



## Legislation Details

**File #:** 23-5402      **Version:** 1      **Name:** Presentation of Monthly Financial Report for the Period Ending 04/30/2023

**Type:** Financials      **Status:** To Be Presented

**File created:** 6/1/2023      **In control:** Mansfield Economic Development Corporation

**On agenda:** 6/6/2023      **Final action:** 6/6/2023

**Title:** Presentation of the Monthly Financial Report for the Period Ending 04/30/2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEDC Cash Report 4-30-2023

Date	Ver.	Action By	Action	Result
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