



5 SOUTH ELEVATION
 SCALE: 3/16" = 1'-0"



4 NORTH ELEVATION
 SCALE: 3/16" = 1'-0"



3 EAST ELEVATION
 SCALE: 3/16" = 1'-0"



2 WEST ELEVATION
 SCALE: 3/16" = 1'-0"



1 DUMPSTER ENCLOSURE ELEVATION
 SCALE: 3/16" = 1'-0"

MATERIAL CALCULATIONS:
 ALL CALCS EXCLUDES WINDOWS, DOORS, ROOF AND EAVES/FASCIA/SOFFITS M-6

M-5	BRICK	ACME BRICK CO., 8" NOM. 2 1/4" MODULAR BRICK, COLOR: BURGUNDY, MORTAR COLOR 'WHITE'
M-6	COMPOSITION SHINGLE ROOF	CERTAINTED LANDMARK 30 AR, COLOR: "HUNTER GREEN"
M-7	MARBLE TILE MEDALLION	DAL-TILE M741-12 EMPRESS GREEN (POLISHED)
M-8	BRICK	ACME BRICK CO., 8" NOM. 2 1/4" MODULAR BRICK, COLOR: GLACIER WHITE, MORTAR COLOR 'WHITE'
M-10	LIMESTONE	THIN MANUFACTURED LIMESTONE VENEER, SUNSET STONE, STYLE: LIMESTONE, COLOR: ASH, MORTAR COLOR 'WHITE'
M-11	CAST STONE	PRE-CAST STONE WATERTABLE AND SILL, COLOR: WHITE, SEE A-5 FOR PROFILES

PC-5	PAINT	SEMI-GLOSS	SHERWIN WILLIAMS	MARSHMALLOW SW 7001
PC-6	PAINT	SEMI-GLOSS	SHERWIN WILLIAMS	BLACK

TYPICAL NOTES FOR ALL ELEVATIONS

- 2'-0" BAND, JAMBS, HEADS OF DOORS AND WINDOWS, AND ACCENT IN GABLES AT ENTRY AND SIDE ELEVATIONS TO BE BRICK COLOR M-8.
- ALL MASONRY SURFACES ARE TO BE SPRAYED WITH WATER-PROOFING SEALER, PROSOCCO INC. BLOCK GUARD AND GRAFFITI CONTROL #40093 - PH: 800-255-4255
- ALL DOWN SPOUTS ARE TO BE PAINTED TO MATCH THE COLOR OF THE WALL MATERIAL BEHIND IT.
- ALL WOOD TRIM AT SOFFITS, EAVES, FASCIA, RAKES, ETC. TO BE ALUMINUM OR VINYL SIDING OVER EXPOSED WOOD.
- ALL EXTERIOR LIGHTS ARE TO BE ON PHOTO CELL. TYPICAL OF ALL ELEVATIONS.

EXHIBIT C
 ZC-#19-004

Date	
Revisions	
3/4/19 - Issued for Site Plan Submittal	
3/21/19 - Revision 1 - For Site Plan Re-Submittal	
Project No.	19-XX
Drawn By:	
Date:	3/21/19
Sheet Title:	
COLOR EXTERIOR ELEVATIONS	
Drawing No.	A-4.1
	9LHN-02-2019

Date

Revisions

- 3/4/19 - Issued for Site Plan Submittal
- 3/21/19 - Revision 1 - For Site Plan Re-Submittal
- 5/2/19 - Revision 2 - For Site Plan Re-Submittal

Project No. 19-17

Drawn By:

Date: 3/21/19

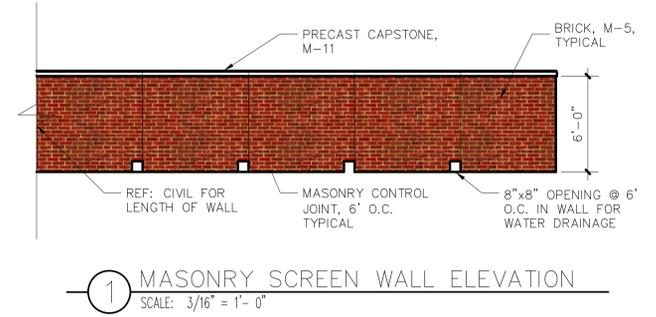
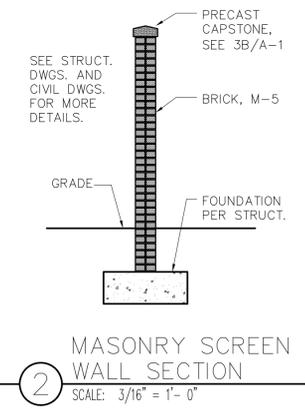
Sheet Title:

COLOR EXTERIOR ELEVATIONS

Drawing No.

A-4.12

EXHIBIT C
 ZC-#19-004
 9LHN-02-2019



2 MASONRY SCREEN WALL SECTION
 SCALE: 3/16" = 1'- 0"

1 MASONRY SCREEN WALL ELEVATION
 SCALE: 3/16" = 1'- 0"

GENERAL GRADING AND PLANTING NOTES

- BY SUBMITTING A PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ AND WILL COMPLY WITH THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETAILS WITH THIS PROJECT.
- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN).
- IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE" REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.
 - BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES OF ALL LANDSCAPE AREAS ARE WITHIN +0.1' OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETAILED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION.
 - CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS, AND CONSTRUCT AND MAINTAIN SLOPES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL.
 - THE LANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WILL BE NEEDED, TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOIL AMENDMENTS TO BE ADDED **BASED ON A SOIL TEST** PER SPECIFICATIONS, AND THE FINISH GRADES TO BE ESTABLISHED.
 - ENSURE THAT THE FINISH GRADE IN SHRUB AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS.
 - ENSURE THAT THE FINISH GRADE IN TURF AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 1" BELOW THE FINISH SURFACE OF THE WALKS. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS.
 - SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS, GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OWNER.
- ALL PLANT LOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTING. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (I.E., MINIMUM PLANT QUANTITIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC.).
 - THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR DETERMINING PLANT QUANTITIES; PLANT QUANTITIES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
 - NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT AVAILABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VIA PROPER CHANNELS).
 - THE CONTRACTOR SHALL, AT A MINIMUM, PROVIDE REPRESENTATIVE PHOTOS OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE ARCHITECT AND THE OWNER/OWNER'S REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR SUBMITTALS.
- THE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A HEALTHY CONDITION FOR 90 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD.
- SEE SPECIFICATIONS AND DETAILS FOR FURTHER REQUIREMENTS.

LANDSCAPE MAINTENANCE

THE PROPERTY OWNER, TENANT OR AGENT, SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL REQUIRED LANDSCAPING IN A HEALTHY, NEAT, ORDERLY AND LIVE-GROWING CONDITION AT ALL TIMES. THIS SHALL INCLUDE MOWING, EDGING, PRUNING, FERTILIZING, IRRIGATION, WEEDING, AND OTHER SUCH ACTIVITIES COMMON TO THE MAINTENANCE OF LANDSCAPING. LANDSCAPED AREAS SHALL BE KEPT FREE OF TRASH, LITTER, WEEDS AND OTHER SUCH MATERIALS NOT A PART OF THE LANDSCAPING. PLANT MATERIALS THAT DIE SHALL BE REPLACED WITH PLANT MATERIALS OF SIMILAR VARIETY AND SIZE.

