## Meeting Agenda

## Planning and Zoning Commission

## PARTICIPATION IN THIS MEETING WILL BE AVAILABLE IN PERSON OR BY VIDEO

 CONFERENCING. To participate by video, please register athttps://mansfieldtexas.zoom.us/webinar/register/WN_Flo7Zms4T-S1gJJU08dosA
by 6:00 pm on Monday, October 19, 2020 or join by telephone at 1-888-788-0099 (Toll Free). When you call into the meeting, provide the Webinar ID number and password below:

Webinar ID: 96736108161
Passcode: 455640

Citizen comments on any agenda item for the October 19, 2020, Planning and Zoning Commission meeting may be submitted by email at planning@mansfieldtexas.gov. All comments must be received by 12:00 noon, Monday, October 19, 2020, for presentation to the Commissioners prior to the meeting.

## 1. CALL TO ORDER

## 2. APPROVAL OF MINUTES

20-3832 Minutes - Approval of the October 5, 2020 Planning and Zoning Commission Meeting Minutes

Attachments: 10-05-20 Meeting Minutes.pdf

## 3. CITIZENS COMMENTS

Citizens wishing to address the Commission on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to 5 minutes. Please refrain from "personal criticisms".

In order to be recognized during the "Citizens Comments" or during a public hearing (applicants included), please complete a blue "Appearance Card" located at the entry to the Chambers and present it to the Planning Secretary.

## 4. CONSENT AGENDA

| 20-3822 | SD\#20-047: Final Plat of Lot 1, Block 1, Mansfield Urban Industria Addition; Reid Caldwell of Longbow Interests, LLC <br> Attachments: Final Plat |
| :---: | :---: |
| 20-3823 | SD\#20-046: Final Plat of Lot 1, Block 1, Overture at Mansfield; Tim Coltar of RCM Watson Branch Partners, L.P. <br> Attachments: Final Plat |
| 20-3829 | SD\#20-041: Final Plat of Mitchell Farms; John Arnold of Skorburg Company <br> Attachments: Location Map.pdf |
|  | Approved Development Plan.pdf |
|  | Final Plat.pdf |

## 5. OTHER AGENDA ITEMS

20-3825 Discussion and Consideration for Recommendation for Adoption by the City Council, the 2020 Parks, Recreation, Open Space and Trails Master Plan
6. COMMISSION ANNOUNCEMENTS
7. STAFF ANNOUNCEMENTS
8. ADJOURNMENT OF MEETING

## 9. NEXT MEETING DATE: Monday, November 2, 2020

I certify that the above agenda was posted on the bulletin board next to the main entrance of City Hall on October 15, 2020, in accordance with Chapter 551 of the Texas Government Code.

[^0]CITY OF MANSFIELD

## STAFF REPORT

File Number: 20-3832

| Agenda Date: 10/19/2020 | Version: 1 | Status: Draft |
| :--- | :--- | :--- |
| In Control: Planning and Zoning Commission |  | File Type: Meeting Minutes |

## Agenda Number:

## Title

Minutes - Approval of the October 5, 2020 Planning and Zoning Commission Meeting Minutes

## Description/History

The minutes of the October 5, 2020, Planning and Zoning Commission Meeting are in DRAFT form and will not become effective until approved by the Commission at this meeting.

CITY OF MANSFIELD
1200 E. Broad St.
Mansfield, TX 76063
mansfieldtexas.gov

# Meeting Minutes - Draft <br> Planning and Zoning Commission 

This meeting was open to the public and conducted by video conferencing with access to the public.

1. CALL TO ORDER

Chairman Knight called the meeting to order at 5:30 p.m. in the City Council Chambers of City Hall, 1200 East Broad Street, with the meeting being open to the public and notice of said meeting, giving date, place, and subject thereof, having been posted as prescribed by Chapter 551, Texas Government Code.

Staff Present:
Matt Jones, Director of Planning
Lisa Sudbury, Asst. Director of Planning
Andrew Bogda, Planner
Raymond Coffman, City Engineer
Matt Young, Director of Parks \& Recreation
Ann Beck, Marketing and Communications Manager/Parks

Commissioners:
Present 7-Anne Weydeck;Blake Axen;Kent Knight;Stephen Groll;Justin Gilmore;David Goodwin and Michael Mainer

## 2. WORKSESSION

Discussion and Presentation on the 2020 Parks, Recreation, Open Space and Trails Master Plan

Matt Young, Director of Parks and Recreation presented the Mansfield Parks and Recreation 2020 Master Plan update to the Commission. Mr. Young stated that after the Commissioner's read the plan to please reach out with any questions they may have. The Draft Plan will be on the October 19th agenda for consideration and discussion.

