

## **Meeting Agenda - Final**

## Planning and Zoning Commission

| Monday, November 2, 2020 | 6:00 PM | City Hall Council Chambers |
|--------------------------|---------|----------------------------|
|                          |         |                            |

PARTICIPATION IN THIS MEETING WILL BE AVAILABLE IN PERSON OR BY VIDEO CONFERENCING. To participate by video, please register at

https://mansfieldtexas.zoom.us/webinar/register/WN\_M1LAUp6QTBmNDkTPiQxy1A

by 6:00 pm on Monday, November 2, 2020 or join by telephone at 1-888-788-0099 (Toll Free). When you call into the meeting, provide the Webinar ID number and password below:

Webinar ID: 968 5031 7764 Passcode: 635831

Citizen comments on any agenda item for the November 2, 2020, Planning and Zoning Commission meeting may be submitted by email at planning@mansfieldtexas.gov. All comments must be received by 12:00 noon, Monday, November 2, 2020, for presentation to the Commissioners prior to the meeting.

#### 1. <u>CALL TO ORDER</u>

#### 2. <u>APPROVAL OF MINUTES</u>

<u>20-3843</u> Minutes - Approval of the October 19, 2020 Planning and Zoning Commission Meeting Minutes

Attachments: 10-19-20 Meeting Minutes

#### 3. <u>CITIZENS COMMENTS</u>

Citizens wishing to address the Commission on non-public hearing agenda items and items not on the agenda may do so at this time. Once the business portion of the meeting begins, only comments related to public hearings will be heard. All comments are limited to 5 minutes. Please refrain from "personal criticisms".

In order to be recognized during the "Citizens Comments" or during a public hearing (applicants included), please complete a blue "Appearance Card" located at the entry to the Chambers and present it to the Planning Secretary.

#### 4. <u>CONSENT AGENDA</u>

<u>20-3848</u> SD#20-045: Final Plat of Lots 1 and 2, Block 1, Aura at Watson Branch; Tim Coltart of RCM Watson Branch Partners, L.P., owners <u>Attachments:</u> Final Plat

20-3849 SD#20-004: Final Plat of Silver Oak Addition, Phase 2 on 30.890 acres by JBI Partner, engineer; Forestar Real Estate Group, owner; and D.R. Horton - DFW West, Inc., developer <u>Attachments:</u> Location Map.pdf <u>Approved Preliminary Plat.pdf</u>

Final Plat.pdf

#### 5. <u>COMMISSION ANNOUNCEMENTS</u>

6. STAFF ANNOUNCEMENTS

#### 7. ADJOURNMENT OF MEETING

#### 8. NEXT MEETING DATE: Monday, November 16,2020

I certify that the above agenda was posted on the bulletin board next to the main entrance of City Hall on October 29, 2020, in accordance with Chapter 551 of the Texas Government Code.

Jennifer Johnston, Development Coordinator

\* This building is wheelchair accessible. Disabled parking spaces are available. Request for sign interpreter services must be made 48 hours ahead of meeting to make arrangements. Call 817 473-0211 or TDD 1-800-RELAY TX,

\* In deciding a zoning change application, the Planning & Zoning Commission and City Council are required to determine the highest and best use of the property in question. The Commission may recommend and the Council may approve a change in zoning to the category or district requested by the applicant or to any zoning category or district of lesser intensity. Notice is presumed sufficient for every District up to the intensity set forth in the zoning change application.



## **STAFF REPORT**

### File Number: 20-3843

Agenda Date: 11/2/2020

Version: 1

Status: Approval of Minutes

In Control: Planning and Zoning Commission

File Type: Meeting Minutes

#### Title

Minutes - Approval of the October 19, 2020 Planning and Zoning Commission Meeting Minutes

#### **Description/History**

The minutes of the October 19, 2020, Planning and Zoning Commission Meeting are in DRAFT form and will not become effective until approved by the Commission at this meeting.



## **Meeting Minutes - Draft**

## **Planning and Zoning Commission**

| –<br>Monday, October 19, 2020 | 6:00 PM | Multi-Purpose Room |
|-------------------------------|---------|--------------------|
|                               |         | •                  |

This meeting was open to the public and conducted by video conferencing with access to the public.

#### 1. CALL TO ORDER

Chairman Knight called the meeting to order at 6:13 p.m. in the City Council Chambers of City Hall, 1200 East Broad Street, with the meeting being open to the public and notice of said meeting, giving date, place, and subject thereof, having been posted as prescribed by Chapter 551, Texas Government Code.

Staff Present: Matt Jones, Director of Planning Lisa Sudbury, Asst. Director of Planning Art Wright, Planner II Jennifer Johnston, Development Coordinator Matt Young, Director of Parks & Recreation

Commissioners:

Absent 1 - Justin Gilmore

Present 6 - Anne Weydeck;Blake Axen;Kent Knight;Stephen Groll;David Goodwin and Michael Mainer

#### 2. <u>APPROVAL OF MINUTES</u>

<u>20-3832</u> Minutes - Approval of the October 5, 2020 Planning and Zoning Commission Meeting Minutes

Commissioner Groll made a motion to approve the October 5, 2020 minutes as presented. Commissioner Mainer seconded the motion which carried by the following vote:

Aye: 6 - Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; David Goodwin and Michael Mainer

**Nay:** 0

Absent: 1 - Justin Gilmore

Abstain: 0

#### 3. <u>CITIZENS COMMENTS</u>

None

## 4. <u>CONSENT AGENDA</u>

| <u>20-3822</u> | SD#20-047: Final Plat of Lot 1, Block 1, Mansfield Urban Industrial Addition; Reid Caldwell of Longbow Interests, LLC                                      |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|                | Commissioner Axen removed this plat from consent.  |  |  |  |  |  |
|                | Commissioner Groll made a motion to approve the consent agenda as presented. Commissioner Mainer seconded the motion which carried by the following votes: |  |  |  |  |  |
|                | Aye: 5 - Anne Weydeck; Kent Knight; Stephen Groll; David Goodwin and Michael<br>Mainer   |  |  |  |  |  |
|                | <b>Nay:</b> 0  |  |  |  |  |  |
|                | Absent: 1 - Justin Gilmore   |  |  |  |  |  |
|                | Abstain: 1 - Blake Axen  |  |  |  |  |  |
| <u>20-3823</u> | SD#20-046: Final Plat of Lot 1, Block 1, Overture at Mansfield; Tim Coltart of RCM Watson Branch Partners, L.P.  |  |  |  |  |  |
|                | Commissioner Weydeck made a motion to approve the consent agenda as presented. Commissioner Axen seconded the motion which carried by the following votes: |  |  |  |  |  |
|                | Aye: 6 - Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; David Goodwin<br>and Michael Mainer   |  |  |  |  |  |
|                | <b>Nay:</b> 0  |  |  |  |  |  |
|                | Absent: 1 - Justin Gilmore   |  |  |  |  |  |
|                | Abstain: 0   |  |  |  |  |  |
| <u>20-3829</u> | SD#20-041: Final Plat of Mitchell Farms; John Arnold of Skorburg<br>Company  |  |  |  |  |  |
|                | Commissioner Weydeck made a motion to approve the consent agenda as presented. Commissioner Axen seconded the motion which carried by the following votes: |  |  |  |  |  |
|                | Aye: 6 - Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; David Goodwin<br>and Michael Mainer   |  |  |  |  |  |
|                | <b>Nay:</b> 0  |  |  |  |  |  |
|                | Absent: 1 - Justin Gilmore   |  |  |  |  |  |
|                | Abstain: 0   |  |  |  |  |  |
| OTHER AGE      | NDA ITEMS  |  |  |  |  |  |

5.

<u>20-3825</u> Discussion and Consideration for Recommendation for Adoption by the City Council, the 2020 Parks, Recreation, Open Space and Trails Master Plan

• Matt Young – Present a brief overview of the 2020 Master Plan for Parks, Recreation, Open Space and Trails; included in the presentation was 60 years of Park History in Mansfield. Mansfield citizens were polled to determine what the needs and wants of the community are. There are four focus areas in which projects will be implemented; with currently five goal projects. There will be an annual review of the plan to make sure goals are being meet and provide accountability for actions taken.

#### Commissioner Comments:

Groll- McKnight Park is a favorite. Department has done well with resource constraints. Questing how much does the .50 sales tax typically generate? Answer: 6.5M with 2M being available for new projects.

Weydeck- Congratulated M. Young on a fabulous presentation, made her aware of what part of the city needs and doesn't need attention. Wants to know how P&Z can help coordinate to meet the 2020 plan. MPFDC start plugging into 10 year plan. Inquired as to how Grand Prairie was accomplishing their big projects (rec center, ect.) – Grand Prairie sent the project to the voters to fund.

Mainer- Great job on the plan, big dollar items as well as city wide projects. Will need to find land. Suggested a bond election. Inquired as to time period to develop the 138 acres purchased for park and open spaces, 5 to 10 years, sports fields are part of the plan. Public pressure made speed its development. Suggested new development takes care of their developments.

Goodwin- Liked the plan and presentation, stated how well it was done for in house.

Axen- Great job of capturing citizens input. 2020 plan is ambitious. Need to find funds to make the plan a reality. Confirmed that maintenance is about half of the department's budget and is expected to increase, lots of playground equipment will need to be replaced soon. May need to look at xeriscaping and hard scape to see if cost can be lowered. What is the city getting new vs. maintenance? Inquired as to how the public/private ventures are currently working. Big League Dreams is older but still relevant. Suggested possibility of having tier MAC memberships that could maybe include golf. Like the plan but believes that there should be even more. Expressed Harold Bell Park is fantastic and is perfect model

Kent- Likes the attractiveness of parks found in Mansfield and that they are being used by all ages. Believes that parks need to stay ahead of the population in order to be an asset to the city. Need to keep this project in the public's mind and keep them positively thinking about the results.