IRRIGATION CONCEPT

- AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICENSED AND QUALIFIED IRRIGATION CONTRACTOR.
- THE IRRIGATION SYSTEM WILL OPERATE ON POTABLE WATER, AND THE SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE POTABLE SOURCE.
- ALL NON-TURF PLANTED AREAS SHALL BE DRIP IRRIGATED. SODDED AND SEEDED AREAS SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVERAGE.
- ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
- THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

LANDSCAPE CALCULATIONS

ZONING DESIGNATION: C-2
 OVERLAY DISTRICT: FR
 TOTAL SITE AREA: 37,707 SF

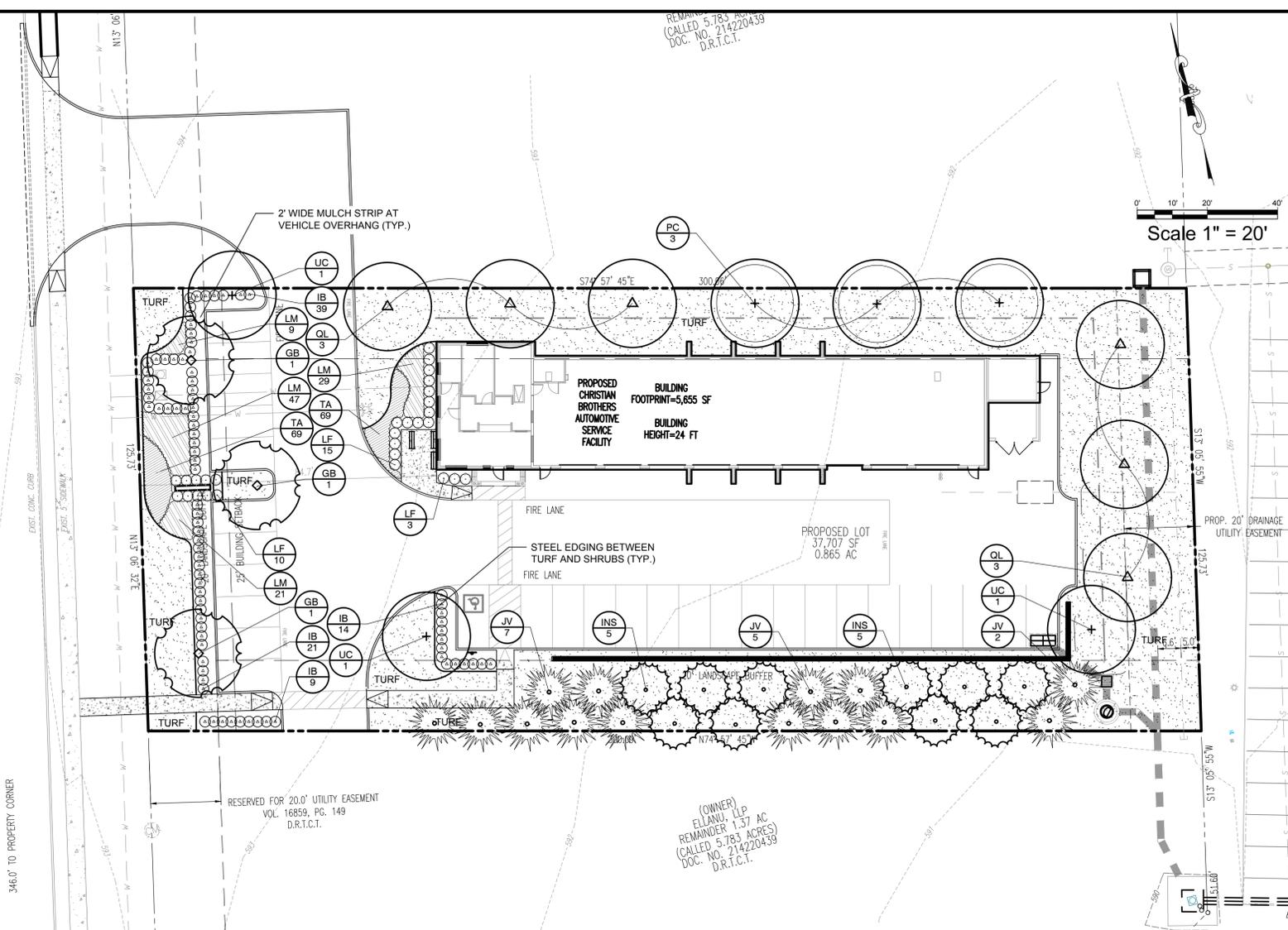
SUMMARY CHART - BUFFERYARDS/SETBACKS							
Location of bufferyard or Setback	Required/ provided	Length	Bufferyard or Setback Width/Type	Canopy Trees	Ornamental Trees	Shrubs	Screening Wall/ Device Height &
North	Required	300 l.f.	10 - BY10	6*	6		NA
East	Required	126 l.f.	10 - BY10	3*	3		NA
South	Required	300 l.f.	20 - FR Overlay	24**	24		NA
West	Required	126 l.f.	20 - Street Setback	3		69***	NA

* - North and East tree requirements reduced by 50% due to compatible adjacent uses.
 ** - South tree requirements are screening trees pursuant to Section 5200.D.7(g).
 *** - Shrub quantities shown to achieve parking lot screening criteria.

SUMMARY CHART - LANDSCAPE AREAS						
	Landscape Area (In SF)	% of L Landscape Area	Canopy Trees	Ornamental Trees	Shrubs	Groundcover (In s.f.)
C-2 minimum LSA						
Required*	3,771 s.f.	10%				
FR additional LSA						
Required	3,771 s.f.	10%				
Total Required	7,542 s.f.	20%				
Total Provided	14,502 s.f.	38%	36	0	26	620**

* - May include required street setback, building foundation, and buffer yard landscape areas only / excludes parking lot interior and parking lot perimeter landscape areas.
 ** - Does not include turf areas.

N. STATE HWY 360
 (A VARIABLE WIDTH PUBLIC RIGHT-OF-WAY)



Scale 1" = 20'

PLANTING LEGEND

SYMBOL	BOTANIC NAME	COMMON NAME	MIN. SIZE	SPACING	QUANTITY	REMARKS
TREES						
GB	Gingko biloba 'Autumn Gold'	Gingko (fruitless)	3 1/2" cal., 14' ht.	per plan	3	Street Buffer
INS	Ilex x 'Nellie Stevens'	Nellie Stevens Holly	3 1/2" cal., 10' ht., 6' sprd.	per plan	10	Screening Buffer
JV	Juniperus virginiana	Eastern Red Cedar	3 1/2" cal., 10' ht., 6' sprd.	per plan	14	Screening Buffer
PC	Pistacia chinensis	Chinese Pistache	3 1/2" cal., 14' ht.	per plan	3	Buffer
QL	Quercus laceyi	Lacey Oak	3 1/2" cal., 14' ht.	per plan	6	Buffer
UC	Ulmus crassifolia	Cedar Elm	3 1/2" cal., 14' ht.	per plan	3	Parking Island
SHRUBS & GROUNDCOVERS						
IB	Ilex cornuta 'Burfordii Nana'	Dwarf Burford Holly	#5 cont., 24" ht.	30" o.c.	83	
LF	Leucophyllum frutescens 'Compacta'	Compact Texas Sage	#5 cont., 24" ht.	36" o.c.	28	
LM	Liriope muscari 'Evergreen Giant'	Evergreen Giant Liriope	#1 cont., 15" ht.	24" o.c.	106	
TA	Trachelospermum asiaticum	Asian Jasmine	#1 cont., 3 stems	18" o.c.	138	
TURF						
	Cynodon dactylon	Common Bermuda Grass	Sod	---	---	

NOTE: ALL TREES SHALL BE CONTAINER-GROWN, CONTAINER SIZE AS APPROPRIATE FOR THE CALIPER SPECIFIED. SEE SPECIFICATIONS FOR PROPER ROOT QUALITY.

