

# **CITY OF MANSFIELD**

1200 E. Broad St. Mansfield, TX 76063 mansfieldtexas.gov

# **Meeting Agenda**

# **City Council**

Monday, July 22, 2019 5:00 PM Council Chambers

#### **REGULAR MEETING**

- 1. 5:00 P.M. CALL MEETING TO ORDER
- 2. RECESS INTO EXECUTIVE SESSION

Pursuant to Section 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law.

A. Pending or Contemplated Litigation or to Seek the Advice of the City Attorney Pursuant to Section 551.071

Seek Advice of City Attorney Regarding Pending Litigation - Cause No. 348-270155-14

Seek Advice of City Attorney Regarding Tax Exemption for Historic Property

- B. Discussion Regarding Possible Purchase, Exchange, Lease, or Value of Real Property Pursuant to Section 551.072
- C. Personnel Matters Pursuant to Section 551.074
- D. Deliberation Regarding Commercial or Financial Information Received From or the Offer of a Financial or Other Incentive Made to a Business Prospect Seeking to Locate, Stay or Expand in or Near the Territory of the City and with which the City is Conducting Economic Development Negotiations Pursuant to Section 551.087
- 3. 6:50 P.M. COUNCIL BREAK PRIOR TO REGULAR BUSINESS SESSION
- 4. 7:00 PM OR IMMEDIATELY FOLLOWING EXECUTIVE SESSION RECONVENE INTO REGULAR BUSINESS SESSION
- 5. INVOCATION
- 6. PLEDGE OF ALLEGIANCE

#### 7. TEXAS PLEDGE

"Honor the Texas Flag; I Pledge Allegiance to Thee, Texas, One State Under God; One and Indivisible"

### 8. <u>CITIZEN COMMENTS</u>

Citizens wishing to address the Council on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to 5 minutes. Please refrain from "personal criticisms."

In order to be recognized during the "Citizen Comments" or during a Public Hearing (applicants included), please complete a blue or yellow "Appearance Card" located at the entry to the City Council Chamber and present it to the Assistant City Secretary prior to the start of the meeting.

## 9. COUNCIL ANNOUNCEMENTS

# 10. SUB-COMMITTEE REPORTS

#### 11. STAFF COMMENTS

In addition to matters specifically listed below, Staff comments may include updates on ongoing or proposed projects and address of posted agenda items.

### A. City Manager Report or Authorized Representative

Current/Future Agenda Items

#### 12. TAKE ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION

# 13. CONSENT AGENDA

All matters listed under consent agenda have been previously discussed, require little or no deliberation, or are considered to be routine by the council. If discussion is desired, then an item will be removed from the consent agenda and considered separately. Otherwise, approval of the consent agenda authorizes the City Manager to implement each item in accordance with staff's recommendation.

#### ITEMS TO BE REMOVED FROM THE CONSENT AGENDA

19-3205

Resolution - A Resolution Awarding a Construction Contract for a Traffic Signal at the Intersection of Heritage Parkway/Commerce Drive to Durable Specialties, Inc.; Authorizing and Directing the City Manager to Execute Contract Documents; and Authorizing Funding for an Amount Not to Exceed \$365,000.00 (Street Bond Fund)

Presenters: Joe Smolinski and Bart VanAmburgh

Attachments: Resolution

#### Heritage-Commerce Bid Tab Compilation

19-3209 Resolution - A Resolution Authorizing a Contract Between the City of Mansfield, Texas and Tarrant County and the County's Tax Assessor/Collector for the Collection of the City of Mansfield, Texas Tax Collection Services

Presenters: Peter Phillis and Jennifer Goldthwaite

**Attachments:** Resolution

City Tax Collection Agreement

19-3210 Resolution - A Resolution of the City Council of the City of Mansfield, Texas authorizing a contract between the City of Mansfield, Texas and Tarrant County and the County's Assessor/Collector for the Collection of the South Pointe Public Improvement District Assessment/Collection Services

Presenters: Peter Phillis and Jennifer Goldthwaite

**Attachments:** Resolution

**PID Tax Collection Agreement** 

19-3212 Resolution - A Resolution Approving a Preservation Agreement Between the City of Mansfield and Manuel and Elva Hernandez, Owners of 301 W. Broad St.

