

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY OF MANSFIELD, TEXAS SETTING A DATE, TIME AND PLACE FOR PUBLIC HEARINGS TO BE HELD REGARDING PROPOSED ANNEXATION OF CERTAIN PROPERTY BY THE CITY OF MANSFIELD, TEXAS; DIRECTING THAT NOTICE BE PROVIDED FOR THE PUBLIC HEARINGS; DIRECTING THAT A SERVICE PLAN FOR THE PROPERTY BE PREPARED; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Mansfield is a home rule city acting under its charter adopted by the electorate pursuant to Article XI, Section 5 of the Texas Constitution and Chapter 9 of the Local Government Code; and

**WHEREAS**, the owner of the property has submitted a petition for annexation; and

**WHEREAS**, Chapter 43 of the Local Government Code (the "Act") requires that public hearings be held and a service plan be prepared prior to annexation of property by a municipality.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS:**

**SECTION 1.**

**PUBLIC HEARINGS**

The City Council will conduct public hearings on March 26, 2018, and April 9, 2018, at 7 p.m. in the Council Chambers at Mansfield City Hall located at 1200 E. Broad Street Mansfield, Texas 76063, where all interested persons will have the right to appear and be heard on the proposed annexation by the City of Mansfield, Texas of land being described as follows:

Approximately 36.144 acres situated in Johnson County, Texas and being a tract of land situated in the Edward West Survey, Abstract No. 917, and the Seth M. Blair Survey, Abstract No. 72, Johnson County, Texas, generally located south of Ellis Street (CR 516) and east of Hardy Street (CR 623), being more fully described on Exhibit "A" attached.

**SECTION 2.**

**NOTICE**

City staff is directed to publish notice of the public hearings at least once on or after the twentieth but before the tenth day before the date of the public hearings.

### **SECTION 3.**

#### **SERVICE PLAN**

City staff is hereby directed to prepare a service plan that provides for the provision of services to the above referenced tract of land in compliance with Chapter 43 of the Texas Local Government Code.

### **SECTION 4.**

#### **EFFECTIVE DATE**

This resolution shall be effective from and after its passage and adoption by the city council.

**RESOLVED AND ENTERED** this 5<sup>th</sup> day of March, 2018.

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**David L. Cook**, Mayor

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**Susana Marin**, Acting City Secretary