MULCHES

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1-1/2" SHREDDED WOOD MULCH, NATURAL (UNDYED), IN ALL PLANTING AREAS (EXCEPT FOR TURF AND SEEDED AREAS). CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).

ROOT BARRIERS

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

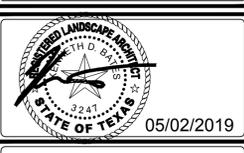


NO.	DATE	REVISIONS	COMMENTS

PROJECT: CHRISTIAN BROTHERS AUTOMOTIVE
 CHRISTIAN BROTHERS - MANASSAS, VA
 JACOB BACK SURVEY - ARS NO. 126
 N. STATE HIGHWAY 360 NEAR E. BROAD ST.
 MANASSAS, TARRANT COUNTY, TEXAS

811 PROTECT YOURSELF
 ALL STATES REQUIRE NOTIFICATION OF EXCAVATING, DRILLING, OR ANY PERSON PREPARING TO DISTURB THE GROUND SURFACE ANYWHERE IN ANY STATE
 FOR STATE SPECIFIC DIRECT PHONE NUMBERS VISIT: WWW.CALL811.COM

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 LAND DEVELOPMENT CONSULTING • PERMITTING
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 Phoenix, Arizona • 602.444.2444
 San Antonio, Texas • 214.444.2444
 Tampa, Florida • 813.444.2444
 Texas Registered Engineering Firm No. F-13650
 www.dynamicce.com



TITLE: EXHIBIT D

SCALE (NO)	DATE	DRAWN BY	DESIGNED BY
1"	03/29/19	KB	KB
PROJECT NO.	CHECKED BY	DATE	REV. #
2099-99-008	RM		

SHEET NO: LP-1 OF 0



ZC#19-004





Christian Brothers

A U T O M O T I V E[®]

N State Hwy 360
Mansfield, TX 76063

EXHIBIT E
ZC#19-004

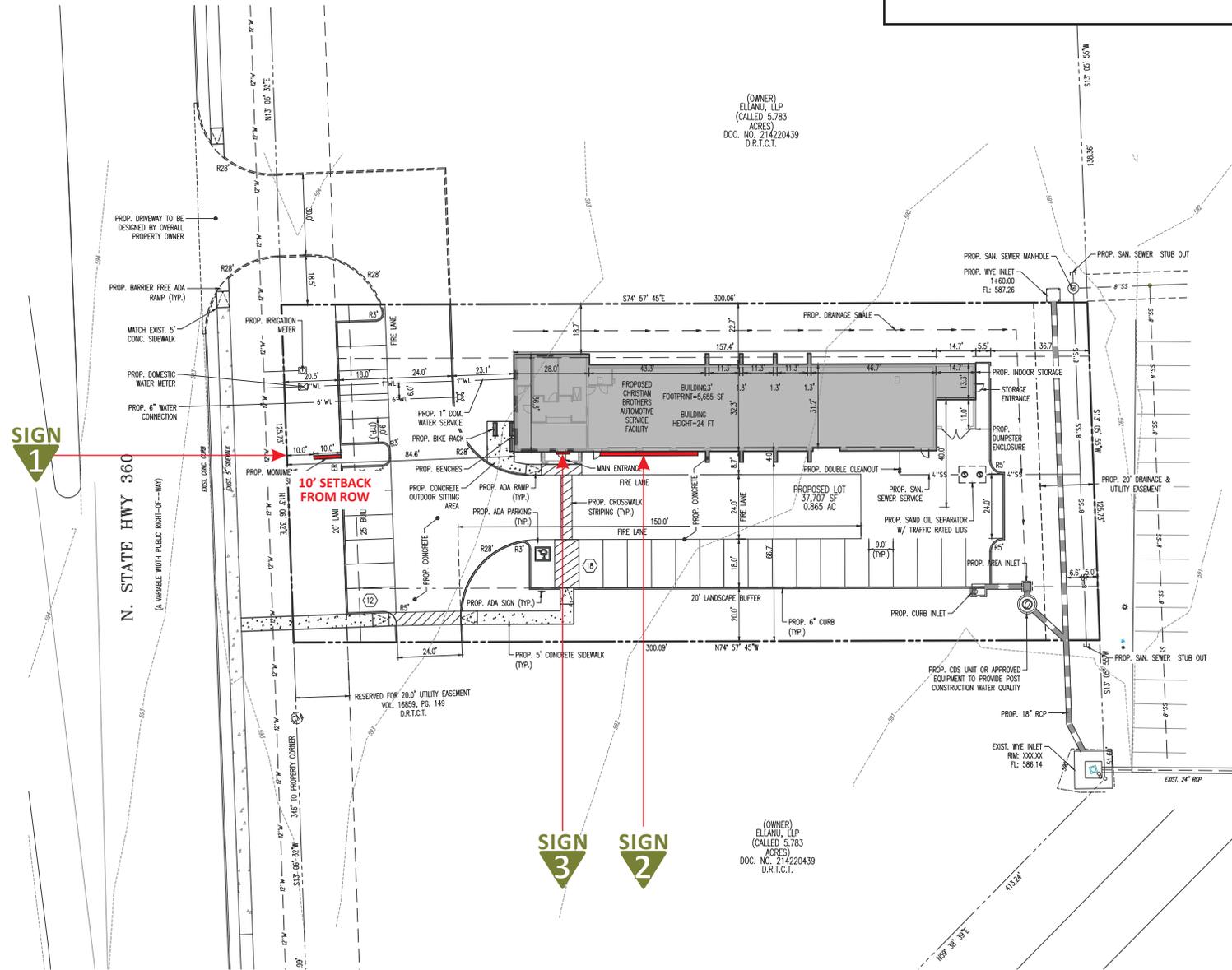
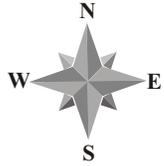


Dallas Office 2711 LBJ Freeway | Suite 400 | Farmers Branch, TX 75234

Houston Office 4801 Woodway Drive | Suite 160W | Houston, TX 77056

s i g n & l i g h t i n g

SITE PLAN



SQUARE FEET CALCULATIONS	
	Proposed
SIGN 01: Exterior Monument Sign	55
SIGN 02: Exterior South Channel Letters	74.3
SIGN 03: Exterior South Logo	11.7



EXHIBIT E

Address _____

 N State Hwy 360
 City _____ Mansfield
 State _____ TX 76063

Account Representative:
Connie Keck

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

- Notes
- * _____
 - * _____
 - * _____
 - * _____
 - * _____

Designer _____ JW
 Design # _____ 1500253-R6
 Original Date _____ 02/27/19
 Revision Date _____ 03/28/19

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards

-
- * All electrical components shall be U.L. Listed.
- * Sign shall be grounded per N.E.C. Article 250.
- * Insulated conductors as per N.E.C. Code 310.8.
- * type to be used - metallic insulated sheath.
- * Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

2:10

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

D/F MONUMENT SIGN STRUCTURE AND F.C.O. NUMBERS

SCALE: 1/4"=1'-0"