Additional Comments:

Matt Young- Working with Birdsong Develop to establish parks and open space in that community.

Matt Jones- Reminded P&Z plays a role in helping establish parks

Commissioner Groll made a motion to approve the plan as presented. Commissioner Goodwin seconded the motion which approved by the following vote:

Absent: 1 -Justin Gilmore

Abstain: 0

#### 6. **COMMISSION ANNOUNCEMENTS**

None

#### 7. **STAFF ANNOUNCEMENTS**

None

#### 8. **ADJOURNMENT OF MEETING**

With no further business, Chairman Knight adjourned the meeting at 7:08 p.m.

Commissioner Groll made a motion to adjourn the meeting. Commissioner Goodwin seconded the motion which carried by the following vote:

- Aye: 6 Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; David Goodwin and Michael Mainer
- Nay: 0
- Absent: 1 -Justin Gilmore
- Abstain: 0

Kent Knight, Chairman

Jennifer Johnston, Development Coordinator

Aye: 6 -Anne Weydeck; Blake Axen; Kent Knight; Stephen Groll; David Goodwin and Michael Mainer Nay: 0



#### 1200 E. Broad St. Mansfield, TX 76063 mansfieldtexas.gov

## **STAFF REPORT**

#### File Number: 20-3848

Agenda Date: 11/2/2020

Version: 1

Status: Consent

In Control: Planning and Zoning Commission

File Type: Plat

#### Title

SD#20-045: Final Plat of Lots 1 and 2, Block 1, Aura at Watson Branch; Tim Coltart of RCM Watson Branch Partners, L.P., owners

#### Description/History

The purpose of the plat is to create two lots for a new apartment complex; Lot 1 is 3.730 acres and Lot 2 is 7.162 acres. This plat complies with the regulations of the Subdivision Control Ordinance.

Although the digital copy of the plat in the Commission's packet does not have signatures, the filing copy has been signed.

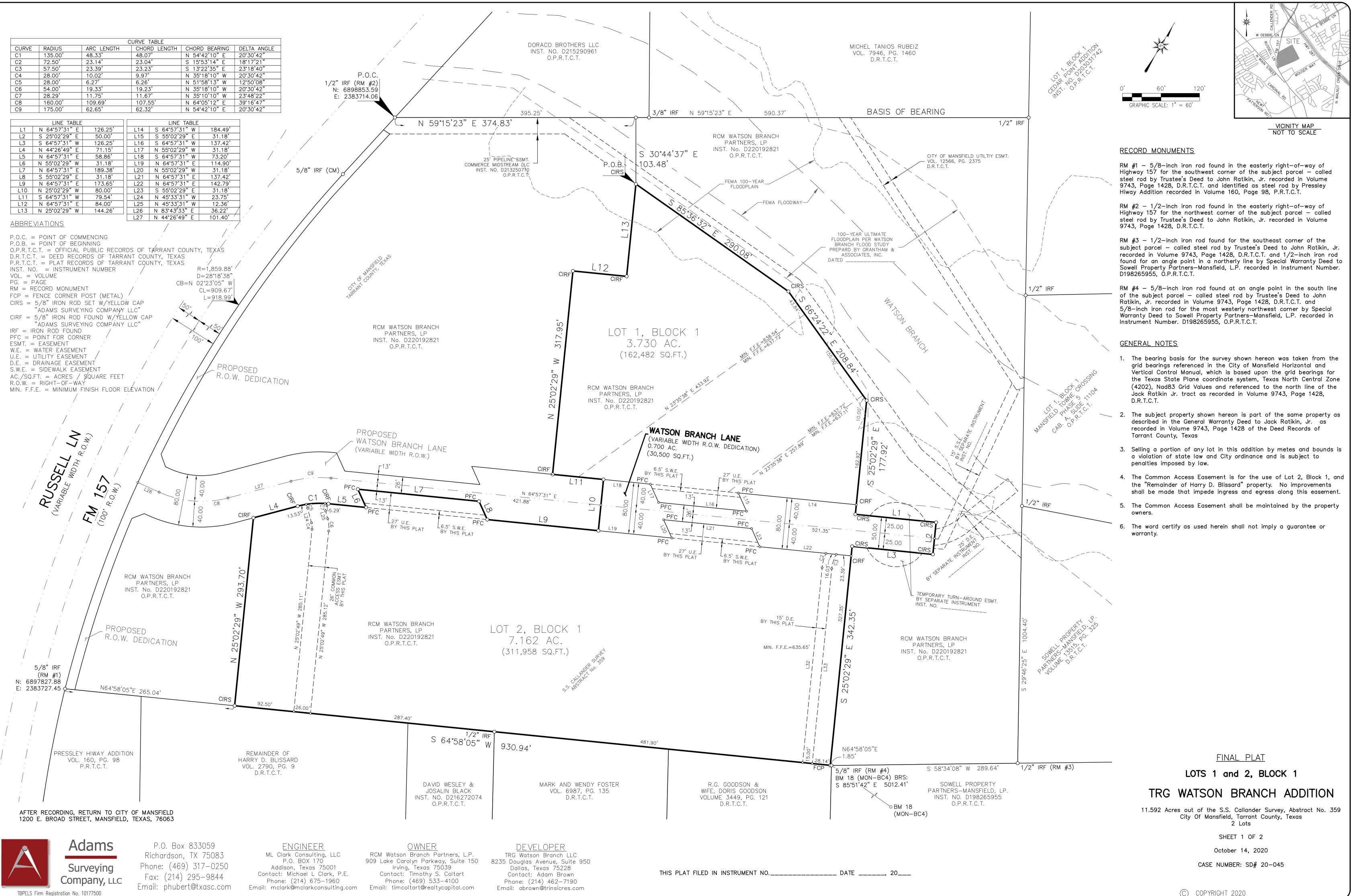
There are two blanks on the plat, one for a Temporary Turn-around Easement and one for the date of the flood study. These blanks will be filled in prior to filing the plat with the County.

### Recommendation

Staff recommends approval.

#### Attachment

Final Plat



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JOB No. 20045

#### STATE OF TEXAS COUNTY OF TARRANT

WHEREAS, RCM Watson Branch Partners, L.P. acting by and through the undersigned, its duly authorized agent, is the sole owner of an 11.592 acre tract of land located in the S.S. Callander Survey, Abstract No. 359, City of Mansfield, Tarrant County, Texas, being out of that tract described as recorded in Instrument No. D220192821, Official Public Records, Tarrant County, Texas, being more particularly described as follows:

COMMENCING at a 1/2-inch iron rod found in the southeasterly right-of-way line of Highway 157 (a called 100-foot right-of-way), for the northwest corner of said Watson Branch tract and the southwest corner of that tract described in Constable's Deed to Doraco Brothers LLC as recorded in Instrument Number D215290961 of the Official Property Records of Tarrant County. Texas:

THENCE North 59 degrees 15 minutes 23 seconds East, departing the southeasterly right-of-way line of said Highway 157 and along the northerly line of said Ratikin tract, a distance of 374.83 feet to a point for corner:

THENCE South 30 degrees 44 minutes 37 seconds East, departing the northerly line of said Watson Branch tract and over, across, and through said Watson Branch tract, a distance of 103.48 feet to 5/8-inch iron rod set with yellow cap stamped "ADAMS SURVEYING COMPANY LLC" (CIRS) for the POINT OF BEGINNING, said point being in the southerly line of a called 25-foot pipeline easement recorded in Instrument Number D213250710 of the Official Public Records of Tarrant County. Texas:

THENCE southeasterly, along the southerly line of said easement, the following two calls:

South 85 degrees 36 minutes 32 seconds East, a distance of 290.08 feet to a CIRS;

South 66 degrees 24 minutes 22 seconds East, a distance of 208.84 feet to a CIRS;

THENCE South 25 degrees 02 minutes 29 seconds East, departing the southerly line of said easement, a distance of 177.92 feet to a CIRS:

THENCE North 64 degrees 57 minutes 31 seconds East, a distance of 126.25 feet to a CIRS;

THENCE South 25 degrees 02 minutes 29 seconds East, a distance of 50.00 feet to a CIRS;

THENCE South 64 degrees 57 minutes 31 seconds West, a distance of 126.25 feet to a CIRS;

THENCE South 25 degrees 02 minutes 29 seconds East, a distance of 342.35 feet to a Metal Fence Corner in the southerly line of said Ratikin tract, from which a 5/8-inch iron rod found for an angle point in the southerly line of said Watson Branch tract bears North 64 degrees 58 minutes 05 seconds East, 1.85 feet;

THENCE South 64 degrees 58 minutes 05 seconds West, along the southerly line of said Watson Branch tract, passing a 1/2-inch iron rod found at a distance of 525.04 feet continuing in all, for a total distance of 930.94 feet to a CIRS

THENCE North 25 degrees 02 minutes 29 seconds West, departing the southerly line of said Watson Branch tract a distance of 293.70 feet to a 5/8-inch iron rod found with yellow cap stamped "ADAMS SURVEYING" COMPANY LLC" (CIRF);

THENCE North 44 degrees 26 minutes 49 seconds East, a distance of 71.15 feet to a CIRF at the beginning of a tangent curve to the right;

