



## Legislation Details

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**File #:** 22-4835      **Version:** 1      **Name:** Monthly Report  
**Type:** Discussion Item      **Status:** To Be Presented  
**File created:** 8/10/2022      **In control:** Mansfield Park Facilities Development Corporation  
**On agenda:** 8/18/2022      **Final action:**  
**Title:** Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Report - November 2022.pdf

Date	Ver.	Action By	Action	Result
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