SPECIFICATIONS

- 20" DEEP ALUMINUM CABINET FILLER PAINTED TO MATCH PMS 349 C GREEN, GLOSSY FINISH.
- ALL CABINET INTERIORS ARE PAINTED LIGHT ENHANCEMENT WHITE.
- 2" EXTRUDED ALUMINUM RETAINER SECTIONS PAINTED TO MATCH PMS 349 C GREEN, GLOSSY FINISH.
- FACES ARE FLAT TRANSLUCENT WHITE ACRYLIC WITH FIRST SURFACE VINYL OVERLAYS & WILL SLIDE OUT FOR SERVICE.
- VINYL COLORS ARE PER COLOR SCHEDULE.
- INTERNALLY ILLUMINATED WITH H.O. FLUORESCENT LAMPS.
- CABINET POWER CUTOFF SWITCH TO BE MOUNTED ON SIDE OF CABINET WITH WEATHERPROOF FLIP-UP COVER & PAINTED TO MATCH CABINET.
- SEE FIELD INSTALLATION NOTES.
- ADDRESS NUMBERS ARE 1/2" WHITE ACRYLIC MOUNTED TO BASE WITH STUD MOUNTS. (BOTH SIDES)

SQUARE FOOTAGE:
SQ. FT. PER FACE: 55.0

F.C.O. NUMBERS SPECIFICATIONS

- 1/2" THICK OPAQUE WHITE GEMINI #5687 PLASTIC LETTER FORMS.
NUMBERS HAVE WHITE FACES WITH BLACK EDGE (SIDES)
- LETTERS ARE NON-ILLUMINATED.
- COPY STYLE: CLARENDON FORTUNE BOLD
- FLUSH MOUNTED TO MONUMENT WITH APPROPRIATE NON-CORROSIVE MOUNTING HARDWARE AND SEALED WITH SILICONE.



Christian Brothers
AUTOMOTIVE

EXHIBIT E

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State _____ TX 76063

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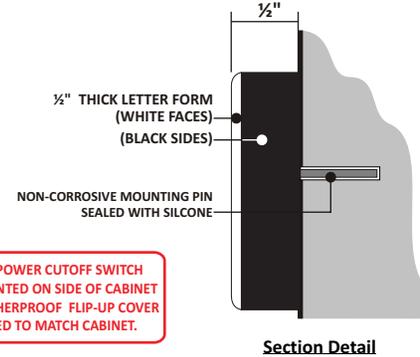
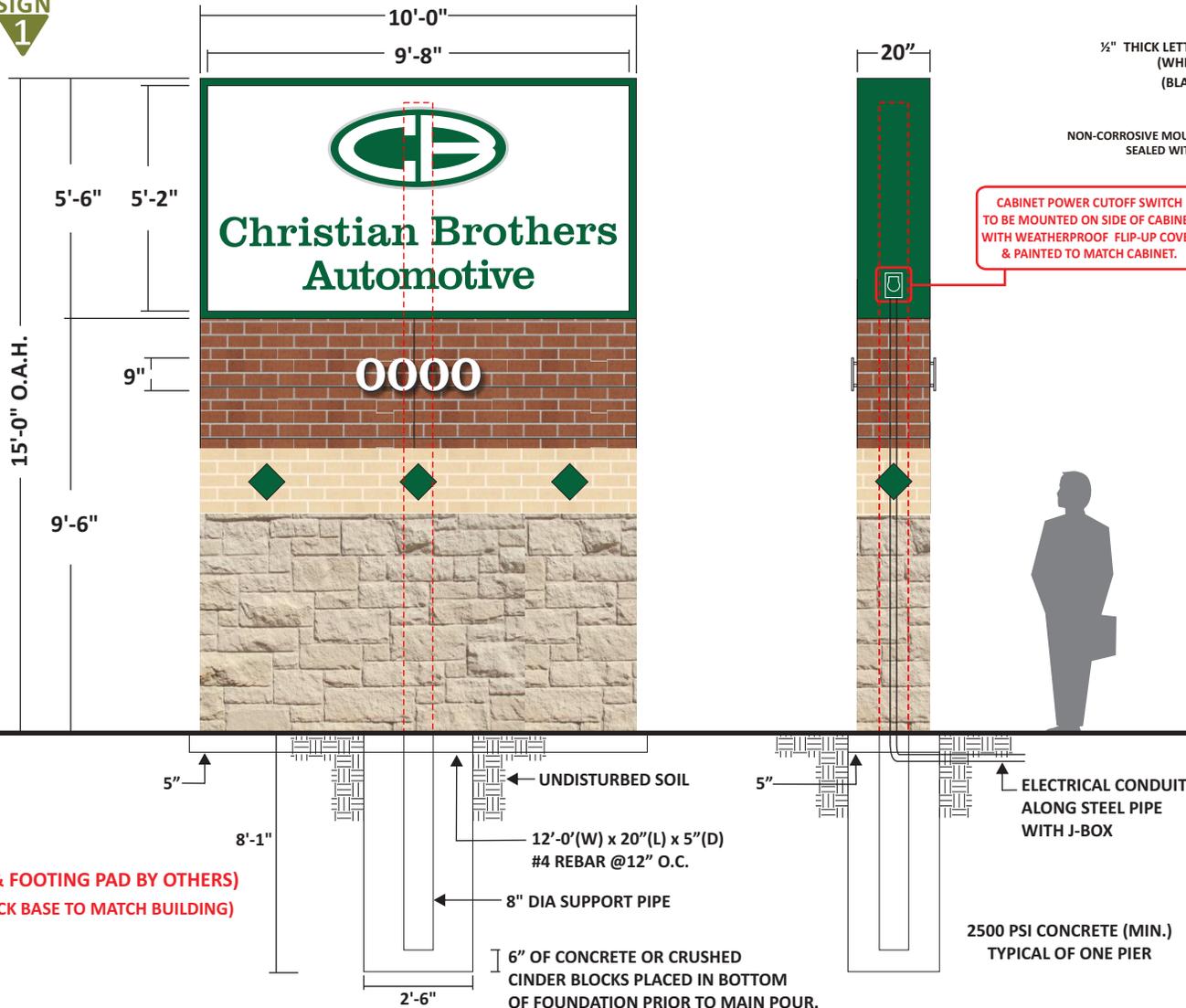