THENCE Northeasterly, along said tangent curve to the right, having a central angle of 20 degrees 30 minutes 42 seconds, a radius of 135.00 feet, a chord bearing and distance of North 54 degrees 42 minutes 10 seconds East - 48.07 feet, and an arc length of 48.33 feet to a CIRF;

| THENCE North 64 degrees 57 minutes 31 seconds East, a distance of 58.86 feet to a POINT FOR CORNER;  |
|--|
| THENCE North 55 degrees 02 minutes 29 seconds West, a distance of 31.18 feet to a POINT FOR CORNER;  |
| THENCE North 64 degrees 57 minutes 31 seconds East, a distance of 189.38 feet to a POINT FOR CORNER;   |
| THENCE South 55 degrees 02 minutes 29 seconds East, a distance of 31.18 feet to a POINT FOR CORNER;  |
| THENCE North 64 degrees 57 minutes 31 seconds East, a distance of 173.65 feet to a CIRS;   |
| THENCE North 25 degrees 02 minutes 29 seconds West, a distance of 80.00 feet to a CIRS;  |
| THENCE South 64 degrees 57 minutes 31 seconds West, a distance of 79.54 feet to a CIRF;  |
| THENCE North 25 degrees 02 minutes 29 seconds West, a distance of 317.95 feet to a CIRF;   |
| THENCE North 64 degrees 57 minutes 31 seconds East, a distance of 84.00 feet to a CIRF;  |
| THENCE North 25 degrees 02 minutes 29 seconds West, a distance of 144.26 feet to the POINT OF<br>BEGINNING and CONTAINING 11.592 acres more or less. |

APPROVED BY:

ATTEST:

TBPELS Firm Registration No. 10177500

Adams

Surveying

Company, LLC

P.O. Box 833059 Richardson, TX 75083 Phone: (469) 317-0250 Fax: (214) 295–9844 Email: phubert@txasc.com

ENGINEER ML Clark Consulting, LLC P.O. BOX 170 Addison, Texas 75001 Contact: Michael L Clark, P.E. Phone: (214) 675-1960 Email: mclark@mclarkconsulting.com

OWNER RCM Watson Branch Partners, L.P. 909 Lake Carolyn Parkway, Suite 150 Irving, Texas 75039 Contact: Timothy S. Coltart Phone: (469) 533-4100 Email: timcoltart@realtycapital.com

That, RCM Watson Branch Partners, L.P., being the sole owner of the above described parcel, acting by and through the undersigned, its duly authorized agent, does hereby adopt the herein above described property as Lots 1 and 2, Block 1, TRG Watson Branch, an addition to the City of Mansfield. Tarrant County. Texas and does dedicate to the public use the streets and easements as shown thereon.

WITNESS, my hand at Mansfield, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_ 2020.

Title: Manager

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Timothy S. Coltart, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

\_\_\_\_\_

## OWNERS DEDICATION

NOW THEREFORE. KNOW ALL MEN BY THESE PRESENTS:

RCM WATSON BRANCH PARTNERS, L.P. By: RCM Portfolio Genpar II, LLC. its General Partner

\_\_\_\_\_ Name: Timothy S. Coltart

STATE OF TEXAS COUNTY OF DALLAS

GIVEN UNDER MY HAND SEAL OF OFFICE this the \_\_\_\_\_ of \_\_\_\_, 2020.

My commission expires

Notary Public, State of Texas

This plat is proposed by the owners of properties described herein (hereinafter referred to as "property owners) and is approved by the City of Mansfield subject to the following conditions which shall be binding upon the property owners, his heirs, grantees, successors and assigns.

No obstruction to the flow of storm water run-off shall be permitted by filling or by construction of any type of dam, building, bridge, fence, or any other structure within the drainage easement shown herein on this plat, unless approved by the City of Mansfield. Provided, however, it is understood that in the event it becomes necessary for the City of Mansfield to erect drainage facilities in order to improve the storm drainage that may be occasioned by the streets and alleys in or adjacent to the subdivision, then in such event, the City of Mansfield shall have the right to enter said drainage easement at any point or points to erect, construct and maintain any facility deemed necessary for drainage purposes.

The property owners will be responsible for maintaining said drainage easement. The property owners shall keep said drainage easement clean and free of debris, silt, high weeds, and any substance which would result in unsanitary or undesirable conditions. The property owners shall be responsible for recommended or required maintenance of any private storm water facility located on the property in proper functioning capacity. The City of Mansfield shall have the right of ingress and egress for the purpose of inspecting and supervising maintenance work done by the property owners. If at any time the property owners fail to satisfy any of their aforementioned responsibilities or obligations, the City of Mansfield, upon ten (10) days prior notice to the owners, may enter said drainage easement at any point or points to perform maintenance or clean-up, and bill the property owners the cost incurred, or place a lien on said properties if the bill is not paid within thirty (30) days of its mailing.

Said drainage easement, as in the case of all drainage easements, is subject to storm water overflow and erosion to an extent which cannot be specifically defined. The City of Mansfield shall not be held liable for any damages resulting from the occurrence of these natural phenomena or the failure of any facilities within said drainage easement. Further, the City of Mansfield will not be responsible for erosion control or any damage to private properties or persons resulting from the flow of water within said drainage easement and properties.

APPROVED BY THE CITY OF MANSFIELD

\_ 2020 PLANNING & ZONING COMMISSION CHAIRMAN

PLANNING & ZONING SECRETARY

This is to certify that I, John Truong, a Registered Professional Land Surveyor of the State of Texas, having platted the above subdivision from an actual survey on the ground, and that all lot corners, and angle points, and points of curve shall be properly marked on the ground, and that this plat correctly represents that survey made by me or under my direction and supervision.

Dated this the \_\_\_\_ day of\_\_\_\_\_, 2020.

John Truong, Registered Professional Land Surveyor, 6514

STATE OF TEXAS COUNTY OF DALLAS }

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared John Truong, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the executed the same for the purposes and consideration therein expressed.

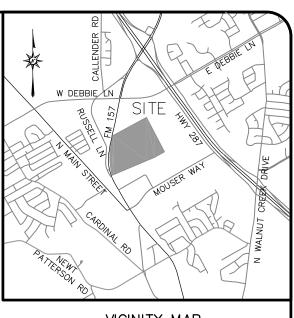
GIVEN UNDER MY HAND SEAL OF OFFICE this the \_\_\_\_\_ of\_\_\_\_\_, 2020.

My commission expires:

Notary Public, State of Texas

DEVELOPER TRG Watson Branch LLC 8235 Douglas Avenue, Suite 950 Dallas, Texas 75228 Contact: Adam Brown Phone: (214) 462-7190 Email: abrown@trinsicres.com

CONDITIONS OF ACCEPTANCE OF DRAINAGE AND FLOODWAY EASEMENTS



VICINITY MAP NOT TO SCALE

SURVEYOR'S STATEMENT



FINAL PLAT

LOTS 1 and 2, BLOCK 1

TRG WATSON BRANCH ADDITION

11.592 Acres out of the S.S. Callander Survey, Abstract No. 359 City Of Mansfield, Tarrant County, Texas 2 Lots

SHEET 2 OF 2

October 14, 2020

CASE NUMBER: SD# 20-045

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#### 1200 E. Broad St. Mansfield, TX 76063 mansfieldtexas.gov

### **STAFF REPORT**

#### File Number: 20-3849

Agenda Date: 11/2/2020

Version: 1

Status: Consent

In Control: Planning and Zoning Commission

File Type: Plat

#### Title

SD#20-004: Final Plat of Silver Oak Addition, Phase 2 on 30.890 acres by JBI Partner, engineer; Forestar Real Estate Group, owner; and D.R. Horton - DFW West, Inc., developer

#### Description/History

The purpose of this plat is to create 79 residential lots and 8 open space lots (87 lots total) as Phase 2 of the Silver Oak Addition. The property is zoned PD for single-family residential use. The applicant will be dedicating right-of-way for internal residential streets.

The plat conforms to the approved preliminary plat except for the following:

- The street stub to the property to the east on Block 11 has been relocated from mid-block to the south end of the block to avoid a conflict with the pipeline easement.
- Lot 9, Block 10 was removed to accommodate drainage and added to Block 8 on the south side of Virginia Drive.
- Lot 37X, Block 10 is now part of Block 10, Lot 9X.
- Block 10 has been reduced by one lot.
- To level up the yards, Lots 29-32, Block 10 have been reduced in lot depth due to a severe slope at the rear of these lots. This area has been added to the open space on Lot 9X.

The residential lots meet the minimum lot area, width and depth required by the Silver Oak PD. The plat meets the requirements of the Subdivision Control Ordinance.

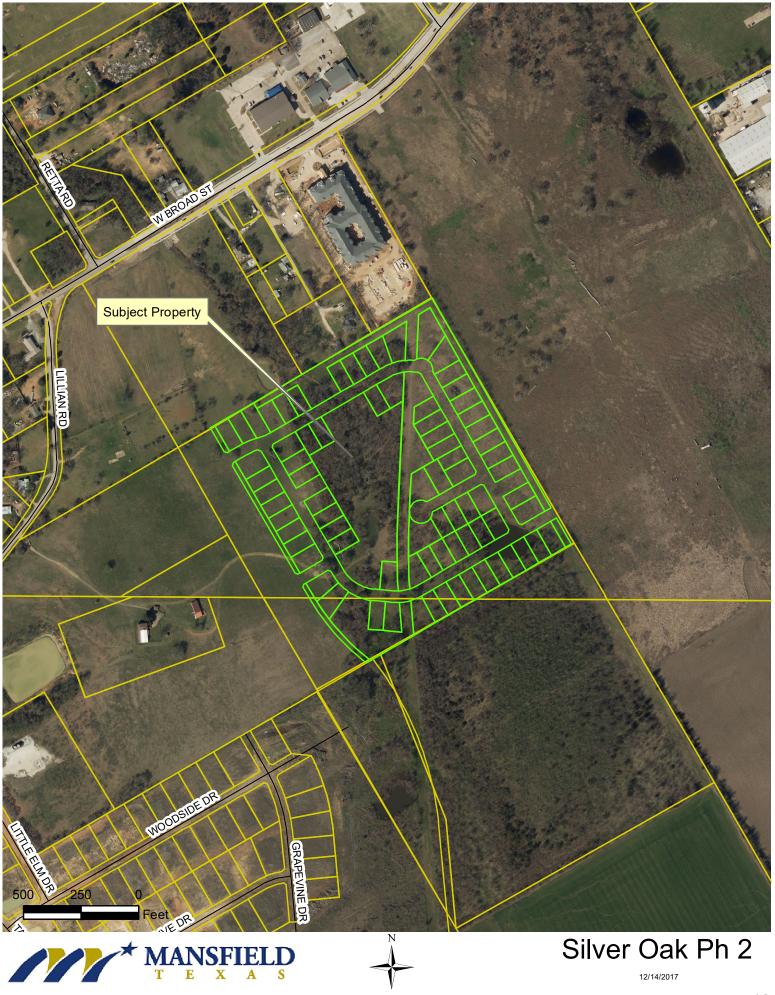
Although the digital copy of the plat in the Commission's packet does not have signatures, the filing copy has been signed.