## 3. 6:00 PM OR IMMEDIATELY FOLLOWING WORKSESSION - RECONVENE INTO REGULAR BUSINESS SESSION

## 4. APPROVAL OF MINUTES

20-3799 Minutes - Approval of the September 21, 2020 Planning and Zoning Commission Meeting Minutes

Vice Chairman Axen made a motion to approve the September 21, 2020 minutes as presented. Commissioner Weydeck seconded the motion which carried by the following vote:

Aye: 5-Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll and Justin Gilmore

Nay: 0
Abstain: 2- David Goodwin and Michael Mainer

## 5. CITIZENS COMMENTS

None.

## 6. PUBLIC HEARINGS

20-3791 ZC\#20-009: Public hearing continuation for a change of zoning from C-2 Community Business District to PD Planned Development District for single-family residential attached townhome uses on approximately 12.638 acres out of the M. Rockerfellow Survey, Abstract No. 1267, Tarrant County, TX, located at 1675 N. Main St.; Brian Cotter of Cotter Associates, LLC on behalf of Adlai Pennington of MKP Associates, Inc. (developer) and Randy Hague of Valdar Properties \#4, LLC (owner) Mr. Bogda gave a presentation and was available for questions.

Brian Cotter, representative for the applicant made a presentation and was available for questions. Adlai Pennington, the developer, was also available for questions.

Chairman Knight continued the public hearing at 6:30 p.m and called for anyone wishing to speak to come forward.

Two speakers registered to speak on this case, Charles Norton and Donna Timmons.
Their concerns were as follows:

- Home values
- Traffic
- Construction duration and completion time estimates
- Screening fence along the west property line
- Noise
- Cars parking on the streets
- Flooding
- Tree removal
- Price range of new houses
- Expanse of concrete
- Flood lights on rears of houses
- Rentals

At 6:42, Chairman Knight closed the public hearing.
Following discussion by the Commission, Commissioner Groll made a motion to approve the zoning change including the staff comments and requiring an 8 foot, board on board, capped, cedar fence along the north, west and south
sides of the development as agreed to by the developer. Commissioner Weydeck seconded the motion which failed by the following vote:

Aye: 3-Anne Weydeck; Stephen Groll and Justin Gilmore
Nay: 3- Blake Axen; Kent Knight and Michael Mainer
Abstain: 1- David Goodwin

## 7. DISCUSSION ITEMS

Discussion and Presentation on the Role and Responsibilities of the Planning and Zoning Commissioners

Mr. Jones gave a presentation to the Planning and Zoning Commission on "Planning 101" for the members. It guided them through zoning and platting basics; rules and procedures for consideration and action; as well as enabling legislation.
8. COMMISSION ANNOUNCEMENTS

The Commissioners welcomed the two new members. The two new members expressed their readiness to serve.

## 9. STAFF ANNOUNCEMENTS

None.

## 10. ADJOURNMENT OF MEETING

With no further business, Chairman Knight adjourned the meeting at 7:56 p.m.
Commissioner Gilmore made a motion to adjourn the meeting. Commissioner Mainer seconded the motion which carried by the following vote:

Aye: 7-Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; Justin Gilmore; David Goodwin and Michael Mainer

Nay: 0
Abstain: 0
11.

Kent Knight, Chairman

Lisa Sudbury, Assistant Director of Planning

## STAFF REPORT

File Number: 20-3822

Agenda Date: 10/19/2020
In Control: Planning and Zoning Commission

Version: 1
Status: Consent

File Type: Plat

## Title

SD\#20-047: Final Plat of Lot 1, Block 1, Mansfield Urban Industrial Addition; Reid Caldwell of Longbow Interests, LLC

## Description/History

The purpose of the plat is to create a lot for the development of an industrial warehouse/retail project. The plat meets the requirements of the Subdivision Control Ordinance.

There are blanks on the plat for the owner's deed record information. The plat cannot be filed at the County until this information has been provided. Although the digital copy of the plat in the Commission's packet does not have signatures, the filing copy has been signed.

## Recommendation

Staff recommends approval.

## Attachments

Final Plat


## WWNER'S CERTIFICATE










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## STAFF REPORT

File Number: 20-3823

| Agenda Date: 10/19/2020 | Version: 1 |
| :--- | :--- | Status: Consent

## Title

SD\#20-046: Final Plat of Lot 1, Block 1, Overture at Mansfield; Tim Coltart of RCM Watson Branch Partners, L.P.

