CITY OF MANSFIELD

1200 E. Broad St.
Mansfield, TX 76063
mansfieldtexas.gov

Meeting Minutes - Final

City Council - Housing Market Growth Strategy Sub-Committee

Tuesday, April 13, 2021 | **9:00 AM** | **City Hall**

CALL TO ORDER

Chairman Lewis called the meeting to order at 9:00 a.m.

Staff present: Joe Smolinski, City Manager; Matt Jones, Assistant City Manager; Matt Young, Director of Community Services; Nicolette Allen, Assistant to the City Manager; Keera Seiger, Assistant City Secretary

Present 3 - Casey Lewis;Julie Short and Tamera Bounds

CITIZEN COMMENTS

There were no citizen comments.

DISCUSSION ITEMS

Single Family Zoning Planned Developments and Single Family Lots

Assistant City Manager Matt Jones presented an overview of current zoning, single family developments, and new planned developments.

The Reserve District Dwelling Unit Layout

Matt Jones discussed the layout of The Reserve, which included a residential summary. City Manager Joe Smolinski made comments on future projects within The Reserve and discussed the vision of the city.

Multi-Family Presentation - Occupancy Rates

Matt Jones presented the occupancy rates of multi-family developments in the city. Assistant to the City Manager Nicolette Allen and Matt Jones presented potential future multi-family developments.

The Urban 3 Study

Matt Jones presented a draft interactive report from Urban 3.

The Parks 10 Year Master Plan

Matt Jones presented various projects that are needed, as well as what is possible with bonds. Director of Community Services Matt Young presented options of locations for parks. The Sub-Committee and staff marked potential options for parks, trails, and a

rail line on large printed out maps, and discussed options and visions for different parcels of land and corridors throughout the city. There was additional discussion regarding destination retail, rezoning, developing areas to meet Council's vision, and land use planning.

ADJOURNMENT

Chairman Lewis adjourned the meeting at 11:10 a.m.

_____ Casey Lewis, Chairman

ATTEST:

_____ Susana Marin, City Secretary