



## Legislation Details (With Text)

|                       |   |                      |   |                      |   |
|-----------------------|---|----------------------|---|----------------------|---|
| <b>File #:</b>        | 18-2665   | <b>Version:</b>      | 1 | <b>Name:</b>         | Presentation of Monthly Financial Report for Period Ending 02/28/2018 |
| <b>Type:</b>          | Financials  | <b>Status:</b>       |   | <b>Status:</b>       | To Be Presented   |
| <b>File created:</b>  | 3/13/2018   | <b>In control:</b>   |   | <b>In control:</b>   | Mansfield Economic Development Corporation                            |
| <b>On agenda:</b>     | 4/3/2018  | <b>Final action:</b> |   | <b>Final action:</b> | 4/3/2018  |
| <b>Title:</b>         | Presentation of Monthly Financial Report for Period Ending 02/28/2018 |                      |   |                      |   |
| <b>Sponsors:</b>      |   |                      |   |                      |   |
| <b>Indexes:</b>       |   |                      |   |                      |   |
| <b>Code sections:</b> |   |                      |   |                      |   |
| <b>Attachments:</b>   | 1. Copy of MEDC Cash Report 2-28-2018.pdf                             |                      |   |                      |   |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Presentation of Monthly Financial Report for Period Ending 02/28/2018

Information only

Information only

Presentation of Monthly Financial Report for Period Ending 02/28/2018

N/A

4A

Richard Nevins, Assistant Director, Economic Development 817-728-3652