



# CITY OF MANSFIELD

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## Legislation Details (With Text)

**File #:** 19-3396      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 11-30-2019

**Type:** Financials      **Status:** To Be Presented

**File created:** 12/30/2019      **In control:** Mansfield Economic Development Corporation

**On agenda:** 1/7/2020      **Final action:** 1/7/2020

**Title:** Presentation of Monthly Financial Report for Period Ending 11-30-2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 11-30-2019.pdf

Date	Ver.	Action By	Action	Result
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Presentation of Monthly Financial Report for Period Ending 11-30-2019

Information only

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Presentation of Monthly Financial Report for Period Ending 11-30-2019

N/A

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