



# CITY OF MANSFIELD

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## Legislation Details (With Text)

**File #:** 20-3833      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 09/30/20

**Type:** Financials      **Status:** To Be Presented

**File created:** 10/14/2020      **In control:** Mansfield Economic Development Corporation

**On agenda:** 11/10/2020      **Final action:** 11/10/2020

**Title:** Presentation of Monthly Financial Report for Period Ending 09/30/20

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEDC Cash Report 09-30-2020 .pdf

Date	Ver.	Action By	Action	Result
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Presentation of Monthly Financial Report for Period Ending 09/30/20

Information only.

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N/A

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