



CITY OF MANSFIELD

1200 E. Broad St.
Mansfield, TX 76063
mansfieldtexas.gov

Meeting Agenda

City Council

Monday, December 9, 2019

7:00 PM

Council Chambers

REGULAR MEETING

1. **7:00 P.M. - CALL MEETING TO ORDER**

2. **RECESS INTO EXECUTIVE SESSION**

Pursuant to Section 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law.

A. **Pending or Contemplated Litigation or to Seek the Advice of the City Attorney
Pursuant to Section 551.071**

B. **Discussion Regarding Possible Purchase, Exchange, Lease, or Value of Real
Property Pursuant to Section 551.072**

C. **Personnel Matters Pursuant to Section 551.074**

D. **Deliberation Regarding Commercial or Financial Information Received From or
the Offer of a Financial or Other Incentive Made to a Business Prospect Seeking
to Locate, Stay or Expand in or Near the Territory of the City and with which the
City is Conducting Economic Development Negotiations Pursuant to Section
551.087**

3. **RECONVENE INTO REGULAR BUSINESS SESSION**

4. **INVOCATION**

5. **PLEDGE OF ALLEGIANCE**

6. **TEXAS PLEDGE**

"Honor the Texas Flag; I Pledge Allegiance to Thee, Texas, One State Under God; One and Indivisible"

7. **PROCLAMATION**

[19-3389](#)

IT'S TIME TEXAS Community Challenge

Attachments: [It's Time Texas Community Challenge 2019](#)

8. PRESENTATION

Salvation Army/Mayoral Red Kettle Challenge Kick-off Presentation - December 14, 2019

9. CITIZEN COMMENTS

Citizens wishing to address the Council on non-public hearing agenda items and items not on the agenda may do so at this time. Due to regulations of the Texas Open Meetings Act, please do not expect a response from the Council as they are not able to do so. THIS WILL BE YOUR ONLY OPPORTUNITY TO SPEAK UNLESS YOU ARE SPEAKING ON A SCHEDULED PUBLIC HEARING ITEM. After the close of the citizen comments portion of the meeting only comments related to public hearings will be heard. All comments are limited to five (5) minutes.

In order to be recognized during the "Citizen Comments" or during a Public Hearing (applicants included), please complete a blue or yellow card located at the Assistant City Secretary's seating place. Please present the card to the Assistant City Secretary prior to the start of the meeting.

10. COUNCIL ANNOUNCEMENTS

11. STAFF COMMENTS

In addition to matters specifically listed below, Staff comments may include updates on ongoing or proposed projects and address of posted agenda items.

A. City Manager Report or Authorized Representative

Current/Future Agenda Items

Stormwater Annual Report - Howard Redfearn

12. TAKE ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION

13. OLD BUSINESS

[19-3380](#)

Ordinance - Third and Final Reading of an Ordinance Approving a Zoning Change from PR to PD, Planned Development for a Single-Family Residence with an Accessory Dwelling on Approximately 1.02 Acres Located at 1505 Long and Winding Road; Dr. Jason and April Lowry (ZC#19-019)

Presenters: Joe Smolinski, Matt Jones and Shirley Emerson

Attachments: [Ordinance](#)

[Exhibit A](#)

[Exhibits B-D](#)

[Maps and Supporting Documents](#)

[Section 7800.B.35](#)**14. PUBLIC HEARING**[19-3378](#)

Public Hearing and Consideration of a Request for a Specific Use Permit for Auto Parts or Accessory Sales (indoor) on Approximately 1.013 Acres out of the W. Howard Survey, Abstract No. 690, Tarrant County, TX, Located at 3190 E. Broad St.; Carl Helton of AutoZone Parts, Inc. (developer) and Wesley Berlin of Spartan Engineering Solutions, LLC (engineer), on Behalf of Robert Spencer of Cann-Mansfield, Ltd. (owner) (ZC#19-017)

Presenters: Joe Smolinski, Matt Jones and Andrew Bogda

Attachments: [Maps and Supporting Information](#)

[Exhibit A](#)

[Exhibits B - E](#)

[Villages Off Broadway - Updated Overall Access Plan](#)

15. PUBLIC HEARING CONTINUATION AND SECOND READING[19-3343](#)

Ordinance - Public Hearing Continuation and Second Reading of an Ordinance Approving a Change of Zoning from PD Planned Development District to PD Planned Development District for Single-Family Residential Uses on Approximately 30.001 Acres Out of the S. Mitchell Survey, Abstract No. 1024, Tarrant County, TX, and Abstract No. 593, Johnson County, TX, Located at 890 & 932 S. Mitchell Rd.; John Arnold of Skorburg Company on Behalf of Bobby F. & Mary A. Havens (ZC#19-012)

Presenters: Joe Smolinski, Matt Jones and Andrew Bogda

Attachments: [Ordinance](#)

[Exhibit A](#)

[Exhibits B - D](#)

[Maps and Supporting Information](#)

[Roadway Alignment Study](#)

[Request to Table to 11-25-19](#)

[Request to Table to 1-13-20.pdf](#)

16. NEW BUSINESS[19-3381](#)

Resolution - A Resolution to Consider Awarding a Construction Contract to NEMA 3 Electric, Inc. of Midlothian, Texas in the Amount of \$377,006 for Installation of LED lighting on the North Main Street Bridge

Presenters: Shelly Lanners and Matt Young

Attachments: [Resolution](#)

[Bid Tab - North Main Bridge LED Lighting](#)

[19-3382](#)

Discussion and Possible Action to Modify the Fee Schedule for Planned Development Zoning Changes

Presenters: Casey Lewis, Julie Short and Brent Newsom**17. ADJOURN****CERTIFICATION**

THIS IS TO CERTIFY THAT A COPY OF THE NOTICE OF the December 9, 2019 Regular City Council Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, mansfieldtexas.gov, on Thursday, December 5, 2019 prior to 5:00 p.m., in compliance with Chapter 551, Texas Government Code.

Susana Marin, City Secretary

Approved as to form:

City Attorney

DATE OF POSTING: _____ TIME: _____ am/pm

DATE TAKEN DOWN: _____ TIME: _____ am/pm

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call (817) 473-0211 at least 48 hours in advance. Reasonable accommodation will be made to assist your needs. PLEASE SILENCE ALL PAGERS, CELL PHONES & OTHER ELECTRONIC EQUIPMENT WHILE THE CITY COUNCIL MEETING IS IN SESSION.