



Legislation Details (With Text)

File #: 17-2329 **Version:** 1 **Name:** Presentation of Monthly Financial Report for the Period Ending April 30, 2017
Type: Presentation **Status:** To Be Presented
File created: 5/30/2017 **In control:** City Council
On agenda: 6/12/2017 **Final action:** 6/12/2017
Title: Presentation of Monthly Financial Report for the Period Ending April 30, 2017
Sponsors: Peter Phillis
Indexes:
Code sections:
Attachments: 1. April 2017 Financials

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of Monthly Financial Report for the Period Ending April 30, 2017

Attached is the Monthly Financial Report for the period ending April 30, 2017 for Council's review.

Review of the Financial Statement for the period ending April 30, 2017.

Monthly Financial Report

To advise the Council of the city's financial condition.

N/A

Peter Phillis, Deputy City Manager
817-276-4261