



Legislation Details

**File #:** 19-3154      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 4/30/19

**Type:** Financials      **Status:** To Be Presented

**File created:** 5/16/2019      **In control:** Mansfield Economic Development Corporation

**On agenda:** 7/2/2019      **Final action:** 7/2/2019

**Title:** Presentation of Monthly Financial Report for Period Ending 4/30/19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 04-30-2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------