#### Recommendation

Staff recommends approval.

#### Attachments

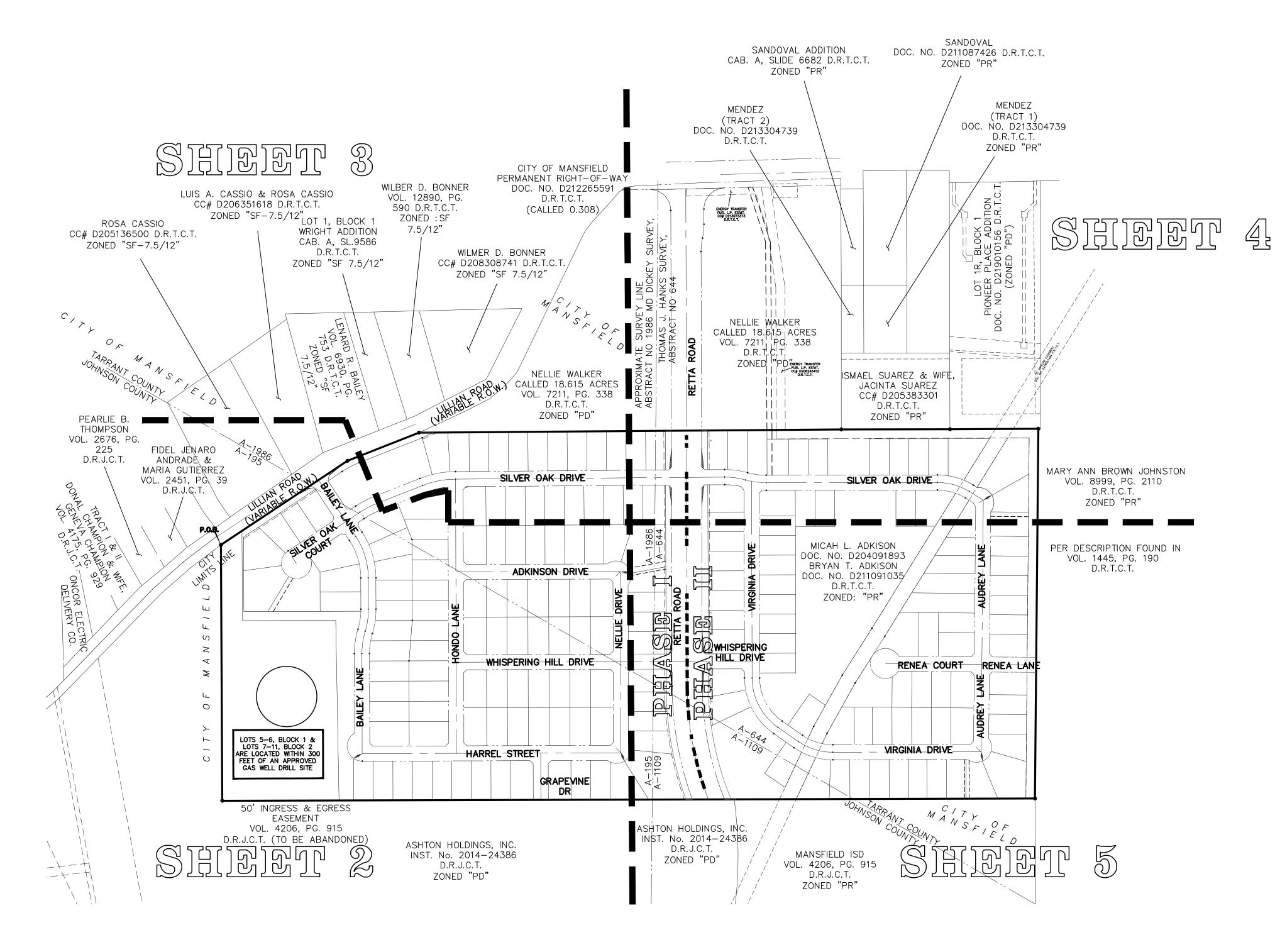
Location Map Approved Preliminary Plat Final Plat



This information is for illustrative purposes only. Not for design or development purposes. Site-specific studies may be required to obtain accurate feature loc: 12 s. Every effort is made to ensure the information displayed here is accurate; however, the City of Mansfield makes no claims to its accuracy or completeness.

NOTE:

FINAL PLATTING.



1. NOTICE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, AND IS SUBJECT TO FINES AND/OR WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

2. A MANDATORY OWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE AMENITIES, OPEN SPACES AND COMMON AREAS, INCLUDING BUT NOT LIMITED TO SCREENING WALLS AND FENCES AND THE PARKWAY BETWEEN A SCREENING WALL OR FENCE AND THE STREET; SUBDIVISION LANDSCAPING; MEDIANS; AMENITY CENTERS; AND ENHANCED ENTRYWAY FEATURES INCLUDING ENHANCED SCREENING WALLS, LANDSCAPING MONUMENTS, SIGNAGE AND ANY NON-STANDARD PAVEMENT.

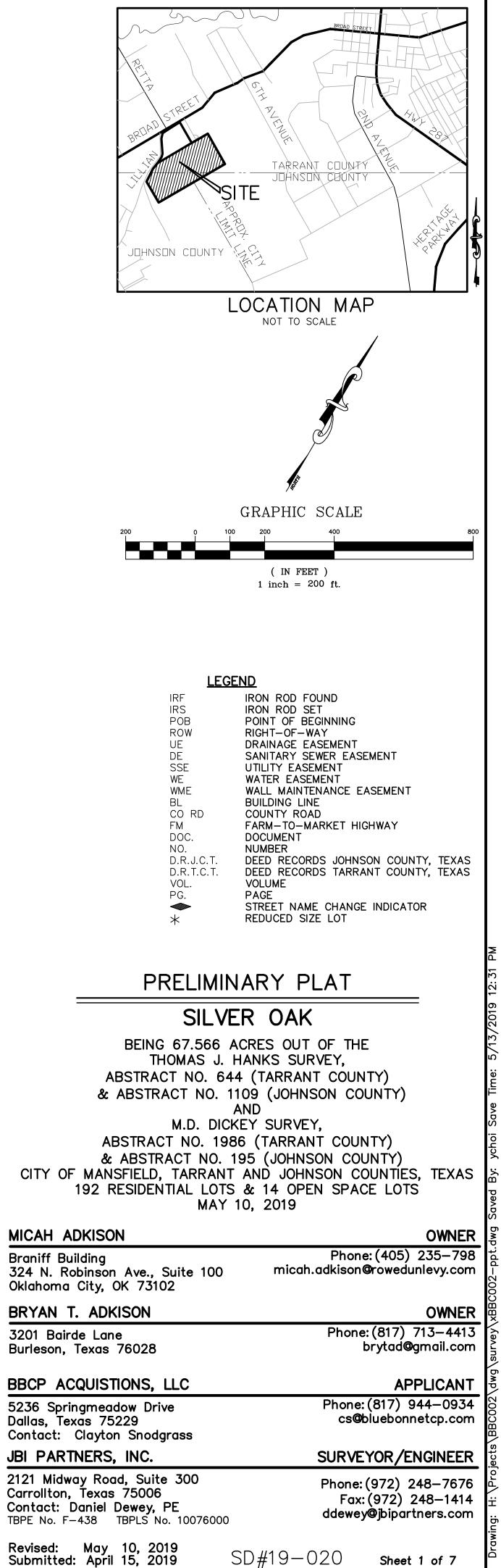
3. LOTS ADJACENT TO PONDS AND CHANNELS WILL HAVE A FINISHED FLOOR ELEVATION TWO FEET ABOVE THE 100 YEAR WATER SURFACE ELEVATION. ELEVATIONS WILL BE DESIGNATED AT TIME OF

