Exhibit "A" Easement

Exhibit A B81-UC-48-0001 ROW Form 3, Sept. 81 Page 1 TARRANT COUNTY Project / ______ Right-of-Way Easement Parcel 1 ____2 STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS: .00 M D 2 05/07/82 COUNTY OF TARRANT 3000 515411 Hattie Mae Taylor THAT of _____Mansfield, Tarrant County, Texas _ in consideration of the sum of Four Hundred Fifty-Five and No/100 Dollars (\$ 455.00 molecular and other good and valuable consideration in hand paid by Tarrant County, acting through its Commissioners' Court, the receipt of which is hereby acknowledged, and the anith no lien is retained, either expressed or implied, do by these presents Grant Bargain, Sell and Convey unto Tarrant County apermanent for the purposer of Structing, operating, maintaining, and reconstructing solutions and across the following described property in the County of Tarrant, State of Texas, and being more particularly described as follows. to wit: Being a 11.49 acre tract of land out of the Thos. J. Hanks Survey, Abstract 644, as described in deed recorded in Volume 3483, Page 19, DRTCT and in Affidavit of Heirship recorded in Volume 6492, Page 493, DRTCT. DRTCT. DRTCT. The easement hereby granted on the above track is described as a 10 foot wide strip of land whose centerline degres at a point in the west line of said Hattie Ma Taylor track and the west line of said T. J. Hanks Survey, said boint being S 30° 11' E 834.0 from the north-west corner of the T. J. Haks Survey and 5.0 feet from the most westerly northwest corner of said Hattie May Taylor track and said point being in the center of Mansfield metha Road (County Road No. 2062); THENCE N 60° 10' K, 1.33.9 Keet to a point for a corner; THENCE N 60° 10' K, 1.34.9 Keet to a point for a corner; THENCE S 29° 21' K S 0 feat vest of and parallel to the east line of said Hattie Mae Taylor that 80.0 feet to a point for a corner; THENCE N 60° 10 E, S. a feet to a point in the east line of said Hatti Mae Taylor that. Seet to a point in the east line of said Hattie It is hereby agreed that Grantors retain title to all of the oil, gas, sulphur and other mineral interests in and under said land but waive any and all rights to the use of the surface for the purposes of exploring, developing, mining or drilling for the same. TO HAVE AND TO HOLD said permanent easement with all and singular the rights, priv-ileges and appurtenances thereto in any manner belonging unto the said Tarrant County forever. IN WITNESS WHEREOF, this instrument is executed on the 6 day of May 1982. " mae Laylor Mae Taylor CE-SI GEC-IMS VC 7290 ME 68 2 0 C 0 6

Page 2 ROW Form 3, Sept 81 SINGLE ACKNOWLEDGEMENT STATE OF TEXAS COUNTY OF Tarrant erson whose name is/are subscribed to the foregoing instrument, and acknowledged to at why for the same for the purposes and consideration therein expressed. the person me that nd and seal of office, this the 674 day of May R. SOLOSIS Notary Public State of itale of Texas CORPORATION ACKNOWLEDGEMENT OF STATE OF TEXAS D224223082 ASSIGNMENT Pages: 4 Fees: \$0.00 COUNTY OF . BEFORE NE. of Texas on this day personally appeared _______ of Texas on this day personally appeared _______ officer whose name is subscribed to the foregoted instrumer same was the act of the said and that he executed the same as the act of such corporative tion therein expressed, and in the capacity therein stated. atary to an the State FILED AND RECORDED OFFICIAL PUBLIC RECORDS OF TARRANT COUNTY, TEXAS 12/13/2024 02:21 PM known to me to be the person and ent and acknowledged to me that the the purposes and considera-MARY LOUISE NICHOLSON COUNTY CLERK A.D. 19_ Given under my hand and seal of office, this th day of. \mathcal{D} \Diamond County Dept. of Public Deputy .. Clerk -,Page___ x A.D. 19 in Tarrant, County, Texas, \$ 1 11 . 12 -46-15 Administration Bldg. E. Weatherford St. Worth, TX 76102 A1 55 ALLADOO o'clock R. SOLOSKI AVIOL Eðu day of Book Right-of-Way TABRANT C .. et Record of Deeds. Hattie Mae for Record MAY Return to: tween Mo. trant A.D. 19 Recorded ansfi Filed Date hereby certify that the foregoing introduced the send County do the send county, do the send county do the send of ENDORSEMENTS VOL 7290 MA 69 5 6 7 6 9 5