

CITY OF MANSFIELD

Legislation Details (With Text)

| File #: | 20-3482 | Version: 1 | Name: | Preservation Month Sub-Committee F Discussion | Report and |
|----------------|--|------------|---------------|--|------------|
| Туре: | HLC Case | | Status: | Consideration | |
| File created: | 3/2/2020 | | In control: | Historic Landmark Commission | |
| On agenda: | 3/19/2020 | | Final action: | | |
| Title: | Preservation Month Sub-Committee Report and Discussion | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Preservation Month Meeting Notes | | | | |
| Date | Ver. Action By | | A | tion | Result |

HISTORIC LANDMARK COMMISSION COMMUNICATION

Subject: Preservation Month Sub-Committee Report and Discussion

COMMENTS AND CONSIDERATIONS

The Preservation Month Sub-Committee met on February 21, 2020. The meeting notes are attached to update the Commissioners on the status of proposed Preservation Month events and programs.

<u>Attachment</u>

Preservation Month Sub-Committee Meeting Notes