



## Legislation Details

**File #:** 19-3115      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 3/31/2019

**Type:** Financials      **Status:** To Be Presented

**File created:** 4/18/2019      **In control:** Mansfield Economic Development Corporation

**On agenda:** 5/2/2019      **Final action:** 5/2/2019

**Title:** Presentation of Monthly Financial Report for Period Ending 3/31/2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of MEDC Cash Report 03-31-2019 (002).pdf

Date	Ver.	Action By	Action	Result
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