



Legislation Details (With Text)

**File #:** 18-2895      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 8/31/2018

**Type:** Financials      **Status:** To Be Presented

**File created:** 9/13/2018      **In control:** Mansfield Economic Development Corporation

**On agenda:** 10/2/2018      **Final action:** 10/2/2018

**Title:** Presentation of Monthly Financial Report for Period Ending 8/31/2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 8-31-2018 (002).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of Monthly Financial Report for Period Ending 8/31/2018

Information only

Information only

Presentation of Monthly Financial Report for Period Ending 8/31/2018

N/A

4A

Richard Nevins, Interim Director, 817-728-3652