



# CITY OF MANSFIELD

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## Legislation Details

**File #:** 22-4691      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 04/30/22

**Type:** Financials      **Status:** To Be Presented

**File created:** 5/19/2022      **In control:** Mansfield Economic Development Corporation

**On agenda:** 6/7/2022      **Final action:** 6/7/2022

**Title:** Presentation of Monthly Financial Report for Period Ending 04/30/22

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEDC Cash Report 04-30-2022 .pdf

Date	Ver.	Action By	Action	Result
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