## Description/History

The purpose of the plat is to create a lot for the development of a senior living apartment complex and leasing facility. The plat conforms to the requirements of the Subdivision Control Ordinance.

Although the digital copy of the plat in the Commission's packet does not have signatures, the filing copy has been signed.

## Recommendation

Staff recommends approval.

## Attachments:

Final Plat


## owners Certicicate

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FINAL PLAT
OVERTURE AT MANSFIELD
LOT 1, BLOCK 1
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S. S. CALLANDER SURVEY, ABSTRACT NO. 359 ITY OF MANSFIEID TARRANT COUNTY TEXAS

## STAFF REPORT

File Number: 20-3829

| Agenda Date: | Version: 1 |
| :--- | :--- | Status: Consent

## Title

SD\#20-041: Final Plat of Mitchell Farms; John Arnold of Skorburg Company

## Description/History

The property is 29.831 acres in size and is located at 890 and 932 South Mitchell Road, situated on the west side of Mitchell, along and north of future River Birch Drive. The plat will create a subdivision with 112 single-family residential lots and 7 open space lots in accordance with the approved development plan.

The plat includes right-of-way dedications of 0.208 acres along South Mitchell Road, 1.544 acres for River Birch Drive, 0.488 acres for the future north-south road along the western boundary of the development, and internal streets (Sam Street, Craig Street, Virginia Street, and Flora Street).

This development is adjacent to an existing drill site. The required notice listing lots within 300 feet of the drill site is on Sheet 1 .

The plat conforms to the approved development plan and complies with the regulations of the Subdivision Control Ordinance.

## Recommendation

Staff recommends approval.

## Attachments

Location Map
Approved Development Plan
Final Plat


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SD\#20-041

Approved Development Plan







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| ${ }^{\text {c4 }}$ | 97.17 | 560.00 | $99633^{\prime \prime}$ | S55030348\% | 97.05 |
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| ${ }^{11}$ | 29.05 | 610.00 | $2{ }^{293422}$ |  | 29.04 |



TYPICAL 5' X 10' UTILITY EASEMENT DETAIL

| BLOCK 2 |  |  |
| :---: | :---: | :---: |
| Lot Area Table |  |  |
| Parcel \#t | Suwar fee | Acrese |
| ${ }^{1 \times}$ | 3652 | 0.838 |
| 2 | 7105 | 0.163 |
| 3 | 7181 | 0.165 |
| 4 | ${ }^{204}$ | 0.65 |
| 5 | 722 | 0.166 |
| 6 | 7249 | 0.166 |
| 7 | 227 | 0.167 |
| 8 | ${ }^{229}$ | 0.167 |
| 9 | 7316 | 0.168 |
| 10 | ${ }_{739}$ | 0.168 |
| 11 | 9100 | 0.29 |
| 12 | 12747 | 0.23 |
| ${ }^{13}$ | 857 | 0.97 |
| ${ }^{14}$ | 755 | 0.173 |
| 15 | 757 | 0.174 |
| 16 | ${ }^{7593}$ | 0.174 |
| ${ }^{17}$ | 7613 | 0.175 |
| 18 | 7690 | 0.177 |
| 19 | ${ }^{8128}$ | 0.187 |
| 20 | 8930 | 0.205 |