sign & lighting

3:10

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SIGN
1

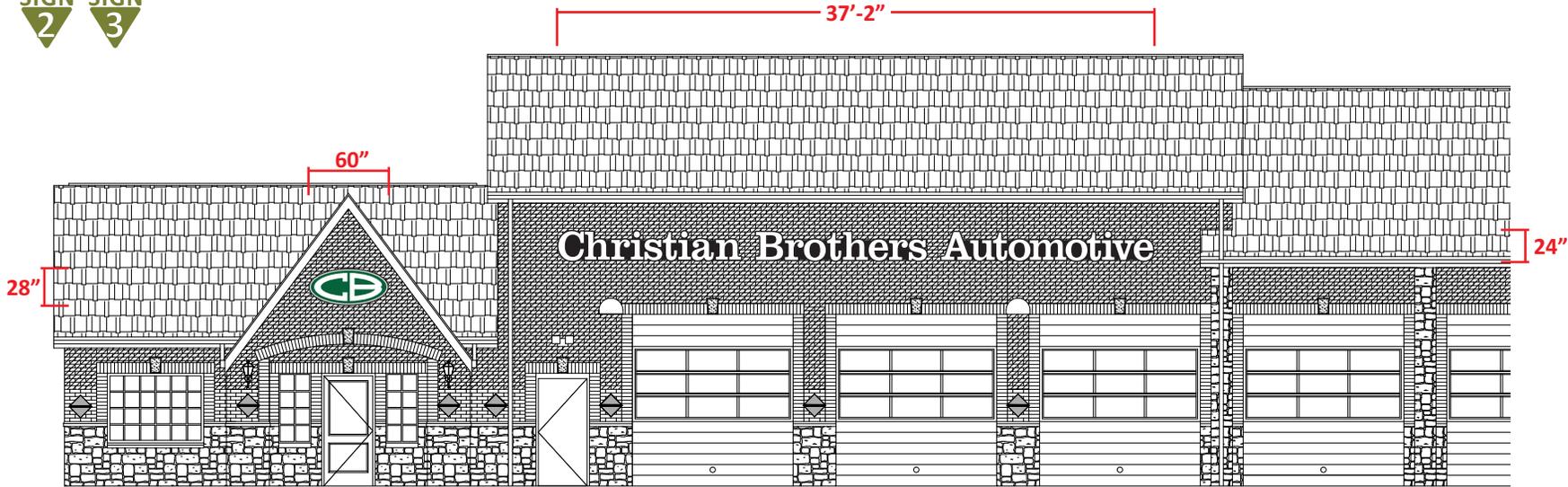


COLOR SCHEDULE	
	GREEN PAINT PMS 349 C GLOSSY FINISH
	GREEN VINYL ARLON 3M #3630-26
	GRAY ORACAL #72 LIGHT GRAY VINYL
	WHITE PMS WHITE PAINT, PLEX
LOGO VINYL DETAIL	
	WHITE #3630-26 GREEN VINYL
	#72 LIGHT GRAY VINYL

(MASONRY & FOOTING PAD BY OTHERS)
(STONE & BRICK BASE TO MATCH BUILDING)

ZC#19-004

ILLUMINATED 24" CHANNEL LETTERS AND LOGO WITH BACK PANELS ON WIRE-WAYS



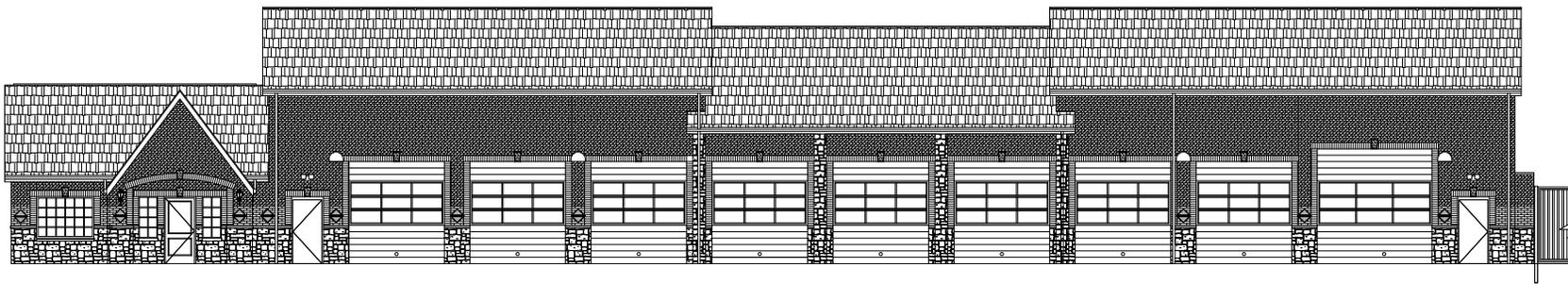
BUILDING (SOUTH) ELEVATION

SCALE: 3/32"=1'-0"

SCOPE OF WORK:

1. FABRICATE, SHIP & INSTALL (1) ONE NEW SET - 24" INDIVIDUAL CHANNEL LETTERS WITH BACK PANELS ON WIRE-WAYS.
2. FABRICATE, SHIP & INSTALL (1) ONE NEW 28" LED FACE LIT CHanneled LOGO WITH BACK PANEL ON WIRE-WAY.

157'-0"



SCALE: N.T.S.



Christian Brothers
AUTOMOTIVE

EXHIBIT E

Address _____

N State Hwy 360

City Mansfield

State TX 76063

Account Representative:
Connie Keck

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Notes

- *
- *
- *
- *
- *

Designer J.W.

Design # 1500253-R6

Original Date 02/27/19

Revision Date 03/28/19

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- * Sign shall be grounded per N.E.C. Article 250.
- * Insulated conductors as per N.E.C. Code 310.8.
- * type to be used - metallic insulated sealite.
- * Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

4:10

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74.3 SQFT



Christian Brothers
AUTOMOTIVE

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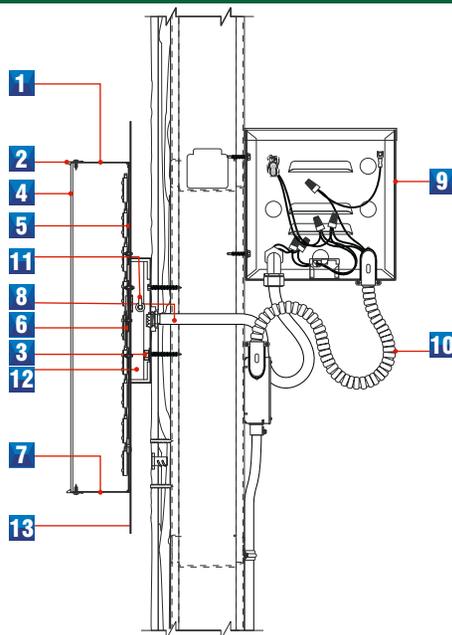
5:10

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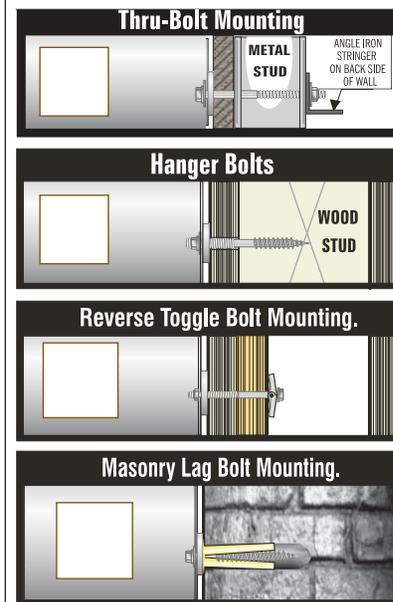
SPECIFICATIONS

- 1** 5" FABRICATED ALUMINUM LETTER RETURNS PAINTED **BLACK**
PAINT INTERIOR WITH LIGHT ENHANCING PAINT
- 2** 1" TRIM CAP **BLACK**
- 3** NON-CORROSIVE INSTALLATION HARDWARE: SEE DETAIL
- 4** 3/16" THICK #7328 PLEX/POLYCARBONATE FACE **WHITE**
- 5** LED DIODE MODULE **WHITE (MIN. 15' LEADS)**
- 6** FLAT ALUMINUM BACK WELDED TO RETURNS PAINTED **BLACK**
- 7** 1/4" WEEP HOLES (2) TWO PER LETTER
- 8** GROUNDED WALL PASS-THRU SEALED WATER TIGHT (SHOWN AS TYPICAL / FRONT ELEVATION TO HAVE PASS THROUGH AT TOP OF LETTER)
- 9** LOW VOLTAGE ELECTRONIC TRANSFORMER LOCATED IN INTERIOR WALL AREA INSIDE A PROTECTIVE CASE BOX
- 10** WATERPROOF FLEXIBLE CONDUIT FOR WIRING
- 11** UL LISTED AND APPROVED 20AMP DISCONNECT SWITCH
- 12** 2" DEEP WIRE-WAY PAINTED **BLACK**
- 13** 1" CONTOUR .063 ALUMINUM PAINTED **GLOSS BLACK**

