

**RESOLUTION NO. \_\_\_\_\_****A RESOLUTION CHANGING THE DESIGNATED AUTHORIZED OFFICIAL AND CONVEYING THE POWER AND AUTHORITY ON THE CITY'S BEHALF TO APPLY FOR, ACCEPT, REJECT, ALTER OR TERMINATE THE JUSTICE ASSISTANCE GRANT (JAG) RECEIVED THROUGH THE GOVERNOR'S OFFICE OF THE STATE OF TEXAS**

**WHEREAS**, the City of Mansfield and the police department is a unit of local government that meets the criteria established by the JAG and the state of Texas to apply for and receive grant funds under this program; and,

**WHEREAS**, the City of Mansfield and the police department has been awarded an amount not to exceed \$100,000 in grant program funding with no match required; and,

**WHEREAS**, the City of Mansfield and the police department agrees to comply with all program rules as set out in the grant program guidelines; and,

**WHEREAS**, the City of Mansfield agrees that in the event of loss or misuse of the Justice Assistance Grant Program funds, the City of Mansfield assures that the funds will be returned to the Justice Assistance Grant Program in full; and,

**WHEREAS**, the City of Mansfield designates Troy Lestina (Chief Financial Officer) as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

The City Manager or designee is authorized to execute all documents and make application for obtaining state funds from JAG through the State of Texas in FY22 to be used to upgrade the in-car video equipment of department vehicles.

**SECTION 2.**

The City Manager or designee is authorized to receive and expend the grant funding awarded by the State of Texas for this grant program.

**SECTION 3.**

This resolution shall take effect immediately upon adoption.

**PASSED AND APPROVED THIS THE 24<sup>TH</sup> DAY OF JANUARY, 2022.**

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**Michael Evans, Mayor**

**ATTEST:**

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**Susana Marin, City Secretary**