



## Legislation Details (With Text)

**File #:** 18-2648      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 12/31/2017  
**Type:** Financials      **Status:** To Be Presented  
**File created:** 2/26/2018      **In control:** Mansfield Economic Development Corporation  
**On agenda:** 3/6/2018      **Final action:** 3/6/2018  
**Title:** Presentation of Monthly Financial Report for Period Ending 12/31/2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Copy of MEDC Cash Report 12-31-2017.pdf

Date	Ver.	Action By	Action	Result
3/6/2018	1	Mansfield Economic Development Corporation	Presented	Pass

Presentation of Monthly Financial Report for Period Ending 12/31/2017

Information only

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Presentation of Monthly Financial Report for Period Ending 12/31/2017

N/A

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