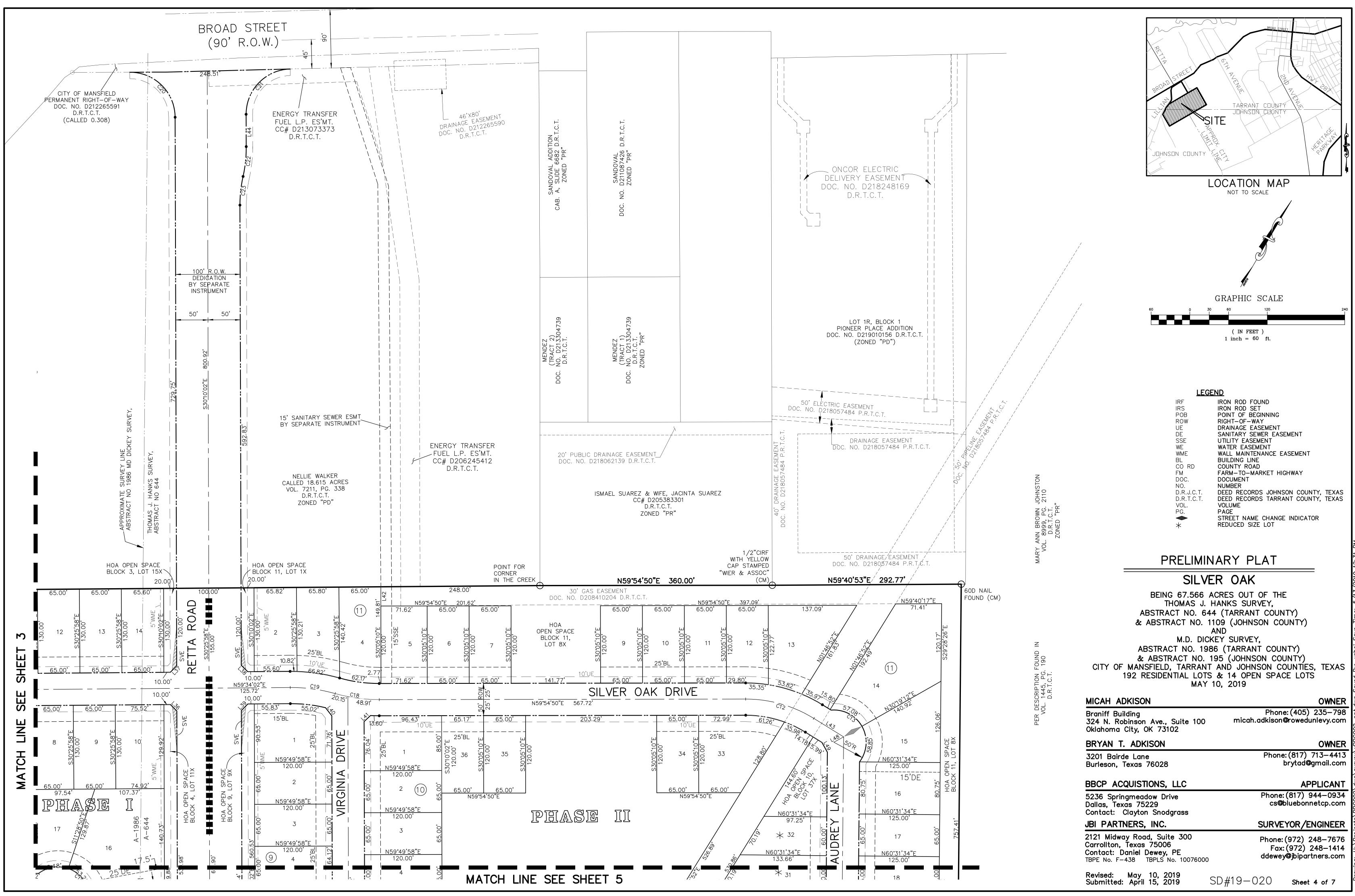
4. THE BEARINGS AND COORDINATES SHOWN HEREON FOR THE PLAT ARE CREATED FROM OUR ACTUAL FIELD SURVEY, RELATED TO THE TEXAS COORDINATE SYSTEM. TEXAS NORTH CENTRAL ZONE (4202), NAD83 GRID VALUES.

5. NO TREES, BUSHES, WALLS, SIGNS OR ANYTHING OVER 2' IS ALLOWED WITHIN THE VISIBILITY EASEMENTS.

FLOOD STATEMENT: ACCORDING TO TARRANT COUNTY COMMUNITY PANEL NO. 48439C0470K, DATED SEPTEMBER 25, 2009 AND JOHNSON COUNTY COMMUNITY PANEL NO. 48251C0100J, DATED DECEMBER 4, 2012 OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM MAP, THIS PROPERTY IS WITHIN FLOOD ZONE "X", (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN), WHICH IS NOT A SPECIAL FLOOD HAZARD AREA. IF THIS SITE IS NOT WITHIN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA, THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.

APPROVED PRELIMINARY PLAT





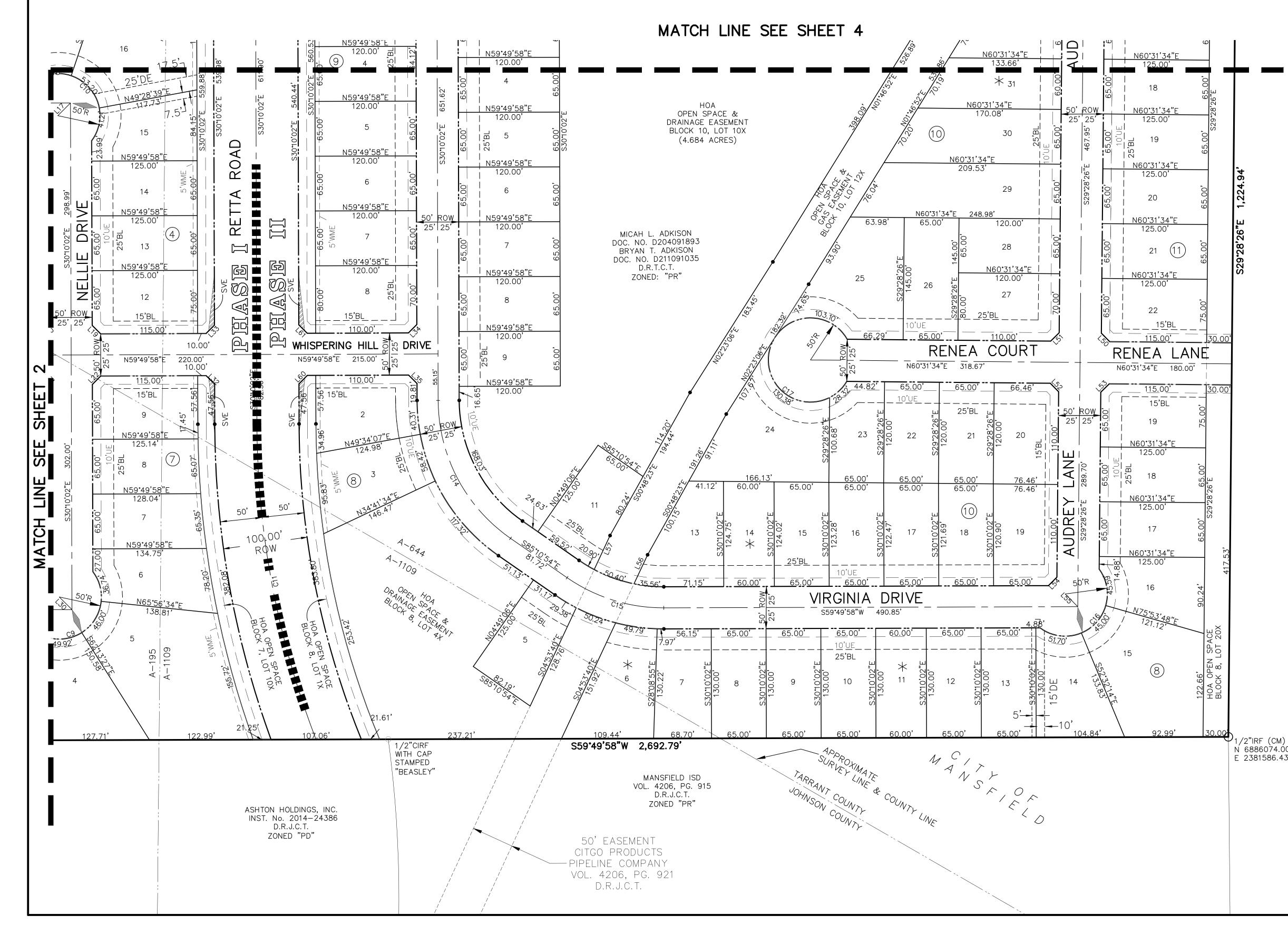
NOTE:

1. NOTICE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, AND IS SUBJECT TO FINES AND/OR WITHHOLDING OF UTILITIES AND BUILDING PERMITS.

2. A MANDATORY OWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE AMENITIES, OPEN SPACES AND COMMON AREAS, INCLUDING BUT NOT LIMITED TO SCREENING WALLS AND FENCES AND THE PARKWAY BETWEEN A SCREENING WALL OR FENCE AND THE STREET; SUBDIVISION LANDSCAPING; MEDIANS; AMENITY CENTERS; AND ENHANCED ENTRYWAY FEATURES INCLUDING ENHANCED SCREENING WALLS, LANDSCAPING MONUMENTS, SIGNAGE AND ANY NON-STANDARD PAVEMENT.

3. LOTS ADJACENT TO PONDS AND CHANNELS WILL HAVE A FINISHED FLOOR ELEVATION TWO FEET ABOVE THE 100 YEAR WATER SURFACE ELEVATION. ELEVATIONS WILL BE DESIGNATED AT TIME OF FINAL PLATTING.

4. THE BEARINGS AND COORDINATES SHOWN HEREON FOR THE PLAT ARE CREATED FROM OUR ACTUAL FIELD SURVEY. RELATED TO THE TEXAS COORDINATE SYSTEM. TEXAS NORTH CENTRAL ZONE (4202), NAD83 GRID VALUES. 5. NO TREES, BUSHES, WALLS, SIGNS OR ANYTHING OVER 2' IS ALLOWED WITHIN THE VISIBILITY EASEMENTS.



