



# CITY OF MANSFIELD

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## Legislation Details

**File #:** 18-2811      **Version:** 1      **Name:** Presentation of the Monthly Financial Report for the Period Ending June 30, 2018

**Type:** Consideration Item      **Status:** To Be Presented

**File created:** 7/24/2018      **In control:** City Council

**On agenda:** 8/13/2018      **Final action:** 8/13/2018

**Title:** Presentation of the Monthly Financial Report for the Period Ending June 30, 2018

**Sponsors:** Peter Phillis

**Indexes:**

**Code sections:**

**Attachments:** 1. June 2018 Financials

Date	Ver.	Action By	Action	Result
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