76063  
mansfieldtexas.gov

## Meeting Minutes - Final

### Historic Landmark Commission

Thursday, March 13, 2025

5:30 PM

City Hall Council Chambers

#### 1. CALL TO ORDER

*Chairman Smith called the meeting to order at 5:30 p.m. in the Council Chamber at City Hall, 1200 East Broad Street, with the meeting being open to the public and notice of said meeting, giving date, place, and subject thereof, having been posted as prescribed by Chapter 551, Texas Government Code.*

*Staff Present:*

*Clayton Comstock, Executive Director of Planning and Development  
Art Wright, Planning Manager/HPO*

*Commissioners:*

**Present** 7 - Mark Walker; David Littlefield; Robert Smith; Bob Klenzendorf; Thomas Leach; Jennifer Johnston and Anne Weydeck

#### 2. APPROVAL OF MINUTES

[25-6450](#)

Minutes - Approval of the February 13, 2025, Historic Landmark Commission Meeting Minutes

*Chairman Smith called for a motion on the minutes of the February 13, 2025, meeting.*

**Commissioner Leach made a motion to approve the minutes as presented. Commissioner Johnston seconded the motion, which carried by the following vote:**

**Aye:** 7 - Mark Walker; David Littlefield; Robert Smith; Bob Klenzendorf; Thomas Leach; Jennifer Johnston and Anne Weydeck

**Nay:** 0

**Abstain:** 0

#### 3. CITIZENS COMMENTS

*Clayton Comstock, the new Executive Director of Planning and Development, introduced himself to the Commission.*

#### 4. PUBLIC HEARINGS

[25-6452](#)

HLC#24-001: Public Hearing and Consideration of the Historic Preservation Plan, entitled, "Historic Mansfield Preservation Plan 2035"

*Mr. Wright gave a presentation on the draft Historic Mansfield Preservation Plan 2035 and was available for questions.*

*Chairman Smith opened the public hearing at 5:44 p.m. Seeing no one come forward to speak, Chairman Smith closed the public hearing at 5:45 p.m. and called for a motion on the plan.*

**After discussion, Commissioner Johnston made a motion to recommend approval of the Historic Mansfield Preservation Plan 2035. Vice-Chair Littlefield seconded the motion, which carried by the following vote:**

**Aye:** 7 - Mark Walker; David Littlefield; Robert Smith; Bob Klenzendorf; Thomas Leach; Jennifer Johnston and Anne Weydeck

**Nay:** 0

**Abstain:** 0

**5. PRESERVATION EDUCATION SUB-COMMITTEE**

*Commissioner Leach, chair of the Sub-Committee, gave the Commission a brief report on the Sub-Committee's activities, including the progress with the history video program for the Mansfield Independent School District.*

[25-6451](#)

Minutes - Approval of the February 19, 2025, Preservation Education Sub-Committee Meeting Minutes

*Commissioner Leach called for a motion on the minutes of the February 19, 2025, Sub-Committee meeting.*

**Commissioner Walker made a motion to approve the minutes as presented. Commissioner Johnston seconded the motion, which carried by the following vote:**

**Aye:** 3 - Mark Walker; Thomas Leach and Jennifer Johnston

**Nay:** 0

**Abstain:** 0

**Non-Voting:** 4 - David Littlefield; Robert Smith; Bob Klenzendorf and Anne Weydeck

**6. PRESERVATION PLAN ADVISORY COMMITTEE**

*Commissioner Johnston, chair of the Advisory Committee, thanked the committee members for their work on the Historic Mansfield Preservation Plan 2035.*

[25-6449](#)

Minutes - Approval of the February 12, 2025, Preservation Plan Advisory Committee Meeting Minutes

*Commissioner Johnston called for a motion on the minutes of the February 12, 2025, Committee meeting.*

**Commissioner Leach made a motion to approve the minutes as presented.**

Commissioner Johnston seconded the motion, which carried by the following vote:

**Aye:** 2 - Thomas Leach and Jennifer Johnston

**Nay:** 0

**Abstain:** 1 - Anne Weydeck

**Non-Voting:** 4 - Mark Walker; David Littlefield; Robert Smith and Bob Klenzendorf

**7. HISTORIC PRESERVATION OFFICER'S REPORT**

*Mr. Wright reported on the following items:*

*• A demolition permit has been issued for the Dr. Raymond Thomas House and the 1940 barn located at 106 East Kimball Street.*

*• The National Alliance of Preservation Commissions is offering a webinar on March 27, 2025, on the topic, "Deconstruction vs. Demolition: Protecting Heritage and the Environment". The Commissioners were invited to attend.*

*• The spring event calendar was presented. The Commissioners were asked to assist with the Historic Landmark Commission booth at these events, if they were available.*

**8. COMMISSION ANNOUNCEMENTS**

*Vice-Chair Littlefield announced the birth of his 18th great-grandchild.*

*Commissioner Klenzendorf invited the Commissioners to the Pickle Parade, and stated that he would be absent from the April meeting.*

*Commission Walker also stated he would be absent from the April meeting.*

*Commissioner Leach invited the Commissioners to the booking signing of the Foster Diaries on April 3, 2025.*

**9. ADJOURNMENT OF MEETING**

With no further business, Chairman Smith adjourned the meeting at 6:10 p.m.

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Dr. Robert A. Smith, Chair

ATTEST:

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Art Wright, Historic Preservation Officer