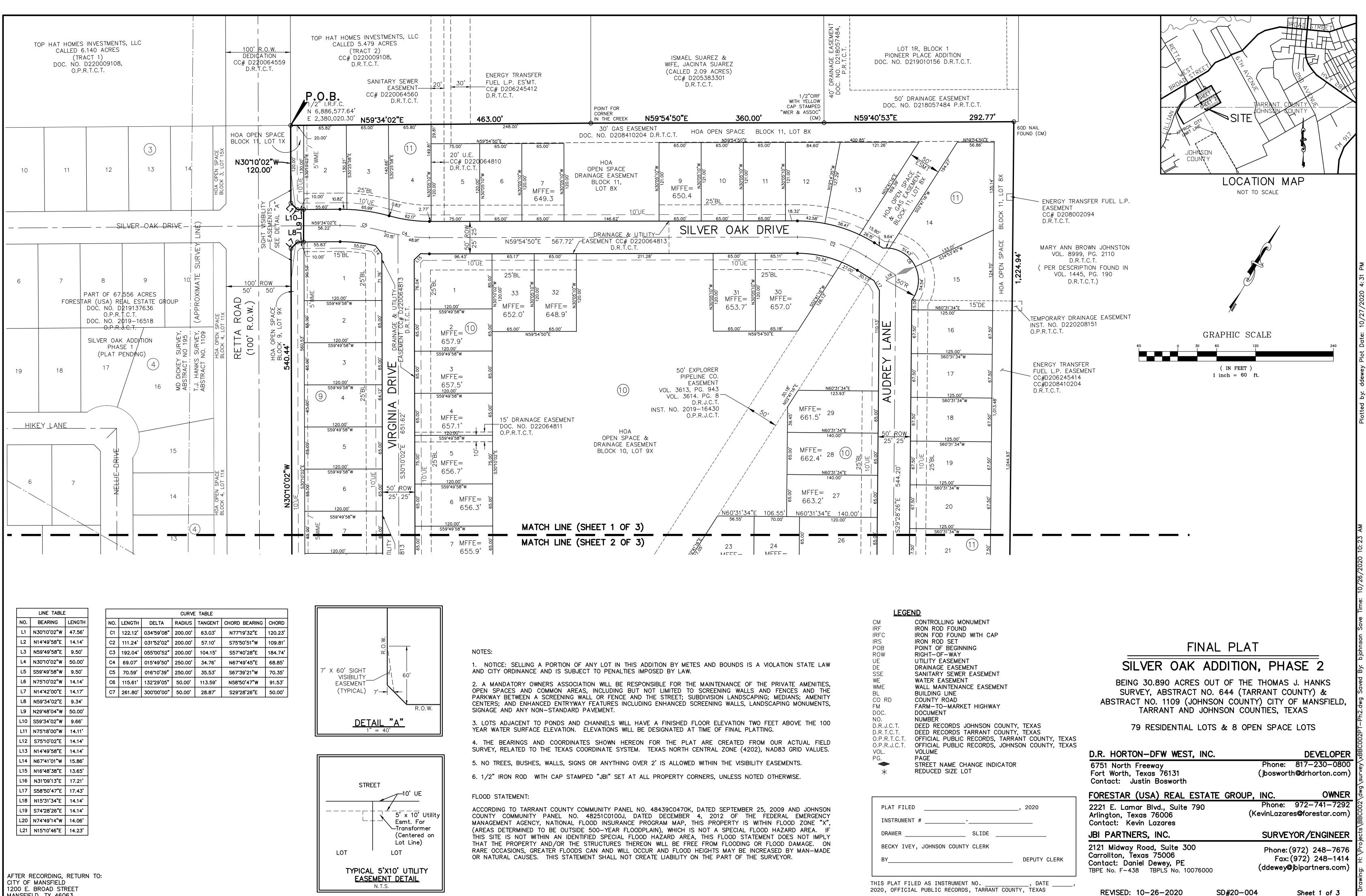
FLOOD STATEMENT: ACCORDING TO TARRANT COUNTY COMMUNITY PANEL NO. 48439C0470K, DATED SEPTEMBER 25, 2009 AND JOHNSON COUNTY COMMUNITY PANEL NO. 48251C0100J, DATED DECEMBER 4, 2012 OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM MAP, THIS PROPERTY IS WITHIN FLOOD ZONE "X", (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN), WHICH IS NOT A SPECIAL FLOOD HAZARD AREA. IF THIS SITE IS NOT WITHIN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA, THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.

> JOHNS<sup>-</sup> 2110 NN BROWN 8999, PG. D.R.T.C.T.

| Z<br>Q<br>Z O                                     | D.R.T.C.T. DI<br>VOL. V<br>PG. P.<br>S   | EED RECORDS TARRANT COUNTY, TEXAS<br>OLUME<br>AGE<br>TREET NAME CHANGE INDICATOR<br>EDUCED SIZE LOT |
|---|--|---|
| TION FOUND<br>5, PG. 190<br>F.C. T.               | PRELIMINA  | RY PLAT   |
| SCRIP<br>1445<br>D.R.                             | SILVER   | OAK   |
| PER DESCRIPTION F<br>VOL. 1445, PG.<br>D.R.T.C.T. | BEING 67.566 ACF<br>THOMAS J. HA<br>ABSTRACT NO. 644 (<br>& ABSTRACT NO. 1109<br>AN<br>M.D. DICKEY<br>ABSTRACT NO. 1986  | NKS SURVEY,<br>(TARRANT COUNTY)<br>9 (JOHNSON COUNTY)<br>D<br>6 SURVEY,                             |
|   | & ABSTRACT NO. 195<br>CITY OF MANSFIELD, TARRANT A<br>192 RESIDENTIAL LOTS &<br>MAY 10,                                  | 6 (JOHNSON COUNTY)<br>ND JOHNSON COUNTIES, TEXAS<br>: 14 OPEN SPACE LOTS                            |
|   | MICAH ADKISON  | OWNER   |
|   | Braniff Building<br>324 N. Robinson Ave., Suite 100<br>Oklahoma City, OK 73102   | Phone: (405) 235–798<br>micah.adkison@rowedunlevy.com   |
|   | BRYAN T. ADKISON   | OWNER   |
| M)<br>009<br>.432                                 | 3201 Bairde Lane<br>Burleson, Texas 76028  | Phone:(817) 713—4413<br>brytad@gmail.com  |
|   | BBCP ACQUISTIONS, LLC  | APPLICANT   |
|   | 5236 Springmeadow Drive<br>Dallas, Texas 75229<br>Contact: Clayton Snodgrass   | Phone:(817) 944–0934<br>cs@bluebonnetcp.com   |
|   | JBI PARTNERS, INC.   | SURVEYOR/ENGINEER   |
|   | 2121 Midway Road, Suite 300<br>Carrollton, Texas 75006<br>Contact: Daniel Dewey, PE<br>TBPE No. F-438 TBPLS No. 10076000 | Phone: (972) 248-7676<br>Fax: (972) 248-1414<br>ddewey@jbipartners.com                              |
|   | Revised: May 10, 2019<br>Submitted: April 15, 2019 SD  | #19-020 Sheet 5 of 7  |

| JOHNSON        | SI-<br>SI-<br>COUNTY | TARRAN<br>JOHNSE                         | NT COUNTY      | T T      |       |
|----------------|----------------------|--|----------------|----------|-------|
|                |                      | OCATIO                                   |                | )        |       |
|                |                      | -  |                | /        |       |
|                | (                    | GRAPHIC                                  | SCALE          |          |       |
|                | 0 30                 | 60                                       | 120            |          | 240   |
|                |                      | ( IN FE $1$ 1 inch = $($                 | •              |          |       |
|                | LEGEN                | ND                                       |                |          |       |
| IR<br>IR       | F                    | IRON ROD F<br>IRON ROD S                 |                |          |       |
| RC<br>UE       |                      | POINT OF BI<br>RIGHT-OF-V<br>DRAINAGE E  | NAY<br>ASEMENT |          |       |
| DE<br>SS<br>WE | SE<br>E              | SANITARY S<br>UTILITY EAS<br>WATER EASE  | EMENT<br>EMENT |          |       |
| BL             | ME<br>-<br>D RD      | WALL MAINT<br>BUILDING LIN<br>COUNTY ROA | NE<br>AD       |          |       |
| FM<br>DC<br>NC | DC.                  | FARM-TO-M<br>DOCUMENT<br>NUMBER          | IARKET HIG     | HWAY     |       |
|                | RJCT                 | DEED RECOR                               | DS JOHNSC      | N COUNTY | TEXAS |

