

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING FUNDING IN AN AMOUNT NOT TO EXCEED \$778,890.00 AND APPROVAL OF CONTRACTS, INCLUDING DESIGN SERVICES WITH FREESE AND NICHOLS, INC. AND SURVEYING SERVICES WITH BRITTAIN AND CRAWFORD TO PREPARE HOLLAND ROAD IMPROVEMENTS (STONEBRIAR TRAIL TO GARDEN PATH LANE) FOR PUBLIC BIDDING AND CONSTRUCTION (STREET BOND FUND)**

**WHEREAS**, the City Council recognizes the need to proceed forward with design of Holland Road Improvements for the benefit of the citizens of the City of Mansfield; and,

**WHEREAS**, the City Staff has reviewed the proposal for the design of Holland Road Improvements; and,

**WHEREAS**, the City Council has received the recommendation of Staff to contract with Freese and Nichols, Inc. for design services; and,

**WHEREAS**, the City Council has received the recommendation of Staff to contract with Brittain and Crawford for surveying services; and,

**WHEREAS**, it is necessary to authorize and secure funds from the Street Bond Fund.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANSFIELD, TEXAS, THAT:**

**SECTION 1.**

Funding is hereby authorized in the amount of Seven Hundred Seventy Eight Thousand Eight Hundred Ninety and 00/100 Dollars (\$778,890.00) to prepare this project for public bidding and construction.

**SECTION 2.**

The City Manager or his designee is hereby authorized and directed to execute necessary contracts to prepare this project for public bidding and construction to include Freese and Nichols, Inc. for design services for an amount not to exceed Six Hundred Sixty Four Thousand Six Hundred Fifty and 00/100 Dollars (\$664,650.00).

**SECTION 3.**

The City Manager or his designee is hereby authorized and directed to execute a contract with Brittain & Crawford for surveying services for an amount not to exceed Sixty Four Thousand Two Hundred Forty and 00/100 Dollars (\$64,240.00).

**PASSED AND APPROVED THIS THE 9th DAY OF JULY, 2018.**

---

**David L. Cook**, Mayor

**ATTEST:**

---

**Tracy Norr**, City Secretary