

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, APPROVING A PROFESSIONAL SERVICES CONTRACT BETWEEN THE CITY OF MANSFIELD, TEXAS AND HALFF ASSOCIATES, INC. IN AN AMOUNT NOT TO EXCEED \$495,000.00 FOR THE SCHEMATIC DESIGN OF THE US 287 SOUTHBOUND ENTRANCE RAMP AT WALNUT CREEK DRIVE; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND DECLARING AN EFFECTIVE DATE. (STREET BOND FUND)**

**WHEREAS**, The City of Mansfield (City) is a home rule municipality operating under and governed by the laws and Constitution of the State of Texas; and,

**WHEREAS**, the City Council recognizes the need to proceed forward with design and survey for the US 287 Southbound Entrance Ramp at Walnut Creek Drive; and,

**WHEREAS**, Halff Associates, Inc. has provided a proposal for the design in an amount not to exceed Four Hundred Ninety-Five Thousand and no/100 dollars (\$495,000.00); and,

**WHEREAS**, after review of the proposal City staff recommends approving a professional services contract with Halff Associates, Inc; and,

**WHEREAS**, funding for this contract is available from the Street Bond Fund.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

The findings and recitations set out in the preamble are found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes.

**SECTION 2.**

A Professional Services Contract with Halff Associates, Inc. in an amount not to exceed Four Hundred Ninety-Five Thousand and no/100 dollars (\$495,000.00) for the schematic design of the US 287 Southbound Entrance Ramp at Walnut Creek Drive, in substantially the same form as the attached Exhibit "A", is hereby approved.

**SECTION 3.**

It is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public as required by law and the public notice of the time, place, and purpose of said meeting was given as required.

**SECTION 4.**

This Resolution shall be effective from and after its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF  
MANSFIELD THIS 4<sup>TH</sup> DAY OF MARCH, 2024.**

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**Michael Evans, Mayor**

**ATTEST:**

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**Susana Marin, City Secretary**