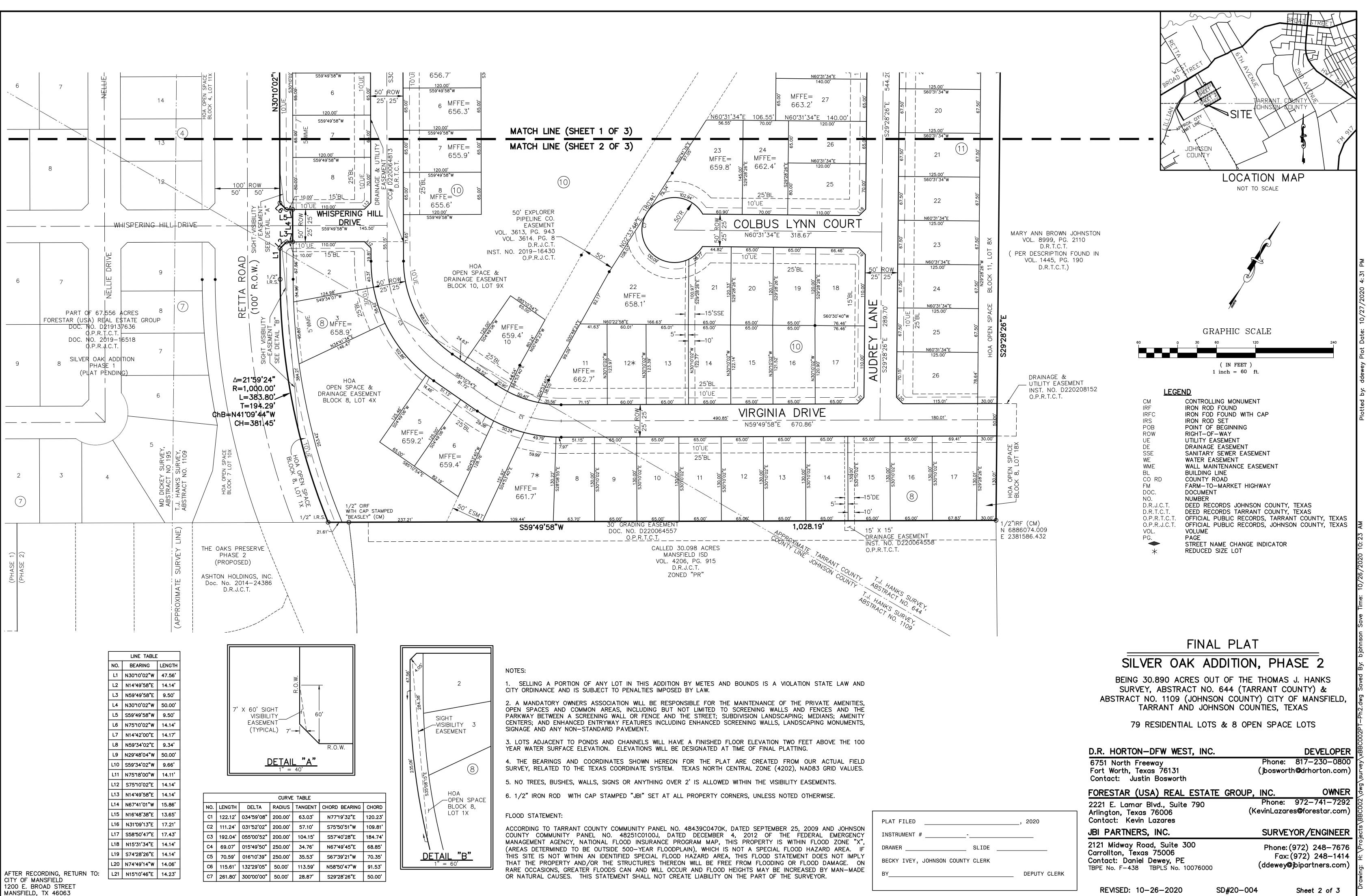
D.R.J.C.T. DEED RECORDS JOHNSON COUNTY, TEXAS



MANSFIELD, TX 46063

| <u>LEGEND</u>   |  |  |  |  |  |
|---|--|--|--|--|--|
| CM<br>IRF<br>IRFC<br>IRS<br>POB<br>ROW<br>UE<br>DE<br>SSE<br>WE<br>WME<br>BL<br>CO RD<br>FM<br>DOC.<br>NO.<br>D.R.J.C.T.<br>D.R.T.C.T.<br>O.P.R.J.C.T.<br>O.P.R.J.C.T.<br>VOL.<br>PG. | CONTROLLING<br>IRON ROD FO<br>IRON FOD FO<br>IRON ROD SI<br>POINT OF BE<br>RIGHT-OF-W<br>UTILITY EASE<br>DRAINAGE E<br>SANITARY SI<br>WATER EASE<br>WALL MAINTI<br>BUILDING LIN<br>COUNTY ROA<br>FARM-TO-M<br>DOCUMENT<br>NUMBER<br>DEED RECOR<br>DEED RECOR<br>OFFICIAL PU<br>VOLUME<br>PAGE<br>STREET NAM<br>REDUCED SIZ |  |  |  |  |
|   |  |  |  |  |  |

| PLAT FILED            |
|-----------------------|
| INSTRUMENT #          |
| DRAWER                |
| BECKY IVEY, JOHNSON C |
| ВҮ                    |
|                       |
|                       |



| LOT       | T AREA TABLE |       | LOT       | AREA TABLE  |       | LOT       | AREA TABLE  |       | LOT       | AREA TABLE  |       |
|-----------|--------------|-------|-----------|-------------|-------|-----------|-------------|-------|-----------|-------------|-------|
| BLOCK-LOT | SQUARE FEET  | ACRES | BLOCK-LOT | SQUARE FEET | ACRES | BLOCK-LOT | SQUARE FEET | ACRES | BLOCK-LOT | SQUARE FEET | ACRES |
| 8–1X      | 8,781        | 0.202 | 9–8       | 9,550       | 0.219 | 10-24     | 10,150      | 0.233 | 11–16     | 8,437       | 0.194 |
| 8-2       | 9,802        | 0.225 | 9–9X      | 11,110      | 0.255 | 10-25     | 9,550       | 0.219 | 11–17     | 8,437       | 0.194 |
| 8-3       | 10,191       | 0.234 | 10–1      | 10,169      | 0.233 | 10-26     | 7,800       | 0.179 | 11–18     | 8,438       | 0.194 |
| 8-4X      | 51,163       | 1.175 | 10-2      | 7,800       | 0.179 | 10-27     | 9,100       | 0.209 | 11–19     | 8,437       | 0.194 |
| 8–5       | 8,127        | 0.187 | 10-3      | 7,800       | 0.179 | 10-28     | 9,100       | 0.209 | 11–20     | 8,437       | 0.194 |
| 8–6       | 8,955        | 0.206 | 10-4      | 7,800       | 0.179 | 10-29     | 8,895       | 0.204 | 11–21     | 8,438       | 0.194 |
| 8–7       | 10,687       | 0.245 | 10-5      | 9,000       | 0.207 | 10-30     | 12,082      | 0.277 | 11-22     | 8,437       | 0.194 |
| 8-8       | 7,984        | 0.183 | 10-6      | 7,800       | 0.179 | 10-31     | 7,800       | 0.179 | 11–23     | 8,438       | 0.194 |
| 8-9       | 8,450        | 0.194 | 10-7      | 7,800       | 0.179 | 10-32     | 7,800       | 0.179 | 11-24     | 8,437       | 0.194 |
| 8–10      | 8,450        | 0.194 | 10-8      | 7,800       | 0.179 | 10-33     | 7,810       | 0.179 | 11–25     | 8,437       | 0.194 |
| 8–11      | 8,450        | 0.194 | 10-9X     | 281,524     | 6.463 | 11–1X     | 2,550       | 0.059 | 11–26     | 9,874       | 0.227 |
| 8–12      | 8,450        | 0.194 | 10–10     | 8,960       | 0.206 | 11–2      | 8,596       | 0.197 |           |             |       |
| 8–13      | 8,450        | 0.194 | 10–11     | 9,409       | 0.216 | 11–3      | 8,715       | 0.200 |           |             |       |
| 8–14      | 8,450        | 0.194 | 10-12     | 7,421       | 0.170 | 11-4      | 9,597       | 0.220 |           |             |       |
| 8–15      | 8,450        | 0.194 | 10–13     | 8,000       | 0.184 | 11–5      | 9,000       | 0.207 |           |             |       |
| 8–16      | 8,450        | 0.194 | 10-14     | 7,960       | 0.183 | 11–6      | 7,800       | 0.179 |           |             |       |
| 8–17      | 8,921        | 0.205 | 10–15     | 7,919       | 0.182 | 11–7      | 7,800       | 0.179 |           |             |       |
| 8–18X     | 3,900        | 0.090 | 10–16     | 7,879       | 0.181 | 11–8X     | 84,810      | 1.947 |           |             |       |
| 9–1       | 10,651       | 0.245 | 10–17     | 9,071       | 0.208 | 11–9      | 7,865       | 0.181 |           |             |       |
| 9–2       | 7,800        | 0.179 | 10–18     | 9,126       | 0.209 | 11–10     | 7,865       | 0.181 |           |             |       |
| 9–3       | 7,800        | 0.179 | 10–19     | 7,807       | 0.179 | 11–11     | 7,865       | 0.181 |           |             |       |
| 9-4       | 7,800        | 0.179 | 10-20     | 7,818       | 0.179 | 11–12     | 8,892       | 0.204 |           |             |       |
| 9–5       | 7,800        | 0.179 | 10-21     | 7,588       | 0.174 | 11–13     | 12,122      | 0.278 |           |             |       |
| 9–6       | 7,800        | 0.179 | 10-22     | 15,317      | 0.352 | 11–14     | 18,092      | 0.415 |           |             |       |
| 9–7       | 7,800        | 0.179 | 10-23     | 13,268      | 0.305 | 11–15     | 11,392      | 0.262 |           |             |       |

STATE OF TEXAS ~

COUNTIES OF TARRANT AND JOHNSON ~

WHEREAS, Forestar (USA) Real Estate Group, Inc., acting by and through its duly authorized agent, is the sole owner of a 30.890 acre tract of land located in the City of Mansfield, Tarrant County and Johnson County, Texas, a part of the Thomas J. Hanks Survey, Abstract No. 644 (Tarrant County) and Abstract No. 1109 (Johnson County), being part of that called 67.566 acre tract of land described in deed to Forestar (USA) Real Estate Group, Inc. recorded as Document No. D219137636, Official Public Records, Tarrant County, Texas and as Document No. 2019-16518, Official Public Records, Johnson County, Texas, and being more particularly described as follows:

**BEGINNING** at a one-half inch iron rod with yellow cap stamped "JBI" found in the northwesterly line of said 67.556 acre tract, being the southeasterly corner of a called 1.952 acre right-of-way dedication tract for Retta Road as recorded as Document No. D220064559, Official Public Records, Tarrant County, Texas and the southwesterly corner of a called 5.479 acre tract of land (Tract 2) described in deed to Top Hat Homes Investments, LLC as recorded as Document No. D220009108, Official Public Records, Tarrant County, Texas;

