



## Legislation Details

**File #:** 20-3595      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 5/31/2020  
**Type:** Financials      **Status:** To Be Presented  
**File created:** 6/15/2020      **In control:** Mansfield Economic Development Corporation  
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**Title:** Presentation of Monthly Financial Report for Period Ending 5/31/2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MEDC Cash Report 05-31-2020.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|