



## Legislation Details

**File #:** 22-4691      **Version:** 1      **Name:** Presentation of Monthly Financial Report for Period Ending 04/30/22  
**Type:** Financials      **Status:** To Be Presented  
**File created:** 5/19/2022      **In control:** Mansfield Economic Development Corporation  
**On agenda:** 6/7/2022      **Final action:** 6/7/2022  
**Title:** Presentation of Monthly Financial Report for Period Ending 04/30/22  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MEDC Cash Report 04-30-2022 .pdf

Date	Ver.	Action By	Action	Result
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