



## Legislation Details

**File #:** 18-2665      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 02/28/2018

**Type:** Financials      **Status:** To Be Presented

**File created:** 3/13/2018      **In control:** Mansfield Economic Development Corporation

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Title:** Presentation of Monthly Financial Report for Period Ending 02/28/2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 2-28-2018.pdf

Date	Ver.	Action By	Action	Result
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