**Presenters:** Joe Smolinski and Lisa Sudbury

Attachments: Resolution with Exhibit A

Maps and Supporting Information

19-3214 Resolution - A Resolution Authorizing a Professional Services Agreement Between the City of Mansfield and Halff Associates Inc., for Development Strategies for Historic Downtown Mansfield, for \$125,000

Presenters: Shelly Lanners and Lisa Sudbury

<u>Attachments:</u> Resolution
Halff Contract

Minutes - Approval of the July 8, 2019 Regular City Council Meeting Minutes

<u>Presenters:</u> Shelly Lanners and Susana Marin <u>Attachments:</u> 7-8-19 DRAFT Meeting Minutes

19-3206 Request for Special Event Permit: Walnut Ridge Baptist Church -

Compassion International

**Presenters:** Joe Smolinski and The Applicant

<u>Attachments:</u> Compassion International Application and Site Plan

19-3207 Request for Special Event Permit: Music Alley

**Presenters:** Joe Smolinski and The Applicant

**Attachments:** Music Alley

19-3208 Request for Special Event Permit: MISD Back to School Celebration

<u>Presenters:</u> Joe Smolinski and The Applicant

<u>Attachments:</u> <u>MISD Back to School Celebration</u>

# **END OF CONSENT AGENDA**

## 14. OLD BUSINESS

19-3198 Resolution - A Resolution Adopting the Updated Stormwater Management Program and Authorizing the City Manager to Sign the Notice of Intent and Complete Other Forms for the Texas Commission on Environmental Quality

**Presenters:** Joe Smolinski, Bart VanAmburgh and Howard Redfearn

Attachments: Resolution

Mansfield SWMP

# 15. PUBLIC HEARING CONTINUATION AND SECOND READING

Ordinance - Public Hearing Continuation and Second Reading of an Ordinance Approving a Change of Zoning from PR Pre-Development District and C-2 Community Business District to PD Planned Development District for Single-Family Residential, Multi-Family Residential, Senior Living, and C-2 Community Business Uses on Approximately 76.734 Acres out of the S. S. Callender Survey, Abstract No. 359, Tarrant County, TX, Generally Located on the East Sides of FM 157 and House Road, the North Side of Mouser Way, and West of Towne Crossing and Cedar Point; Tim Coltart of Realty Capital Management, LLC on Behalf of Glenn Day, et al and Sowell Property Partners - Mansfield, LP (ZC#19-005)

Presenters: Joe Smolinski and Lisa Sudbury

Attachments: Ordinance

Exhibit A

Exhibit B

Maps and Supporting Information

Letters of Support

Request to Table to 8-12-19

Ordinance - Public Hearing Continuation and Second Reading of an Ordinance Adopting Amended Land Use Assumptions, Capital Improvement Plans for Water and Sewer, and Revised Water and Sewer Impact Fees

Presenters: Bart VanAmburgh and Joe Smolinski

Attachments: Ordinance

# 16. <u>NEW BUSINESS</u>

19-3211

Ordinance - First Reading of an Ordinance of the City of Mansfield, Texas, Revising Chapter 90 "Animal Control", of the Code of Ordinances (OR-1787-10) of the City of Mansfield, Texas Providing that this Ordinance Shall be Cumulative of all Ordinances; Providing a Severability Clause; Providing for a Penalty; and Providing for an Effective Date

Presenters: Clayton Chandler and Tracy Aaron

Attachments: Ordinance

# 17. ADJOURN

# **CERTIFICATION**

THIS IS TO CERTIFY THAT A COPY OF THE NOTICE OF the July 22, 2019 Regular City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, mansfieldtexas.gov, on Thursday, July 18, 2019 prior to 5:00 p.m., in compliance with Chapter 551, Texas Government Code.

| Susana Marin, City Secretary      | /              |                |
|-----------------------------------|----------------|----------------|
| Approved as to form:              |                |                |
| City Attorney                     |                |                |
| DATE OF POSTING: DATE TAKEN DOWN: | TIME:<br>TIME: | am/pm<br>am/pm |

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call (817) 473-0211 at least 48 hours in advance. Reasonable accommodation will be made to assist your needs. PLEASE SILENCE ALL PAGERS, CELL PHONES & OTHER ELECTRONIC EQUIPMENT WHILE THE CITY COUNCIL MEETING IS IN SESSION.