



CITY OF MANSFIELD

1200 E. Broad St.
Mansfield, TX 76063
mansfieldtexas.gov

Meeting Agenda

City Council

Monday, June 10, 2019

5:00 PM

Council Chambers

REGULAR MEETING AMENDED AGENDA

1. **5:00 P.M. - CALL MEETING TO ORDER**

2. **WORK SESSION TO BE HELD IN THE MULTI-PURPOSE ROOM**

Budget

3. **RECESS INTO EXECUTIVE SESSION**

Pursuant to Section 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law.

A. Pending or Contemplated Litigation or to Seek the Advice of the City Attorney Pursuant to Section 551.071

Seek Advice of City Attorney Regarding Pending Litigation - Cause No. 348-270155-14

Seek Advice of City Attorney Regarding Food Truck Regulations

Seek Advice of City Attorney Regarding Matters Relating to Structural Conditions of City Facilities (Addendum to Agenda)

B. Discussion Regarding Possible Purchase, Exchange, Lease, or Value of Real Property Pursuant to Section 551.072

C. Personnel Matters Pursuant to Section 551.074

Board Appointments

D. Deliberation Regarding Commercial or Financial Information Received From or the Offer of a Financial or Other Incentive Made to a Business Prospect Seeking to Locate, Stay or Expand in or Near the Territory of the City and with which the City is Conducting Economic Development Negotiations Pursuant to Section 551.087

4. **6:50 P.M. – COUNCIL BREAK PRIOR TO REGULAR BUSINESS SESSION**
5. **7:00 PM OR IMMEDIATELY FOLLOWING EXECUTIVE SESSION - RECONVENE INTO REGULAR BUSINESS SESSION**
6. **INVOCATION**
7. **PLEDGE OF ALLEGIANCE**
8. **TEXAS PLEDGE**

"Honor the Texas Flag; I Pledge Allegiance to Thee, Texas, One State Under God; One and Indivisible"

9. **CITIZEN COMMENTS**

Citizens wishing to address the Council on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to 5 minutes. Please refrain from "personal criticisms."

In order to be recognized during the "Citizen Comments" or during a Public Hearing (applicants included), please complete a blue or yellow "Appearance Card" located at the entry to the City Council Chamber and present it to the Assistant City Secretary prior to the start of the meeting.

10. **COUNCIL ANNOUNCEMENTS**

11. **SUB-COMMITTEE REPORTS**

12. **STAFF COMMENTS**

In addition to matters specifically listed below, Staff comments may include updates on ongoing or proposed projects and address of posted agenda items.

A. **City Manager Report or Authorized Representative**

Current/Future Agenda Items

13. **TAKE ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION**

14. **CONSENT AGENDA**

All matters listed under consent agenda have been previously discussed, require little or no deliberation, or are considered to be routine by the council. If discussion is desired, then an item will be removed from the consent agenda and considered separately. Otherwise, approval of the consent agenda authorizes the City Manager to implement each item in accordance with staff's recommendation.

ITEMS TO BE REMOVED FROM THE CONSENT AGENDA

[19-3128](#) Ordinance - Third and Final Reading of an Ordinance Approving a Change of Zoning from SF-12/22 Single-Family Residential District and PR Pre-Development District to PD Planned Development District for Single-Family Residential Uses on Approximately 7.7 Acres out of Lot 1R1, Change of Scenery; 1.2 Acres out of Lot 1R2, Change of Scenery; and 1.122 Acres out of the William Childress Survey, Abstract No. 1949, Tarrant County, TX, Totaling Approximately 10.022 Acres Located at the Southeast Corner of Seeton Road & National Parkway; Don Dykstra of Bloomfield Homes on behalf of Richard E. LeBlanc of Knox Street Partners No. 20, Ltd. c/o Hanover Property Co. (ZC#19-001)

Presenters: Joe Smolinski and Lisa Sudbury

Attachments: [Ordinance](#)

[Maps and Supporting Information](#)

[Exhibit A](#)

[Exhibits B - E](#)

[19-3129](#) Ordinance -Third and Final Reading of an Ordinance Approving a Change of Zoning from C-2 Community Business District & PR Pre-Development District to PD Planned Development District for Single-Family Residential Uses on Approximately 11.82 Acres out of the Treese Crawford Survey, Abstract No. 831, Johnson County, TX, Located on the East Side of S. Main Street, Approximately 112 Feet North of Vinewood Drive; Rich Darragh of Skorburg Company on behalf of Lyndell Lacey of Central Mansfield Church of Christ and William B. Mashburn (ZC#19-002)

