



# CITY OF MANSFIELD

1200 E. Broad St.  
Mansfield, TX 76063  
mansfieldtexas.gov

## Meeting Agenda - Final

### Historic Landmark Commission

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Thursday, March 11, 2021

5:30 PM

City Hall Council Chambers

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**PARTICIPATION IN THIS MEETING WILL BE AVAILABLE IN PERSON OR BY VIDEO CONFERENCING. To participate by video, please register at**

[https://mansfieldtexas.zoom.us/webinar/register/WN\\_5eqyq7T8SI-t4rOWU\\_vpJw](https://mansfieldtexas.zoom.us/webinar/register/WN_5eqyq7T8SI-t4rOWU_vpJw)

by 5:30 pm on Thursday, March 11, 2021 or join by telephone at 1-888-788-0099 (Toll Free). When you call into the meeting, provide the Webinar ID number and password below:

Webinar ID: 934 9023 2927

Passcode: 204885

Citizen comments on any agenda item for the March 11, 2021 Historic Landmark Commission meeting may be submitted by email at [planning@mansfieldtexas.gov](mailto:planning@mansfieldtexas.gov). All comments must be received by 12:00 noon, Thursday, March 11, 2021, for presentation to the Commissioners prior to the meeting.

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

[21-3949](#)

Minutes - Approval of the January 13, 2021 Historic Landmark Commission Meeting Minutes

**Attachments:** [Meeting Minutes for 01-13-2021.pdf](#)

3. **CITIZENS COMMENTS**

*Citizens wishing to address the Commission on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to five (5) minutes.*

4. **DISCUSSION ITEMS**

[20-3900](#)

HLC#20-010: Discussion and Possible Action on Changes to the City's Historic Markers

**Attachments:** [Photograph of current marker.pdf](#)

[Estimate for replacement marker.pdf](#)

[Photographs of acrylic material.pdf](#)

[Estimate for aluminum marker.pdf](#)

[Aluminum marker.pdf](#)

[Estimate for resin marker.pdf](#)

[21-3950](#) HLC#21-001: Discussion on a plan for a potential Mansfield Historic Village

**5. OTHER AGENDA ITEMS**

**A. Preservation Month Sub-Committee Report and Discussion**

**B. Work Program Items**

[21-3982](#) HLC#21-002: Discussion on CLG Training for NACP Commission Assistance and Mentoring Program

*Attachments:* [2021 Training Application.pdf](#)

**C. Public Engagement Program Update**

**6. COMMISSION ANNOUNCEMENTS**

**7. STAFF ANNOUNCEMENTS**

**8. ADJOURNMENT OF MEETING**

I certify that the above agenda was posted on the bulletin board next to the main entrance of City Hall on March 3, 2021, in accordance with Chapter 551 of the Texas Government Code.

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Jennifer Johnston, Development Coordinator

\* This building is wheelchair accessible. Disabled parking spaces are available. Request for sign interpreter services must be made 48 hours ahead of meeting to make arrangements. Call 817 473-0211 or TDD 1-800-RELAY TX, 1-800-735-2989.