**THENCE** along the northwest line of said 67.566 acre tract and the southeast line of said 5.479 acre tract, North 59 degrees 34 minutes 02 seconds East, a distance of 463.00 feet to a point for corner in a creek, said point being the southeast corner of said 5.479 acre tract, said point also being the southwest corner of that called 2.09 acre tract of land described in deed to Ismael Suarez and wife Jacinta Suarez as recorded in Document Number D205383301, Deed Records of Tarrant County, Texas;

**THENCE** North 59 degrees 54 minutes 50 seconds East, a distance of 360.00 feet to a one-half inch iron rod with yellow cap stamped "WIER & ASSOC" found at the southeast corner of said 2.09 acre tract, said point also being the southwest corner of Pioneer Place Addition, an addition to the City of Mansfield, as recorded Document Number D219010156, Plat Records of Tarrant County, Texas;

**THENCE** North 59 degrees 40 minutes 53 seconds East, a distance of 292.77 feet to a 60D nail found for corner, said point being the north corner of said 67.566 acre tract, said point also being in the southeast line of said Pioneer Place Addition, said point also being in the southwest line of that tract of land described in deed to Mary Ann Brown Johnston as recorded in Volume 8999, Page 2110, Deed Records of Tarrant County, Texas;

**THENCE** South 29 degrees 28 minutes 26 seconds East, a distance of 1224.94 feet along the southwest line of said Mary Ann Brown Johnston tract to a one-half inch iron rod found for corner, said point being the east corner of said 30.890 acre tract, said point also being the north corner of that called 30.098 acre tract of land described in deed to Mansfield ISD as recorded in Volume 4206, Page 915, Deed Records of Johnson County, Texas;

**THENCE** South 59 degrees 49 minutes 58 seconds West, passing at a distance of 996.30 feet a one-half inch iron rod with cap stamped "BEASLEY" found at the west corner of said 30.098 acre tract, said point also being the most northerly northeast corner of that tract of land described in deed to Ashton Holdings, Inc. as recorded in Document Number 2014-24386, Deed Records of Johnson County, Texas, in all a total distance of 1,028.19 feet to a one-half inch iron rod with cap stamped "JBI" set;

**THENCE** departing the northwesterly line of said Ashton Holdings. Inc. tract, over and across said 67.566 acre tract as follows:

Northwesterly along a curve to the right having a radius of 1,000.00 feet, a central angle of 21 degrees 59 minutes 24 seconds, an arc length of 383.80 feet, a tangent of 194.29 feet, and a chord bearing and distance of North 41 degrees 09 minutes 44 seconds West, 381.45 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 30 degrees 10 minutes 02 seconds West, a distance of 47.56 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 14 degrees 49 minutes 58 seconds East, a distance of 14.14 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 59 degrees 49 minutes 58 seconds East, a distance of 9.50 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 30 degrees 10 minutes 02 seconds West, a distance of 50.00 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

South 59 degrees 49 minutes 58 seconds West, a distance of 9.50 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 75 degrees 10 minutes 02 seconds West, a distance of 14.14 feet to a one-half inch iron rod with cap stamped "JBI" found for corner;

North 30 degrees 10 minutes 02 seconds West, a distance of 540.44 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 14 degrees 42 minutes 00 seconds East, a distance of 14.17 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 59 degrees 34 minutes 02 seconds East, a distance of 9.34 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 29 degrees 48 minutes 04 seconds West, a distance of 50.00 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

South 59 degrees 34 minutes 02 seconds West, a distance of 9.66 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 75 degrees 18 minutes 00 seconds West, a distance of 14.11 feet to a one-half inch iron rod with cap stamped "JBI" set for corner;

North 30 degrees 10 minutes 02 seconds West, a distance of 120.00 feet to the **POINT OF BEGINNING** and containing 1,345,549 square feet or 30.890 acres of land.

| APPROVED BY THE CITY OF MANSFIELD                | PLAT FILED                       | , 2020 |
|--|----------------------------------|--------|
| , 2020<br>APPROVED BY: P & Z COMMISSION CHAIRMAN | INSTRUMENT #                     |        |
| , 2020   | DRAWER SLIDE                     |        |
| ATTEST: PLANNING & ZONING SECRETARY              | BECKY IVEY, JOHNSON COUNTY CLERK |        |
|  | BY                               | DEPUTY |
|  |                                  |        |

CONDITIONS OF ACCEPTANCE OF DRAINAGE AND FLOODWAY EASEMENTS

This plat is proposed by the Owners of properties described herein (hereinafter referred to as "property owners) and is approved by the City of Mansfield subject to the following conditions which shall be binding upon the property owners, his heirs, grantees, successors and assigns. No obstruction to the flow of stormwater run-off shall be permitted by filling or by construction of any type of dam, building, bridge, fence, or any other structure within the drainage easement shown herein on this plat, unless approved by the City of Mansfield. provided, however, it is understood that in the event it becomes necessary for the city of Mansfield to erect drainage facilities in order to improve the storm drainage that may be occasioned by the streets and alleys in or adjacent to the subdivision, then in such event, the City of Mansfield shall have the right to enter said drainage easement at any point or points to erect, construct and maintain any facility deemed necessary for drainage purposes.

The property owners will be responsible for maintaining said drainage easement. The property owners shall keep said drainage easement clean and free of debris, silt, high weeds, and any substance which would result in unsanitary or undesirable conditions. The City of Mansfield shall have the right of ingress and egress for the purpose of inspecting and supervising maintenance work done by the property owners. If at any time the property owners fail to satisfy any of their aforementioned responsibilities or obligations, the City of Mansfield, upon ten (10) days prior notice to the owners, may enter said drainage easement at any point or points to perform maintenance or clean-up, and bill the property owners the cost incurred, or place a lien on said properties if the bill is not paid within thirty (30) days of its mailing. Said drainage easement, as in the case of all drainage easements, is subject to stormwater overflow and erosion to an extent which cannot be specifically defined. The City of Mansfield shall not be held liable for any damages resulting from the occurrence of these natural phenomena or the failure of any facilities within said drainage easement. Further, the City of Mansfield will not be responsible for erosion control or any damage to private properties or persons resulting from the flow of water within said drainage easement and properties.

## NOW THERFORE KNOW ALL MEN BY THESE PRESENTS:

That, FORESTAR (USA) REAL ESTATE GROUP, INC. is the sole owner of the above described parcel, acting by and through the undersigned, its duly authorized agent, does hereby adopt the herein above describe property as **SILVER OAK ADDITION, PHASE 2**, an addition to the City of Mansfield, Tarrant and Johnson County, Texas and does dedicate to the public use the streets and easements shown thereon.

WITNESS, my hand this the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Kevin Lazares an Authorized Agent for Forestar (USA) Real Estate Group, Inc.

STATE OF TEXAS ~

# COUNTY OF \_\_\_\_\_ ~

BEFORE ME, the undersigned authority in and for the State of Texas, on this day personally appeared KEVIN LAZARES, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

WITNESS MY HAND at Dallas, Texas, this \_\_\_\_ day of \_\_\_\_\_, 2020.

Notary Public in and for the State of Texas

## SURVEYOR'S CERTIFICATE

This is to certify that I, William J. Johnson, a Registered Professional Land Surveyor of the State of Texas, having platted the above subdivision from an actual survey on the ground, and that all lot corners, and angle points, and points of curve shall be properly marked on the ground, and that this plat correctly represents that survey made by me or under my direction and supervision.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2020.

William J. Johnson, R.P.L.S. No. 5426

## STATE OF TEXAS §

COUNTY OF DALLAS §

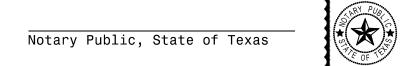
BEFORE ME, the undersigned, a Notary Public in and for The State of Texas, on this day personally appeared WILLIAM J. JOHNSON, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

ROSA M. GARCIA

Notary ID 124892205

Expires April 13, 2024

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_ day of \_\_\_\_\_, 2020.







# SILVER OAK ADDITION, PHASE 2

BEING 30.890 ACRES OUT OF THE THOMAS J. HANKS SURVEY, ABSTRACT NO. 644 (TARRANT COUNTY) & ABSTRACT NO. 1109 (JOHNSON COUNTY) CITY OF MANSFIELD, TARRANT AND JOHNSON COUNTIES, TEXAS

79 RESIDENTIAL LOTS & 8 OPEN SPACE LOTS

| D.R. HORTON-DFW WEST, INC.   | DEVELOPER  |
|--|--|
| 6751 North Freeway<br>Fort Worth, Texas 76131<br>Contact: Justin Bosworth  | Phone: 817–230–0800<br>(jbosworth@drhorton.com)                          |
| FORESTAR (USA) REAL ESTATE   | GROUP, INC. OWNER  |
| 2221 E. Lamar Blvd., Suite 790<br>Arlington, Texas 76006<br>Contact: Kevin Lazares                                       | Phone: 972-741-7292<br>(KevinLazares@forestar.com)                       |
| JBI PARTNERS, INC.   | SURVEYOR/ENGINEER  |
| 2121 Midway Road, Suite 300<br>Carrollton, Texas 75006<br>Contact: Daniel Dewey, PE<br>TBPE No. F-438 TBPLS No. 10076000 | Phone: (972) 248-7676<br>Fax: (972) 248-1414<br>(ddewey@jbipartners.com) |

otted by: ddewey Plot Date: 10/27/2020

CLERK

REVISED: 10-26-2020

SD#20-004

Sheet 3 of 3