Presenters: Joe Smolinski and Lisa Sudbury

Attachments: [Ordinance](#)

[Maps and Supporting Information](#)

[Exhibit A](#)

[Exhibits B - E](#)

[19-3133](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Building Code and its Local Amendments

Presenters: Joe Smolinski, Wade McLaurin and Paul Coker

Attachments: [Building Code Ordinance 2018](#)

[Exhibit A](#)

[19-3134](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Residential Code and its Local Amendments

Presenters: Joe Smolinski, Wade McLaurin and Paul Coker

Attachments: [Residential Code Ordinance 2018](#)

[Exhibit A](#)

- [19-3135](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Existing Building Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Existing Building Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3136](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Fire Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Fire Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3137](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Fuel Gas Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Fuel Gas Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3138](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2017 Edition of the National Electrical Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Electrical Code Ordinance 2017](#)
[Exhibit A](#)
- [19-3139](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Mechanical Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Mechanical Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3140](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Plumbing Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Plumbing Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3141](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Energy Conservation Code and its Local Amendments
Presenters: Joe Smolinski, Wade McLaurin and Paul Coker
Attachments: [Energy Code Ordinance 2018](#)
[Exhibit A](#)
- [19-3142](#) Ordinance - Third and Final Reading of an Ordinance Adopting the 2018

edition of the International Property Maintenance Code and its Local Amendments

Presenters: Joe Smolinski, Wade McLaurin and Paul Coker

Attachments: [Property Maintenance Code Ordinance 2018](#)
[Exhibit A](#)

[19-3143](#)

Ordinance - Third and Final Reading of an Ordinance Adopting the 2018 Edition of the International Swimming Pool and Spa Code and its Local Amendments

Presenters: Joe Smolinski, Wade McLaurin and Paul Coker

Attachments: [Swimming Pool & Spa Code Ordinance 2018](#)
[Exhibit A](#)

[19-3160](#)

Ordinance - Second Reading of an Ordinance Approving the Sale of Certain Real Property Described as Lot 18R1 Block 5, Hillcrest Addition, Also Known As 801 Stell Avenue, Lot 18R2 Block 5, Hillcrest Addition, Also Known As 315 McKown Drive, Lot 9 Block 7, Hillcrest Addition Also Known As 416 McKown Drive, Mansfield, Texas to Jennifer Belz for \$48,000 for Each Property Listed for a Total Sum of \$144,000

Presenters: Shelly Lanners

Attachments: [Ordinance](#)

[19-3172](#)

Minutes - Approval of the May 28, 2019 Regular City Council Meeting Minutes

Presenters: Shelly Lanners and Susana Marin

Attachments: [5-28-19 DRAFT Meeting Minutes](#)

[19-3173](#)

Request for Special Event Permit: Eubanks Snow Cones

Presenters: Joe Smolinski and The Applicant

Attachments: [Eubanks Snow Cones SE App](#)
[Letter from Applicant](#)

END OF CONSENT AGENDA

15. OLD BUSINESS

[19-3132](#)

Ordinance - Third and Final Reading of an Ordinance Approving a Change of Zoning from C-2 Community Business District to PD Planned Development District for Mobile Food Unit Sales, Outdoor Dining, Outdoor Stage/live Entertainment, Bar, Special Event, and Office Uses on Approximately 0.7495 Acres Located at 107 Walnut Street; Shane Farrar of Open Range Properties (ZC#18-007)

Presenters: Joe Smolinski and Lisa Sudbury

Attachments: [Ordinance](#)
[Exhibit A](#)

[Maps and Supporting Information](#)

[Exhibits B - D](#)

[Fire Lane Grasstone Pavers spec sheet](#)

16. ADJOURN

CERTIFICATION

THIS IS TO CERTIFY THAT A COPY OF THE NOTICE OF the June 10, 2019 Regular City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, mansfieldtexas.gov, on Friday, June 7, 2019 prior to 5:00 p.m., in compliance with Chapter 551, Texas Government Code.

Susana Marin, City Secretary

Approved as to form:

City Attorney

DATE OF POSTING: _____ TIME: _____ am/pm

DATE TAKEN DOWN: _____ TIME: _____ am/pm

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call (817) 473-0211 at least 48 hours in advance. Reasonable accommodation will be made to assist your needs. PLEASE SILENCE ALL PAGERS, CELL PHONES & OTHER ELECTRONIC EQUIPMENT WHILE THE CITY COUNCIL MEETING IS IN SESSION.