SIDE SECTION VIEW



MOUNTING DETAIL

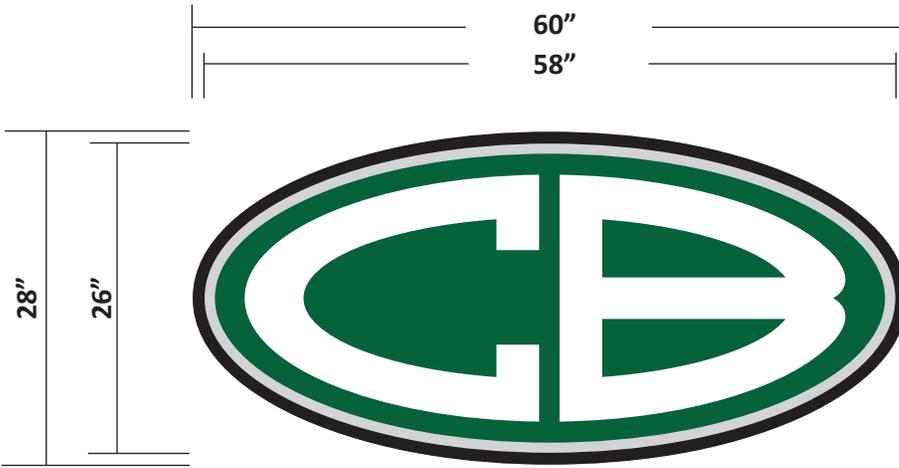


COLOR SCHEDULE

	GREEN PAINT	PMS 349 C GLOSSY FINISH
	GREEN VINYL	ARLON 3M #3630-26
	GRAY	ORACAL #72 LIGHT GRAY VINYL
	WHITE	PMS WHITE PAINT, PLEX
	BLACK	PMS BLACK PAINT, PLEX

28" LED FACE LIT CHANNELED LOGO WITH BACK PLATE

SCALE 3/4"=1'



11.7 SQFT



Christian Brothers
AUTOMOTIVE

EXHIBIT E

Address _____

 N State Hwy 360
 City _____ Mansfield
 State _____ TX 76063

Account Representative:
Connie Keck

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Notes

- *
- *
- *
- *
- *

Designer _____ JW
 Design # _____ 1500253-R6
 Original Date _____ 02/27/19
 Revision Date _____ 03/28/19

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- * All electrical components shall be U.L. Listed.
- * Sign shall be grounded per N.E.C. Article 250.
- * Insulated conductors as per N.E.C. Code 310.8.
- type to be used - metallic insulated sealithe.
- *Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

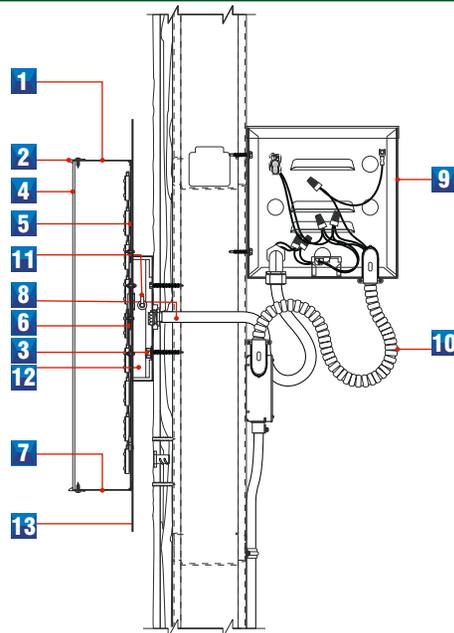
6:10

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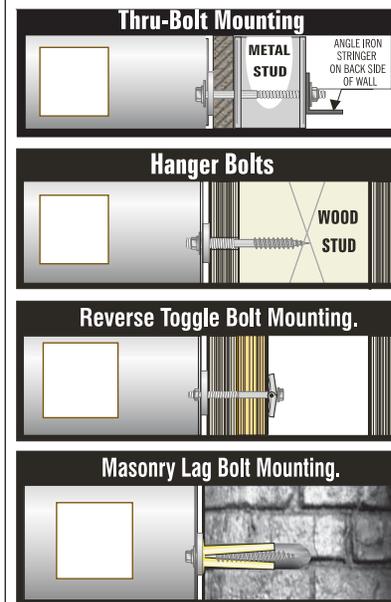
SPECIFICATIONS

- 1** 5" FABRICATED ALUMINUM LOGO RETURNS PAINTED **BLACK**
PAINT INTERIOR WITH LIGHT ENHANCING PAINT
- 2** 1" TRIM CAP **BLACK**
- 3** NON-CORROSIVE INSTALLATION HARDWARE: SEE DETAIL
- 4** 3/16" THICK #7328 PLEX/POLYCARBONATE FACE **WHITE**
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- 13** 1" CONTOUR .063 ALUMINUM PAINTED **GLOSS BLACK**

SIDE SECTION VIEW



MOUNTING DETAIL



COLOR SCHEDULE

GREEN PAINT	PMS 349 C GLOSSY FINISH
GREEN VINYL	ARLON 3M #3630-26
GRAY	ORACAL #72 LIGHT GRAY VINYL
WHITE	PMS WHITE PAINT, PLEX
BLACK	PMS BLACK PAINT, PLEX

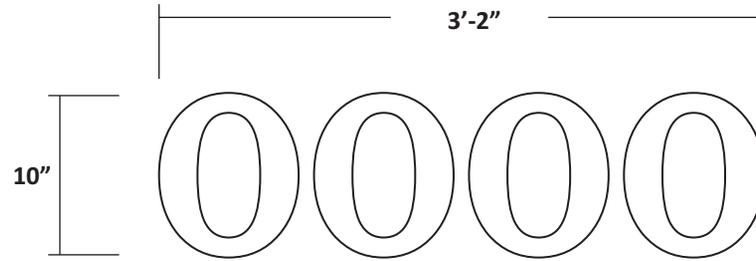
LOGO VINYL DETAIL



ZC# 19-004

WEST ELEVATION NUMBER FORMS

SIGN
4



ADDRESS NUMBER F.C.O. LETTER ELEVATION

SQUARE FOOTAGE: 2.7

(1) ONE SET REQUIRED

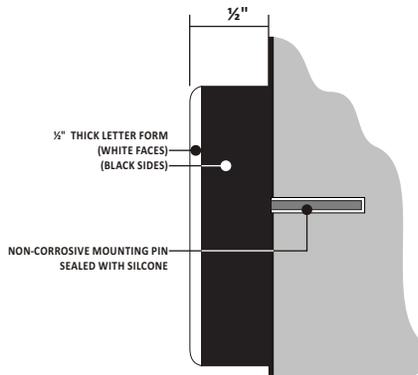
SCALE: 1"=1'-0"

