



## Legislation Details (With Text)

| File #:  | 19-3154  | Version:     | 1    | Name:           | Presentation of Monthly Financial Report for Period<br>Ending 4/30/19 |  |
|--|--|--------------|------|-----------------|---|--|
| Туре:  | Financials   |              |      | Status:         | To Be Presented   |  |
| File created:  | 5/16/2019  |              |      | In control:     | Mansfield Economic Development Corporation                            |  |
| On agenda:   | 7/2/2019   |              |      | Final action:   | 7/2/2019  |  |
| Title:   | Presentation of Monthly Financial Report for Period Ending 4/30/19 |              |      |                 |   |  |
| Sponsors:  |  |              |      |                 |   |  |
| Indexes:   |  |              |      |                 |   |  |
| Code sections:   |  |              |      |                 |   |  |
| Attachments:   | 1. Copy of MEDC Cash Report 04-30-2019.pdf                         |              |      |                 |   |  |
| Date   | Ver. Action By   |              | Acti | ion Result      |   |  |
| Presentation or<br>Information or<br>Information or                | ly   | ncial Report | for  | Period Ending 4 | I/30/19   |  |
| Presentation of Monthly Financial Report for Period Ending 4/30/19 |  |              |      |                 |   |  |
| N/A  |  |              |      |                 |   |  |
| 4A   |  |              |      |                 |   |  |
|  | Neberal Neurine Director Fearmanic Development 047 700 0050        |              |      |                 |   |  |

Richard Nevins, Director Economic Development, 817-728-3652