

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY MANAGER AND THE POLICE DEPARTMENT TO MAKE APPLICATION, RECEIVE, AND EXPEND GRANT FUNDING FROM THE WALMART COMMUNITY GRANT PROGRAM TO SPONSOR THE ( CERT TEAM) CITIZEN EMERGENCY RESPONSE TEAM. THE AMOUNT, IF AWARDED, WILL NOT EXCEED \$2500.00 AND WILL NOT REQUIRE A MATCH FROM THE CITY**

**WHEREAS**, the City of Mansfield and the police department is a unit of local government that has found an opportunity to apply for a grant from the Walmart Community Grant program to sponsor the Citizens Emergency Response team; and,

**WHEREAS**, the City of Mansfield and the police department is eligible for an amount not to exceed \$2500.00 in grant program funding with no match required to purchase equipment and educational instruction documents for this program; and,

**WHEREAS**, the City of Mansfield and the police department agrees to comply with all program rules as set out in the grant program guidelines; and,

**WHEREAS**, the City of Mansfield designates Clayton W. Chandler (City Manager) as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency; and,

**WHEREAS**, the City Council desires to ratify and authorize the City Manager and the police department to make application, receive and expend the above mentioned grant allocation, if awarded.

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

1. The City Manager or designee is authorized to execute all documents and make application for obtaining grant funds from the Walmart Community Grant Program in an amount not to exceed \$2500.00 to be used to purchase equipment and educational items to sponsor the Citizens Emergency Response Team.
2. The City Manager or designee is authorized to receive and expend the grant funding, if awarded, by Walmart Community Grant Program.

**PASSED AND APPROVED THIS THE 28<sup>TH</sup> DAY OF NOVEMBER, 2016.**

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**David L. Cook, Mayor**

**ATTEST:**

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**Jeanne Heard, City Secretary**