



Legislation Details (With Text)

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**File #:** 16-2099      **Version:** 1      **Name:** Cash Flow Statement as of October 31, 2016  
**Type:** Cash Flow Statement      **Status:** To Be Presented  
**File created:** 11/3/2016      **In control:** Mansfield Park Facilities Development Corporation  
**On agenda:** 11/17/2016      **Final action:**  
**Title:** Cash Flow Statement as of October 31, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 11-17-16

Date	Ver.	Action By	Action	Result
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Cash Flow Statement as of October 31, 2016