SCOPE OF WORK

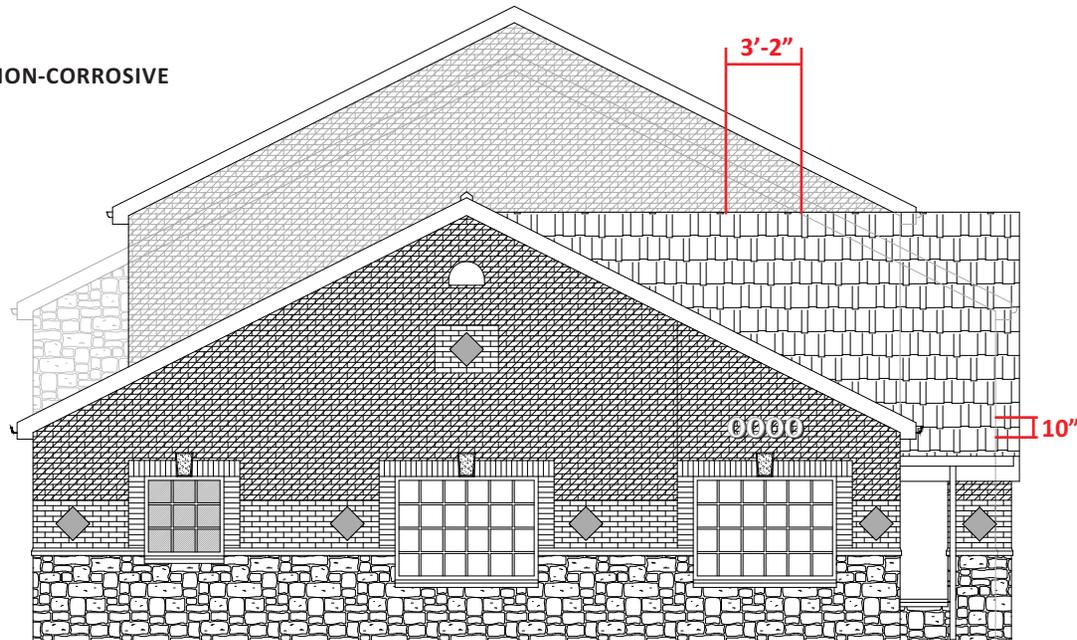
1. FABRICATE, SHIP & INSTALL (1) ONE SET NEW GEMINI ADDRESS NUMBERS.

SPECIFICATIONS

1. 1/2" THICK OPAQUE WHITE GEMINI #5687 PLASTIC LETTER FORMS.
NUMBERS HAVE WHITE FACES WITH BLACK EDGE (SIDES)
2. LETTERS ARE NON-ILLUMINATED.
3. COPY STYLE: CLARENDON FORTUNE BOLD
4. FLUSH MOUNTED TO BUILDING WITH APPROPRIATE NON-CORROSIVE MOUNTING HARDWARE AND SEALED WITH SILICONE.



Section Detail



SCALE: 1/8"=1'-0"



Christian Brothers
AUTOMOTIVE

EXHIBIT E

Address _____

_____ N State Hwy 360

City _____ Mansfield

State _____ TX 76063

Account Representative: _____

Connie Keck

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Notes

- *
- *
- *
- *
- *

Designer _____ JW

Design # _____ 1500253-R6

Original Date _____ 02/27/19

Revision Date _____ 03/28/19

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- * All electrical components shall be U.L. Listed.
- * Sign shall be grounded per N.E.C. Article 250.
- * Insulated conductors as per N.E.C. Code 310.8.
- * type to be used - metallic insulated sealite.
- * Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

7:10

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

ZC#19-004

INTERIOR LETTER FORMS

SIGN
5



Christian Brothers
AUTOMOTIVE

EXHIBIT E

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 City _____ Mansfield
 State _____ TX 76063

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 Design # _____ 1500253-R6
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sign & lighting
8:10

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INTERIOR FLAT CUT OUT LETTER / LOGO SET ELEVATION

SQUARE FOOTAGE: 4.1

(1) ONE SET REQUIRED

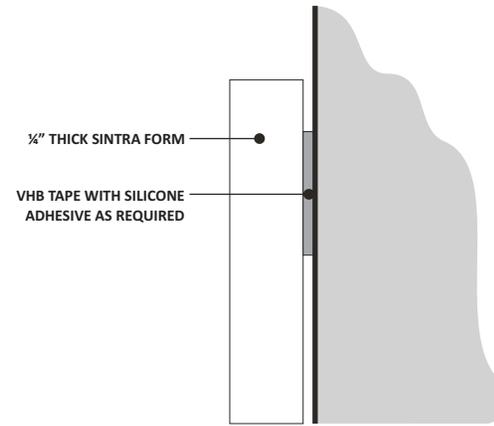
SCALE: 1"=1'-0"

SCOPE OF WORK

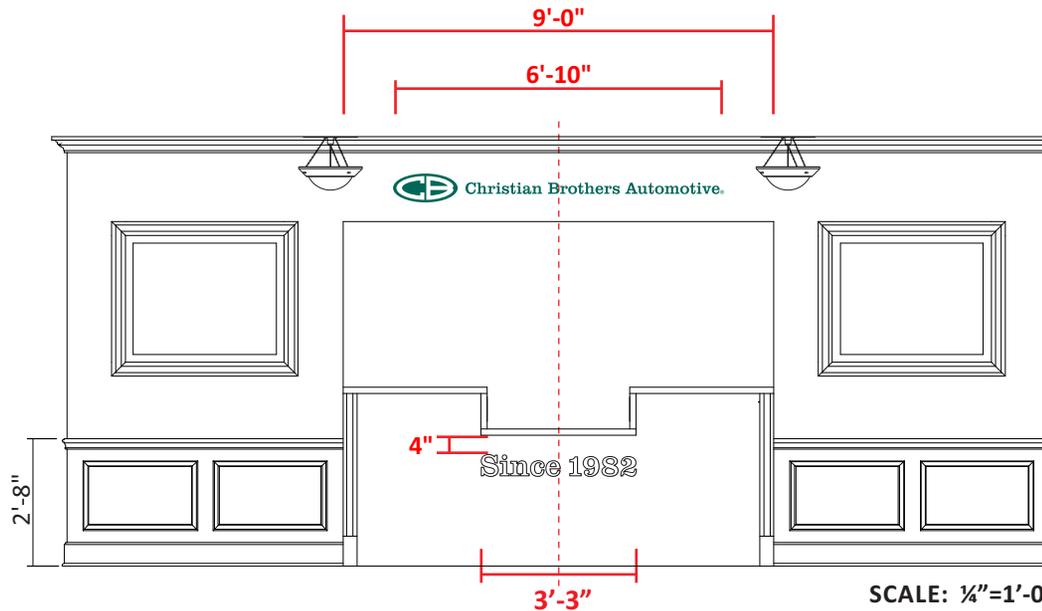
1. FABRICATE, SHIP & INSTALL (1) ONE SET FLAT CUT OUT LOGO AND LETTERS.

SPECIFICATIONS

1. LETTERS: 1/4" THICK SINTRA PAINTED FIRST SURFACE TO MATCH PMS-3298 C GREEN GLOSSY FINISH.
2. COPY STYLE: CLARENDON
3. LOGO: 1/4" THICK SINTRA FORM PAINTED FIRST SURFACE TO MATCH PMS-3298 C GREEN GLOSSY FINISH. "CB" IS .032 WHITE ALUMINUM LAMINATE.
4. LOGO'S / LETTERS MOUNTED FLUSH TO WALL WITH VHB TAPE AND SILICONE.



