CITY OF MANSFIELD



Meeting Agenda

Mansfield Park Facilities Development Corporation

Thursday, January 16, 2020	6:00 PM	City Hall Council Chambers

1. CALL TO ORDER

2. <u>RECESS INTO EXECUTIVE SESSION</u>

Pursuant to Section 551.071, Texas Government Code, the Board reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by *law*.

A. Pending or Contemplated Litigation or to Seek the Advice of the City Attorney Pursuant to Section 551.071

1. Seek Advice of City Attorney Regarding Pending Litigation - Cause no. 348-270155-14

2. Seek Advice of City Attorney Regarding Potential Sponsorship with Methodist Mansfield Medical Center

B. Discussion Regarding Possible Purchase, Exchange, Lease or Value of Real Property Pursuant to Section 551.072

- 1. Possible Linear Park Expansion Property #06-19-01 Property #11-19-02
- 2. Future Park Use Property #02-18-01 Property #01-20-01

3. RECONVENE INTO REGULAR SESSION

4. TAKE ANY ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION

5. <u>APPROVAL OF MINUTES</u>

<u>19-3387</u> Approval of Meeting Minutes - November 21, 2019

Attachments: <u>11-21-19.pdf</u>

6. CASH FLOW STATEMENT

<u>20-3411</u> Cash Flow Statement - December 31, 2019

Attachments: Sales Tax-December 2019.pdf

7. DEPARTMENT UPDATES

DIRECTOR'S REPORT ON LISTED ITEMS (MATT YOUNG)

<u>16-2066</u> Monthly Calendar Updates on City Council Agenda Items, City Meetings & Activities

Attachments: January 2020 MPFDC quarterly report.pdf

-Quarterly Report

PARKS SUPERINTENDENT'S REPORT ON LISTED ITEMS (TOBY FOJTIK)

<u>16-2067</u> Monthly Update on Daily Maintenance of Current Park Facilities

RECREATION SUPERINTENDENT'S REPORT ON LISTED ITEMS (ANDREW BINZ)

16-2068 Monthly Update on Current Programs & Services

8. <u>CITIZENS COMMENTS</u>

CITIZENS WISHING TO ADDRESS THE BOARD ON NON-PUBLIC HEARING AGENDA ITEMS AND ITEMS NOT ON THE AGENDA MAY DO SO AT THIS TIME. ONCE THE BUSINESS PORTION OF THE MEETING BEGINS, ONLY COMMENTS RELATED TO PUBLIC HEARINGS WILL BE HEARD. ALL COMMENTS ARE LIMITED TO 5 MINUTES. PLEASE REFRAIN FROM "PERSONAL CRITICISMS." IN ORDER TO BE RECOGNIZED DURING THE "CITIZEN COMMENTS" OR DURING A PUBLIC HEARING (APPLICANTS INCLUDED), PLEASE COMPLETE A BLUE OR YELLOW "APPEARANCE CARD" LOCATED AT THE ENTRY TO THE CITY COUNCIL CHAMBER AND PRESENT IT TO THE PARKS AND RECREATION ADMINISTRATIVE ASSISTANT.

9. OLD BUSINESS

- <u>19-3011</u> Update: Walnut Creek Linear Park Trail System
- <u>17-2412</u> Update: Dog Park
- <u>18-2924</u> Update: Parks, Recreation, Open Space and Trails Master Plan

10. <u>NEW BUSINESS</u>

- 20-3414 Discuss and Consider Sponsorship Agreement with Methodist Mansfield Medical Center for Trail Identification in Walnut Creek Linear Park and Elmer W. Oliver Nature Park *Attachments:* Methodist Mansfield Sponsorship Agreement.pdf
- <u>20-3415</u> Changes to the Code of Ordinances Chapter 96: Parks and Recreation

and Chapter 156: Park Land Dedication and Development Fee

11. BOARD COMMENTS

12. INFORMATIONAL ITEMS

13. <u>ADJOURNMENT</u>

CERTIFICATION

I, the undersigned authority do hereby certify that the above agenda was posted on the bulletin board next to the main entrance of the City Hall, 1200 East Broad Street, of the City of Mansfield, Texas, in a place convenient and readily accessible to the general public at all times and said Agenda was posted on the following date and time: Friday, January 10, 2020 by 5:00 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

Lisandra Keller, Administrative Assistant II Parks and Recreation

Approved as to Form by Allen Taylor, Attorney

This building is wheelchair accessible. Parking spaces for disabled citizens are available. Requests for sign interpreter services must be made forty-eight (48) hours prior to the meeting. To make arrangements, call (817) 473-0211 or (TDD) 1-800-RELAY TX, 1-800-735-2989.