



# CITY OF MANSFIELD

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## Legislation Details

**File #:** 17-2587      **Version:** 1      **Name:** Presentation of Monthly Cash Report for Period Ending 11/30/2017

**Type:** Financials      **Status:** To Be Presented

**File created:** 12/7/2017      **In control:** Mansfield Economic Development Corporation

**On agenda:** 1/22/2018      **Final action:** 1/22/2018

**Title:** Presentation of Monthly Cash Report for Period Ending 11/30/2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 11-30-2017.pdf, 2. Cash Flow update 01-05-2018 fsw.pdf

Date	Ver.	Action By	Action	Result
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