| BLOCK 3 |  |  | BLOCK 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot Area Table |  |  | Lot Area Table |  |  |
| Parcel \#t | Suare feet | Acrease | Parcel \#t | Suaureet | Actese |
| ${ }^{1 x}$ | 1926 | 0.442 | 1 | 7005 | 0.161 |
| 2 | 5500 | 0.126 | 2 | 550 | ${ }^{0.132}$ |
| 3 | 5500 | 0.126 | 3 | 550 | ${ }^{0.132}$ |
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| 8 | 5500 | 0.126 | 8 | 550 | ${ }^{0.132}$ |
| 9 | 5500 | 0.126 | 9 | 550 | 0.132 |
| 10 | 5500 | 0.126 | 10 | 550 | 0.132 |
| ${ }_{11}$ | 5500 | 0.126 | 11 | 550 | ${ }^{0.132}$ |
| ${ }^{12}$ | 5500 | 0.126 | 12 | 550 | ${ }_{0}^{0.132}$ |
| 13 | 5500 | 0.126 | ${ }^{13}$ | 550 | ${ }^{0.132}$ |
| 14 | 5500 | 0.126 | 14 | 550 | ${ }^{0.132}$ |
| ${ }^{15}$ | 5500 | 0.126 | 15 | 550 | 0.132 |
| 16 | 5500 | 0.126 | 16 | 550 | 0.132 |
| ${ }^{17}$ | 7550 | 0.176 | ${ }^{17}$ | 550 | 0.132 |
| 18 | 7790 | 0.179 | ${ }^{18}$ | 550 | ${ }^{0.132}$ |
| 19 | 5500 | 0.129 | 19 | 550 | ${ }^{0.132}$ |
| ${ }^{20}$ | 5600 | 0.129 | 20 | 6850 | 0.157 |
| ${ }^{21}$ | 5600 | 0.129 | ${ }^{21}$ | 9725 | 0.23 |
| 22 | 5500 | 0.129 | 22 | 8825 | 0.198 |
| 2 | 5500 | 0.129 | ${ }^{23}$ | ${ }_{825}$ | 0.198 |
| ${ }^{24}$ | 5500 | 0.129 | ${ }^{24}$ | ${ }_{8825}$ | ${ }^{0.198}$ |
| ${ }^{25}$ | 5500 | 0.129 | 25 | 8625 | 0.198 |
| 26 | 5600 | 0.129 | ${ }^{26}$ | 8225 | 0.198 |
| ${ }^{27}$ | 5500 | 0.129 | ${ }^{27}$ | ${ }_{8825}$ | ${ }^{0.198}$ |
| ${ }^{28}$ | 5600 | 0.129 | 28 | 8625 | 0.198 |
| , | 5600 | 0.129 | 29 | ${ }^{8625}$ | 0.198 |
| ${ }^{30}$ | 5500 | 0.129 | 30 | 8825 | 0.198 |
| ${ }^{31}$ | 5500 | 0.129 | ${ }^{31}$ | ${ }^{8625}$ | 0.198 |
| ${ }^{32}$ | 5500 | 0.129 | ${ }^{32}$ | ${ }_{8625}$ | 0.198 |
| ${ }^{33}$ | 5500 | 0.129 | ${ }^{33}$ | 825 | 0.198 |
| ${ }^{34}$ | 5500 | 0.129 | 34x | 4130 | 0.095 |
| ${ }_{35}$ | 5600 | 0.129 |  |  |  |


| BLOCK 5 |  |  |
| :---: | :---: | :---: |
| Lot Area Table |  |  |
| Pareel $\#$ | Suare feet | Acrease |
| ${ }^{1 \times}$ | 59912 | 1.375 |
| 2 | ${ }_{8625}$ | 0.198 |
| 3 | 825 | 0.198 |
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| 5 | 8625 | 0.198 |
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| 7 | ${ }^{8625}$ | 0.198 |
| 8 | 825 | 0.198 |
| 9 | 825 | 0.198 |
| 10 | 825 | 0.198 |
| 11 | 825 | 0.198 |
| 12 | 825 | 0.198 |
| ${ }^{13}$ | ${ }^{825}$ | ${ }^{0.198}$ |
| 14 | 825 | 0.198 |
| 15 | 825 | 0.188 |
| 16 | ${ }_{825}$ | 0.198 |
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FINAL PLAT MITCHELL FARMS
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CITY OF MANSFIELD

## STAFF REPORT

File Number: 20-3825

| Agenda Date: 10/19/2020 | Version: 1 | Status: Consideration |
| :--- | :--- | :--- |
| In Control: Planning and Zoning Commission |  | File Type: Consideration Item |

## Title

Discussion and Consideration for Recommendation for Adoption by the City Council, the 2020 Parks, Recreation, Open Space and Trails Master Plan

## Description/History

The Parks Department is seeking the Commission's recommendation on 2020 Parks, Recreation, Open Space and Trails Master Plan. The Commission's recommendation will be submitted to the City Council for their consideration.


[^0]:    Lisa Sudbury, Assistant Director of Planning

    * This building is wheelchair accessible. Disabled parking spaces are available. Request for sign interpreter services must be made 48 hours ahead of meeting to make arrangements. Call 817 473-0211 or TDD 1-800-RELAY TX,
    * In deciding a zoning change application, the Planning \& Zoning Commission and City Council are required to determine the highest and best use of the property in question. The Commission may recommend and the Council may approve a change in zoning to the category or district requested by the applicant or to any zoning category or district of lesser intensity. Notice is presumed sufficient for every District up to the intensity set forth in the zoning change application.

