RESOLUTION	NO
KESOLUTION	110.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, AUTHORIZING THE PURCHASE OF THE WEST 15 ACRES OUT OF PHILIP B. GEORGE, ABSTRACT 299, JOHNSON COUNTY, TEXAS (2624 CHAMBERS ST.); AUTHORIZING THE EXECUTION OF ANY DOCUMENTS NECESSARY TO IMPLEMENT THIS RESOLUTION; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND PROVIDING AN EFFECTIVE DATE (UTILITY FUND)

WHEREAS, the City of Mansfield (City) is a home rule municipality operating under and governed by the laws and Constitution of the State of Texas; and,

WHEREAS, the City Council of the City recognizes the need to purchase land for a second water treatment plant that will be needed for continued service in the City; and,

WHEREAS, the City has identified the west 15 acres out of Philip B. George, Abstract 299, Johnson County, Texas (2624 Chambers St.) as ideal for a second water treatment plant site; and,

WHEREAS, the Utility Fund has sufficient revenue to cover the cost of the purchase.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:

SECTION 1.

The findings and recitations set out in the preamble are found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes.

SECTION 2.

The purchase of the west 15 acres out of Philip B. George, Abstract 299, Johnson County, Texas (2624 Chambers St.) is hereby approved.

SECTION 3.

The appropriation of the funds necessary to purchase this property out of the Utility Fund is hereby authorized.

SECTION 4.

That any documents necessary to implement this resolution are hereby authorized to be executed.

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SECTIO	N 5.
It is hereby officially found and determined passed is open to the public as required by law and the of said meeting was given as required.	I that the meeting at which this Resolution is ne public notice of the time, place, and purpose
SECTIO	N 6.
This Resolution shall be effective from and	after its passage.
PASSED AND APPROVED BY THE MANSFIELD THIS 11 TH DAY OF SEPTEMBE	CITY COUNCIL OF THE CITY OF R, 2023.
	Michael Evans, Mayor
ATTEST:	
Susana Marin, City Secretary	