



# CITY OF MANSFIELD

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## Legislation Details

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**File #:** 16-2047      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 8/31/2016

**Type:** Financials      **Status:** To Be Presented

**File created:** 9/14/2016      **In control:** Mansfield Economic Development Corporation

**On agenda:** 10/4/2016      **Final action:** 10/4/2016

**Title:** Presentation of Monthly Financial Report for Period Ending 8/31/2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEDC Cash Report 8-31-2016 .pdf

Date	Ver.	Action By	Action	Result
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