SECTION DETAIL



SCALE: 1/4"=1'-0"

COLOR SCHEDULE

GREEN PAINT	PMS #3298 C GLOSSY FINISH
GREEN VINYL	ARLON #4028 VINYL
WHITE	PMS WHITE ALUM OVERLAY

ZC#19-004

INTERIOR LETTER FORMS CONTINUED

SIGN
6



INTERIOR FLAT CUT OUT LETTER SET ELEVATION

SQUARE FOOTAGE: 1.0

(1) ONE SET REQUIRED

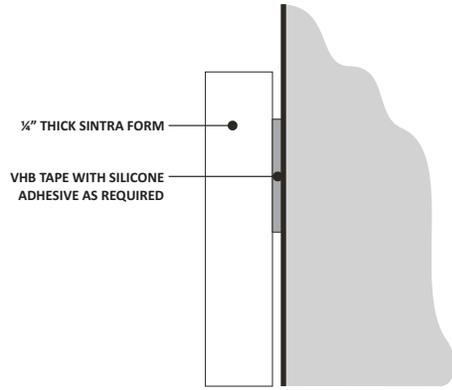
SCALE: 1 1/2"=1'-0"

SCOPE OF WORK

1. FABRICATE, SHIP & INSTALL (1) ONE SET FLAT CUT OUT LETTERS.

SPECIFICATIONS

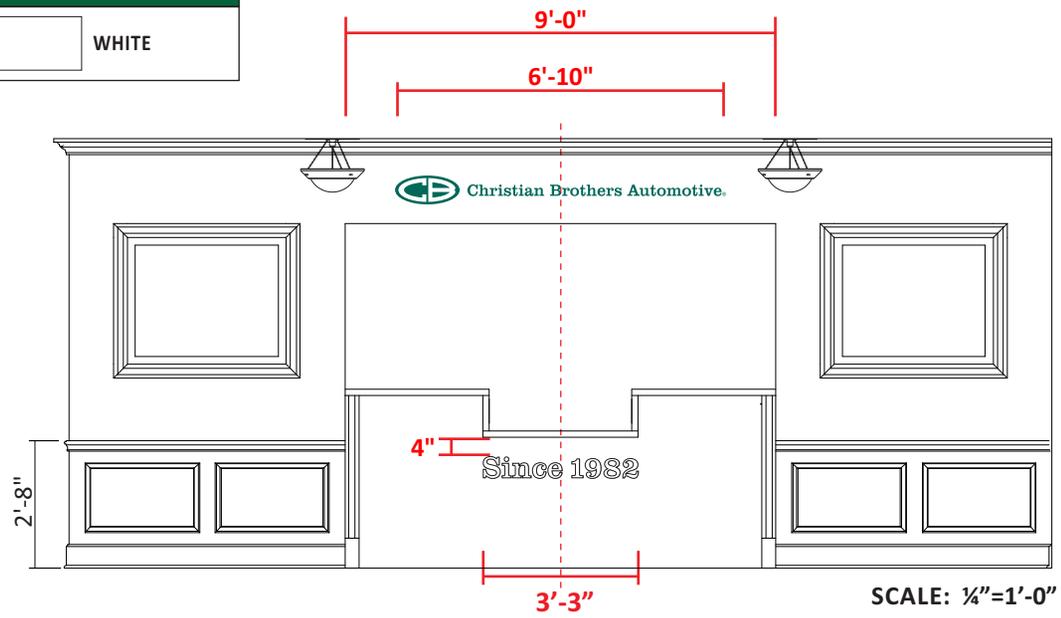
1. SINCE 1982 LETTERS & NUMBERS: 1/4" THICK SINTRA PAINTED FIRST SURFACE WHITE GLOSSY FINISH.
2. COPY STYLE: CLARENDON
3. LETTERS AND NUMBERS MOUNTED FLUSH TO WALL WITH VHB TAPE AND SILICONE.



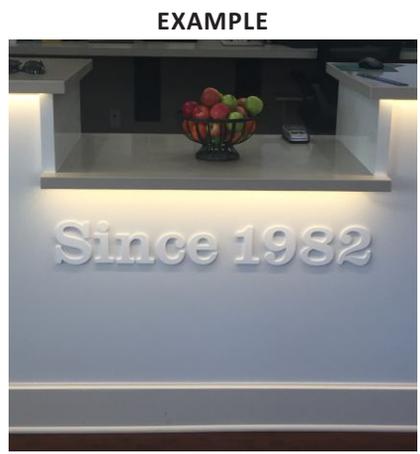
SECTION DETAIL

COLOR SCHEDULE

	WHITE
--	-------



SCALE: 1/4"=1'-0"



Christian Brothers
AUTOMOTIVE

EXHIBIT E

Address _____

 _____ N State Hwy 360
 City _____ Mansfield
 State _____ TX 76063

Account Representative:
Connie Keck

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- Notes
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 Design # _____ 1500253-R6
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 Revision Date _____ 03/28/19

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- * type to be used - metallic insulated sealite.
- * Disconnect switch as per N.E.C. Code 600.6.



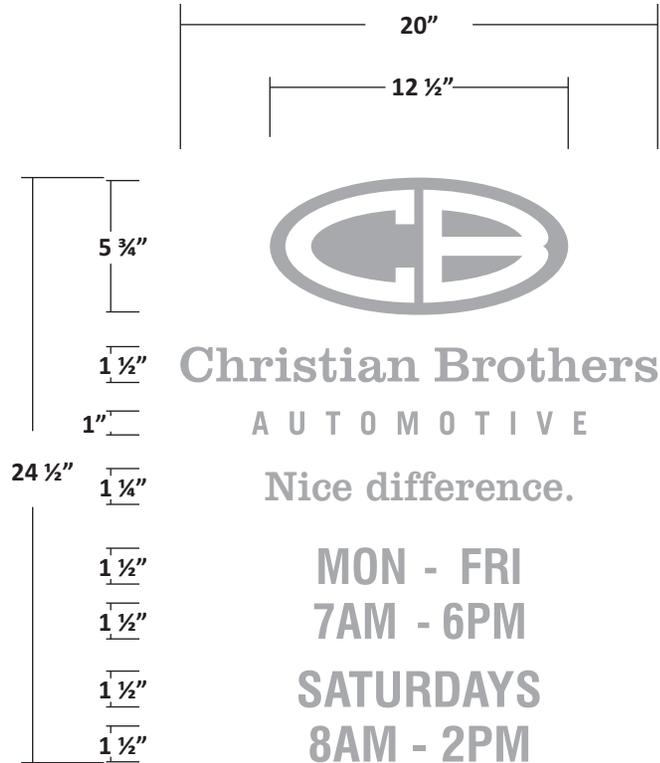
sign & lighting

9:10

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WINDOW VINYL

SIGN
7



SCALE: 3/4"=1'-0"

WINDOW VINYL GRAPHIC ELEVATION

(1) ONE REQUIRED

SCALE: 1 1/2"=1'-0"

SPECIFICATIONS

1. #07 ETCHED GLASS VINYL OVERLAY.
2. OVERLAY APPLIED TO GLASS 2ND SURFACE (INSIDE OFFICE)

COLOR SCHEDULE

	#07 ETCHED GLASS VINYL
--	------------------------



Christian Brothers
AUTOMOTIVE

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- type to be used - metallic insulated sealtite.
- *Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

10:10

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