



# CITY OF MANSFIELD

1200 E. Broad St.  
Mansfield, TX 76063  
mansfieldtexas.gov

## Legislation Details

**File #:** 20-3833      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 09/30/20  
**Type:** Financials      **Status:** To Be Presented  
**File created:** 10/14/2020      **In control:** Mansfield Economic Development Corporation  
**On agenda:** 11/10/2020      **Final action:** 11/10/2020  
**Title:** Presentation of Monthly Financial Report for Period Ending 09/30/20  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MEDC Cash Report 09-30-2020 .pdf

Date	Ver.	Action By	Action	Result
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