



# CITY OF MANSFIELD

1200 E. Broad St.  
Mansfield, TX 76063  
mansfieldtexas.gov

## Meeting Agenda

### Historic Landmark Commission

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Thursday, August 11, 2022

5:30 PM

City Hall Council Chambers

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1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

[22-4829](#) Minutes - Approval of the July 14, 2022 Historic Landmark Commission Meeting Minutes

**Attachments:** [Draft Minutes 07-14-22](#)

3. **CITIZENS COMMENTS**

*Citizens wishing to address the Commission on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to five (5) minutes.*

4. **PUBLIC HEARINGS**

[22-4754](#) HLC#22-007: Public hearing continuation to consider a request for a Historic Landmark Overlay District designation for the Mansfield Cemetery, c. 1868, located at 750 W. Kimball Street; Paula McKay on behalf of the Mansfield Cemetery Association, owner

**Attachments:** [Maps and Supporting Information.pdf](#)

[Photographs of the Mansfield Cemetery.pdf](#)

[Section 155.069.pdf](#)

5. **DISCUSSION ITEMS**

[22-4828](#) HLC#22-009: Discussion on amendments to Sections 155.069 and 155.116 of the Mansfield Code of Ordinances related to the regulations governing the Historic Landmark Overlay District and the Historic Landmark Commission

**Attachments:** [Draft Preservation Ordinance.pdf](#)

[SEC 155.069 H, HISTORIC LANDMARK OVERLAY DISTRICT REGULATIONS](#)

[SEC 155.116 HISTORIC LANDMARK COMMISSION.pdf](#)

[21-4430](#) HLC#21-013: Discussion regarding revisions to the Design Guidelines for Historic Mansfield

**Attachments:** [Pages 49 to 53.pdf](#)

**6. OTHER AGENDA ITEMS**

[22-4759](#) HLC#22-008: Discussion and Possible Action on the Vision and Annual Preservation Goals for 2022-2023

**7. PRESERVATION MONTH SUB-COMMITTEE**

[22-4771](#) Minutes - Approval of the July 6, 2022 Historic Landmark Commission - Preservation Month Sub-Committee Meeting Minutes

**Attachments:** [Draft Sub-Committee Minutes from 07-06-22.pdf](#)

**8. HISTORIC PRESERVATION OFFICER'S REPORT**

**9. COMMISSION ANNOUNCEMENTS**

**10. STAFF ANNOUNCEMENTS**

**11. ADJOURNMENT OF MEETING**

I certify that the above agenda was posted on the bulletin board next to the main entrance of City Hall on August 5, 2022, in accordance with Chapter 551 of the Texas Government Code.

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Art Wright, Senior Planner

\* This building is wheelchair accessible. Disabled parking spaces are available. Request for sign interpreter services must be made 48 hours ahead of meeting to make arrangements. Call 817 473-0211 or TDD 1-800-RELAY TX, 1-800-735-2989.