



## Legislation Details (With Text)

<b>File #:</b>	19-3055	<b>Version:</b>	1	<b>Name:</b>	Presentation of the Monthly Financial Report for the Period Ending January 31, 2019
<b>Type:</b>	Consideration Item	<b>Status:</b>		<b>Status:</b>	To Be Presented
<b>File created:</b>	2/25/2019	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>	3/4/2019	<b>Final action:</b>		<b>Final action:</b>	3/4/2019
<b>Title:</b>	Presentation of the Monthly Financial Report for the Period Ending January 31, 2019				
<b>Sponsors:</b>	Peter Phillis, Troy Lestina				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. January 2019 Financials				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of the Monthly Financial Report for the Period Ending January 31, 2019

Attached is the Monthly Financial Report for the period ending January 31, 2019 for Council's review.

Review the Financial Statement for the period ending January 31, 2019.

Monthly Financial Report

To advise the Council of the city's financial condition.

N/A

Peter Phillis, Deputy City Manager  
817-276-4261